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For this reason I too.
                                                                                        Clausal Diagram of Ephesians 1:15-23 (NASB)
               having heard
                      of the faith in the Lord Jesus
                             which exists among you
                   and
                      your love for all the saints,
               do not cease giving thanks for you
                            while making mention of you in my prayers;
                                                                 that the God of our Lord Jesus Christ.
                                                                         the Father of glory,
                                                                         may give to you a Spirit
                                                                                           of wisdom
                                                                                        and
                                                                                           of revelation
                                                                                              in the knowledge of Him.
I pray that the eyes of your heart may be enlightened,
                                         so that you will know
                                                     ① what is the hope of His calling,
                                                     2 what are the riches of the glory of His inheritance in the saints,
                                                     and
                                                     3 what is the surpassing greatness of His power
                                                                                                 toward us who believe.
These are in accordance
            with the working of the strength of His might
                                                   which He brought about in Christ,
                                                   when He raised Him from the dead
                                                and
                                                   seated Him at His right hand in the heavenly places,
                                                                                      far above all rule and authority and power and dominion
                                                                                   and
                                                                                      every name that is named
                                                                                                        not only in this age but also in the one to come.
And He
     put all things in subjection under His feet,
and
     gave Him as head over all things to the church,
                                           which is His body,
                                                        the fullness of Him
                                                                       who fills all in all.
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