

# Terms Related to and Unrelated to "Discipleship" in the New Testament

## Manthanō (μανθάνω) to Learn

[Cognate with Mathetēs (μαθητής) disciple]

(25 times in 24 verses)

(Matthew 9:13 NNAS) "But go and learn what this means: 'I DESIRE COMPASSION, AND NOT SACRIFICE,' for I did not come to call the righteous, but sinners."

Matt 9:13 (GNP) πορευθέντες·v\_\_APPMPN·πορεύομαι δέ·CCB·δέ μάθετε·v2PAAM·μανθάνω τί·OIGNSN·τίς\_2 ἐστίν·v3SPAΙ·εἰμί· ἔλεος·NNSA·ἔλεος θέλω·v1SPAΙ·θέλω καὶ·CCK·καὶ οὐ·TN·οὐ θυσίαν·NFSΑ·θυσία· οὐ·TN·οὐ γὰρ·CCX·γὰρ ἦλθον·v1SAAI·ἔρχομαι καλέσαι·v\_\_AAN·καλέω δικαίους·JMPAX·δίκαιος ἀλλὰ·CCV·ἀλλά ἁμαρτωλούς·NMPA·ἁμαρτωλός.

(Matthew 11:29 NNAS) "Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and YOU WILL FIND REST FOR YOUR SOULS.

Matt 11:29 ἄρατε·v2PAAM·αἶρω τὸν·AMSA·ὸ ζυγόν·NMSA·ζυγός μου·OP1\_SG·ἐγώ ἐφ'·PA·ἐπί ὑμᾶς·OP2\_PA·ὐμεῖς καὶ·CCK·καὶ μάθετε·v2PAAM·μανθάνω ἀπ'·PG·ἀπὸ ἐμοῦ·OP1\_SG·ἐγώ, ὅτι·CSC·ὅτι πραύς·JMSNX·πραύς εἰμι·v1SPAΙ·εἰμί καὶ·CCK·καὶ ταπεινός·JMSNX·ταπεινός τῆ·AFSD·ἡ καρδιά·NFSD·καρδιά, καὶ·CCK·καὶ εὐρήσετε·v2PFAI·εὐρίσκω ἀνάπαυσιν·NFSΑ·ἀνάπαυσις ταῖς·AFPΔ·ἡ ψυχᾶς·NFPD·ψυχῆ ὑμῶν·OP2\_PG·ὐμεῖς·

(Matthew 24:32 NNAS) "Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near;

Matt 24:32 Ἀπὸ·PG·ἀπὸ δέ·CCB·δέ τῆς·AFSG·ἡ συκῆς·NFSG·συκῆ μάθετε·v2PAAM·μανθάνω τὴν·AFSA·ἡ παραβολήν·NFSΑ·παραβολή· ὅταν·CST·ὅταν ἦδη·BX·ἦδη ὁ·AMSN·ὁ κλάδος·NMSN·κλάδος αὐτῆς·OP3FSG·αὐτός γένηται·v3SAMS·γίνομαι ἀπαλός·JMSNX·ἀπαλός καὶ·CCK·καὶ τὰ·ANPA·τό φύλλα·NNPA·φύλλον ἐκφύη·v3SPAS·ἐκφύω, γινώσκετε·v2PPAI·γινώσκω ὅτι·CSN·ὅτι ἐγγύς·BX·ἐγγύς τὸ·ANSN·τό θέρος·NNSN·θέρος·

(Mark 13:28 NNAS) "Now learn the parable from the fig tree: when its branch has already become tender and puts forth its leaves, you know that summer is near.

Mark 13:28 Ἀπὸ·PG·ἀπὸ δέ·CCB·δέ τῆς·AFSG·ἡ συκῆς·NFSG·συκῆ μάθετε·v2PAAM·μανθάνω τὴν·AFSA·ἡ παραβολήν·NFSΑ·παραβολή· ὅταν·CST·ὅταν ἦδη·BX·ἦδη ὁ·AMSN·ὁ κλάδος·NMSN·κλάδος αὐτῆς·OP3FSG·αὐτός ἀπαλός·JMSNX·ἀπαλός γένηται·v3SAMS·γίνομαι καὶ·CCK·καὶ ἐκφύη·v3SPAS·ἐκφύω τὰ·ANPA·τό φύλλα·NNPA·φύλλον, γινώσκετε·v2PPAI·γινώσκω ὅτι·CSN·ὅτι ἐγγύς·BX·ἐγγύς τὸ·ANSN·τό θέρος·NNSN·θέρος ἐστίν·v3SPAΙ·εἰμί·

(John 6:45 NNAS) "It is written in the prophets, 'AND THEY SHALL ALL BE TAUGHT OF GOD.' Everyone who has heard and learned from the Father, comes to Me.

John 6:45 ἔστιν·V3SPAI·εἰμί γεγραμμένον·V\_\_RPPNSN·γράφω ἐν·PD·ἐν τοῖς·AMPD·ὁ προφήταις·NMPD·προφήτης· καὶ·CCK·καὶ ἔσονται·V3PFMI·εἰμί πάντες·JMPNX·πᾶς διδακτοὶ·JMPNX·διδάκτος θεοῦ·NMSG·θεός· πᾶς·JMSNX·πᾶς ὁ·AMSN·ὁ ἀκούσας·V\_\_AAPMSN·ἀκούω παρὰ·PG·παρὰ τοῦ·AMSG·ὁ πατρὸς·NMSG·πατὴρ καὶ·CCK·καὶ μαθὼν·V\_\_AAPMSN·μανθάνω ἔρχεται·V3SPMI·ἔρχομαι πρὸς·PA·πρὸς ἐμέ·OP1·SA·ἐγώ.

(John 7:15 NNAS) The Jews then were astonished, saying, "How has this man become learned, having never been educated?"

John 7:15 ἔθαύμαζον·V3PIAI·θαυμάζω οὖν·CCQ·οὖν οἱ·AMPN·ὁ Ἰουδαῖοι·JMPNX·Ἰουδαῖος λέγοντες·V\_\_PAPMPN·λέγω· πῶς·BX·πῶς\_2 οὗτος·ODEMSN·οὗτος γράμματᾶ·NNPA·γράμμα οἶδεν·V3SRAI·οἶδα μὴ·TN·μὴ μεμαθηκώς·V\_\_RAPMSN·μανθάνω;

(Acts 23:27 NNAS) "When this man was arrested by the Jews and was about to be slain by them, I came up to them with the troops and rescued him, having learned that he was a Roman.

Acts 23:27 Τὸν·AMSA·ὁ ἄνδρα·NMSA·άνήρ τοῦτον·OADMSA·οὗτος συλλημθέντα·V\_\_APPMISA·συλλαμβάνω ὑπὸ·PG·ὑπὸ τῶν·AMPG·ὁ Ἰουδαίων·JMPGX·Ἰουδαῖος καὶ·CCK·καὶ μέλλοντα·V\_\_PAPMSA·μέλλω ἀναιρεῖσθαι·V\_\_PPN·ἀναιρέω ὑπ'·PG·ὑπὸ αὐτῶν·OP3MPG·αὐτός ἐπιστὰς·V\_\_AAPMSN·ἐφίστημι σὺν·PD·σὺν τῷ·ANSD·τό στρατεύματι·NNSD·στράτευμα ἐξειλάμην·V1SAMI·ἐξαιρέω μαθὼν·V\_\_AAPMSN·μανθάνω ὅτι·CSN·ὅτι Ῥωμαῖός·NMSN·Ῥωμαῖος ἔστιν·V3SPAI·εἰμί.

(Romans 16:17 NNAS) Now I urge you, brethren, keep your eye on those who cause dissensions and hindrances contrary to the teaching which you learned, and turn away from them.

Roma 16:17 Παρακαλῶ·V1SPAI·παρακαλέω δὲ·CCB·δέ ὑμᾶς·OP2·PA·ὁμεῖς, ἀδελφοί·NMPN·ἀδελφός, σκοπεῖν·V\_\_PAN·σκοπέω τοὺς·AMPA·ὁ τὰς·AFPA·ἡ διχοστασίας·NFPA·διχοστασία καὶ·CCK·καὶ τὰ·ANPA·τό σκάνδαλα·NNPA·σκάνδαλον παρὰ·PA·παρὰ τὴν·AFSA·ἡ διδαχὴν·NFSA·διδασχὴ ἦν·ORRFSA·ὅς ὑμεῖς·OP2·PN·ὁμεῖς ἐμάθετε·V2PAI·μανθάνω ποιοῦντας·V\_\_PAPMPA·ποιέω, καὶ·CCK·καὶ ἐκκλίνετε·V2PPAM·ἐκκλίνω ἀπ'·PG·ἀπὸ αὐτῶν·OP3MPG·αὐτός·

(1 Corinthians 4:6 NNAS) Now these things, brethren, I have figuratively applied to myself and Apollos for your sakes, so that in us you may learn not to exceed what is written, so that no one of you will become arrogant in behalf of one against the other.

1Cor 4:6 Ταῦτα•οδενπα•ούτος δέ•ccβ•δέ, ἀδελφοί•nmpn•ἀδελφός,  
μετεσχημάτισα•v1saai•μετασχηματίζω εἰς•πα•εἰς ἑμαυτὸν•ox1msa•ἑμαυτοῦ καὶ•cck•καὶ  
'Απολλῶν•nmsa•' Απολλῶς δι'•πα•διὰ ὑμᾶς•op2\_πα•ὕμεῖς, ἵνα•csf•ἵνα ἐν•pd•ἐν  
ἡμῖν•op1\_pd\_ἡμεῖς μάθητε•v2paas•μανθάνω τὸ•ansa•τό μὴ•tn•μὴ ὑπὲρ•πα•ὑπὲρ  
ἄ•orrnπα•ὄς γέγραπται•v3srpi•γράφω, ἵνα•csf•ἵνα μὴ•tn•μὴ εἰς•jmsnx•εἰς ὑπὲρ•pg•ὑπὲρ  
τοῦ•amsg•ὁ ἐνὸς•jmsgx•εἰς φυσιουσθε•v2ppps•φυσιώω κατὰ•pg•κατὰ τοῦ•amsg•ὁ  
ἑτέρου•oadmsg•ἕτερος.

(1 Corinthians 14:31 NNAS) For you can all prophesy one by one, so that all may learn and all may be exhorted;

1Cor 14:31 δύνασθε•v2pppi•δύναμαι γὰρ•ccx•γὰρ καθ'•πα•κατὰ ἕνα•jmsax•εἰς  
πάντες•jmpnx•πᾶς προφητεύειν•v\_\_pan•προφητεύω, ἵνα•csf•ἵνα πάντες•jmpnx•πᾶς  
μανθάνωσιν•v3ppas•μανθάνω καὶ•cck•καὶ πάντες•jmpnx•πᾶς  
παρακαλῶνται•v3ppps•παρακαλέω.

(1 Corinthians 14:35 NNAS) If they desire to learn anything, let them ask their own husbands at home; for it is improper for a woman to speak in church.

1Cor 14:35 εἰ•cse•εἰ δέ•ccv•δέ τι•oifnsa•τίς\_1 μαθεῖν•v\_\_aan•μανθάνω  
θέλουσιν•v3ppai•θέλω, ἐν•pd•ἐν οἴκῳ•nmsd•οἶκος τοὺς•ampa•ὁ ἰδίους•jmpax•ἰδιος  
ἄνδρας•nmpa•ἀνήρ ἑπερωτάτωσαν•v3ppam•ἑπερωτάω· αἰσχυρὸν•jnsnx•αἰσχυρός  
γὰρ•ccx•γὰρ ἐστιν•v3spai•εἰμί γυναικὶ•nfSD•γυνή λαλεῖν•v\_\_pan•λαλέω ἐν•pd•ἐν  
ἐκκλησίᾳ•nfSD•ἐκκλησία.

(Galatians 3:2 NNAS) This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith?

Gala 3:2 τοῦτο•odensa•ούτος μόνον•bx•μόνος θέλω•v1spai•θέλω μαθεῖν•v\_\_aan•μανθάνω  
ἀφ'•pg•ἀπὸ ὑμῶν•op2\_pg•ὕμεῖς· ἐξ•pg•ἐκ ἔργων•nnpG•ἔργον νόμου•nmsg•νόμος τὸ•ansa•τό  
πνεῦμα•nnsa•πνεῦμα ἐλάβετε•v2paaI•λαμβάνω ἢ•ccd•ἢ ἐξ•pg•ἐκ ἀκοῆς•nfsg•ἀκοή  
πίστεως•nfsg•πίστις;

(Ephesians 4:20 NNAS) But you did not learn Christ in this way,

Ephe 4:20 ὑμεῖς•op2\_pn•ὕμεῖς δέ•ccv•δέ οὐχ•tn•οὐ οὕτως•bx•οὕτως  
ἐμάθετε•v2paaI•μανθάνω τὸν•amsa•ὁ Χριστόν•nmsa•Χριστός,

(Philippians 4:9 NNAS) The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.

Phil 4:9 ἀ•ORRNPA•ὅς καὶ•CCC•καὶ ἐμάθετε•V2PAAI•μανθάνω καὶ•CCC•καὶ  
παρελάβετε•V2PAAI•παραλαμβάνω καὶ•CCC•καὶ ἠκούσατε•V2PAAI•ἀκούω καὶ•CCC•καὶ  
εἶδετε•V2PAAI•εἶδον ἐν•PD•ἐν ἐμοί•OP1\_SD•ἐγώ, ταῦτα•ODENPA•οὗτος  
πράσσετε•V2PPAM•πράσσω· καὶ•CCK•καὶ ὁ•AMSN•ὁ θεὸς•NMSN•θεὸς τῆς•AFSG•ἡ  
εἰρήνης•NFSG•εἰρήνη ἔσται•V3SFM1•εἰμί μεθ'•PG•μετά ὑμῶν•OP2\_PG•ὕμεις.

(Philippians 4:11 NNAS) Not that I speak from want, for I have learned to be content in whatever circumstances I am.

Phil 4:11 οὐχ•TN•οὐ ὅτι•CSN•ὅτι καθ'•PA•κατὰ ὑστέρησιν•NFSΑ•ὑστέρησις  
λέγω•V1SPAI•λέγω, ἐγὼ•OP1\_SN•ἐγώ γὰρ•CSC•γὰρ ἐμαθον•V1SAI•μανθάνω ἐν•PD•ἐν  
οἷς•ORRNPД•ὅς εἰμι•V1SPAI•εἰμί αὐτάρκης•NMSN•αὐτάρκης εἶναι•V\_\_PAN•εἰμί.

(Colossians 1:7 NNAS) just as you learned it from Epaphras, our beloved fellow bond-servant, who is a faithful servant of Christ on our behalf,

Colo 1:7 καθὼς•CSP•καθὼς ἐμάθετε•V2PAAI•μανθάνω ἀπὸ•PG•ἀπὸ Ἐπαφρᾶ•NMSG•  
Ἐπαφρᾶς τοῦ•AMSG•ὁ ἀγαπητοῦ•JMSGX•ἀγαπητός συνδούλου•NMSG•σύνδουλος  
ἡμῶν•OP1\_PG•ἡμεῖς, ὅς•ORRMSN•ὅς ἐστίν•V3SPAI•εἰμί πιστὸς•JMSNX•πιστὸς ὑπὲρ•PG•ὑπὲρ  
ὑμῶν•OP2\_PG•ὕμεις διάκονος•NMSN•διάκονος τοῦ•AMSG•ὁ Χριστοῦ•NMSG•Χριστός,

(1 Timothy 2:11 NNAS) A woman must quietly receive instruction with entire submissiveness.

1Tim 2:11 Γυνὴ•NFSN•γυνή ἐν•PD•ἐν ἡσυχίᾳ•NFSД•ἡσυχία μανθανέτω•V3SPAM•μανθάνω  
ἐν•PD•ἐν πάσῃ•JFSDX•πᾶς ὑποταγῇ•NFSД•ὑποταγῇ·

(1 Timothy 5:4 NNAS) but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God.

1Tim 5:4 εἰ•CSE•εἰ δέ•CCV•δέ τις•OAFFSN•τις\_1 χήρα•NFSN•χήρα τέκνα•NNPA•τέκνον  
ἢ•CCD•ἢ ἔκγονα•NNPA•ἔκγονος ἔχει•V3SPAI•ἔχω, μανθανέτωσαν•V3PPAM•μανθάνω  
πρῶτον•BX•πρῶτος τὸν•AMSA•ὁ ἴδιον•JMSAX•ἴδιος οἶκον•NMSA•οἶκος  
εὐσεβεῖν•V\_\_PAN•εὐσεβέω καὶ•CCK•καὶ ἀμοιβὰς•NFPA•ἀμοιβή  
ἀποδιδόναι•V\_\_PAN•ἀποδίδωμι τοῖς•AMPD•ὁ προγόνοις•NMPD•πρόγονος·  
τοῦτο•ODENSN•οὗτος γὰρ•CCX•γὰρ ἐστίν•V3SPAI•εἰμί ἀπόδεκτον•JNSNX•ἀπόδεκτος  
ἐνώπιον•MG•ἐνώπιον τοῦ•AMSG•ὁ θεοῦ•NMSG•θεός.

(1 Timothy 5:13 NNAS) At the same time they also learn to be idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper to mention.

1Tim 5:13 ἅμα•βχ•ἅμα δὲ•ccb•δέ καὶ•βχ•καὶ ἀργαί•jfpnx•ἀργός  
μανθάνουσιν•v3ppai•μανθάνω περιερχόμεναι•v\_\_pmpfpn•περιέρχομαι τὰς•afpa•ἡ  
οἰκίας•nfpa•οἰκία, οὐ•tn•οὐ μόνον•βχ•μόνος δὲ•ccv•δέ ἀργαί•jfpnx•ἀργός  
ἀλλὰ•ccv•ἀλλά καὶ•βχ•καὶ φλύαροι•jfpnx•φλύαρος καὶ•cck•καὶ  
περίεργοι•jfpnx•περίεργος, λαλοῦσαι•v\_\_papfpn•λαλέω τὰ•anpa•τό μὴ•tn•μὴ  
δέοντα•v\_\_papnpa•δεῖ.

(2 Timothy 3:7 NNAS) always learning and never able to come to the knowledge of the truth.

2Tim 3:7 πάντοτε•βχ•πάντοτε μανθάνοντα•v\_\_papnpa•μανθάνω καὶ•cck•καὶ  
μηδέποτε•βχ•μηδέποτε εἰς•pa•εἰς ἐπίγνωσιν•nfpa•ἐπίγνωσις ἀληθείας•nfsg•ἀλήθεια  
ἐλθεῖν•v\_\_aan•ἔρχομαι δυνάμενα•v\_\_ppnpa•δύναμαι.

(2 Timothy 3:14 NNAS) You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned them,

2Tim 3:14 Σὺ•op2\_sn•σύ δὲ•ccv•δέ μένε•v2spam•μένω ἐν•pd•ἐν οἷς•orrrnpd•ὄς  
ἔμαθες•v2saii•μανθάνω καὶ•cck•καὶ ἐπιστώθης•v2sapi•πιστόω, εἰδὼς•v\_\_rapmsn•οἶδα  
παρὰ•pg•παρὰ τίνων•oigmpg•τίς\_2 ἔμαθες•v2saii•μανθάνω,

(Titus 3:14 NNAS) Our people must also learn to engage in good deeds to meet pressing needs, so that they will not be unfruitful.

Titu 3:14 μανθανέτωσαν•v3ppam•μανθάνω δὲ•ccv•δέ καὶ•βχ•καὶ οἱ•ampn•ὁ  
ἡμέτεροι•jmpnx•ἡμέτερος καλῶν•jnpgx•καλός ἔργων•nnpge•ἔργον  
προΐστασθαι•v\_\_pmn•προΐστημι εἰς•pa•εἰς τὰς•afpa•ἡ ἀναγκαίας•jfpax•ἀναγκαῖος  
χρείας•nfpa•χρεία, ἵνα•csf•ἵνα μὴ•tn•μὴ ὦσιν•v3ppas•εἰμί ἄκαρποι•jmpnx•ἄκαρπος.

(Hebrews 5:8 NNAS) Although He was a Son, He learned obedience from the things which He suffered.

Hebr 5:8 καίπερ•css•καίπερ ὦν•v\_\_papmsn•εἰμί υἱός•nmsn•υἱός, ἔμαθεν•v3saii•μανθάνω  
ἀφ'•pg•ἀπὸ ὧν•orrrnpg•ὄς ἔπαθεν•v3saii•πάσχω τὴν•afsa•ἡ ὑπακοήν•nfpa•ὑπακοή,

(Revelation 14:3 NNAS) And they sang^ a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the one hundred and forty-four thousand who had been purchased from the earth.

Reve 14:3 καὶ•CCK•καὶ ἄδουσιν•V3PPAI•ἄδω [ὡς•TS•ὡς] ᾠδὴν•NFSA•ᾠδή  
καινήν•JFSAX•καινός ἐνώπιον•MG•ἐνώπιον τοῦ•AMSG•ὁ θρόνου•NMSG•θρόνος καὶ•CCK•καὶ  
ἐνώπιον•MG•ἐνώπιον τῶν•ANPG•τό τεσσάρων•JNPGX•τέσσαρες ζώων•NNPG•ζῶον  
καὶ•CCK•καὶ τῶν•AMPG•ὁ πρεσβυτέρων•NMPG•πρεσβύτερος, καὶ•CCK•καὶ  
οὐδεὶς•JMSNX•οὐδεὶς ἐδύνατο•V3SIPi•δύναμαι μαθεῖν•V\_\_AAN•μανθάνω τὴν•AFSA•ἡ  
ᾠδὴν•NFSA•ᾠδή εἰ•CSE•εἰ μὴ•TN•μή αἰ•AFPN•ἡ ἑκατὸν•JFPNX•ἑκατόν  
τεσσεράκοντα•JFPNX•τεσσεράκοντα τέσσαρες•JFPNX•τέσσαρες χιλιάδες•NFPN•χιλιάς,  
οἱ•AMPN•ὁ ἠγορασμένοι•V\_\_RPPMPN•ἀγοράζω ἀπὸ•PG•ἀπὸ τῆς•AFSG•ἡ γῆς•NFSG•γῆ.

### Thayer's Greek Definitions:

μανθάνω - manthanō

- 1) to learn, be appraised
  - 1a) to increase one's knowledge, to be increased in knowledge
  - 1b) to hear, be informed
  - 1c) to learn by use and practice
    - 1c1) to be in the habit of, accustomed to

## Occurrences of Disciple & Disciples in the New Testament

(261 times in 246 verses)

(Matthew 5:1 NNAS) When Jesus saw the crowds, He went up on the mountain; and after He sat down, His disciples came to Him.

(Matthew 8:21 NNAS) Another of the disciples said to Him, "Lord, permit me first to go and bury my father."

(Matthew 8:23 NNAS) When He got into the boat, His disciples followed Him.

(Matthew 9:10-11 NNAS) Then it happened that as Jesus was reclining at the table in the house, behold, many tax collectors and sinners came and were dining with Jesus and His disciples. {11} When the Pharisees saw this, they said to His disciples, "Why is your Teacher eating with the tax collectors and sinners?"

(Matthew 9:14 NNAS) Then the disciples of John came<sup>^</sup> to Him, asking, "Why do we and the Pharisees fast, but Your disciples do not fast?"

(Matthew 9:19 NNAS) Jesus got up and began to follow him, and so did His disciples.

(Matthew 9:37 NNAS) Then He said<sup>^</sup> to His disciples, "The harvest is plentiful, but the workers are few.

(Matthew 10:1 NNAS) Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.

(Matthew 10:24-25 NNAS) "A disciple is not above his teacher, nor a slave above his master. {25} "It is enough for the disciple that he become like his teacher, and the slave like his master. If they have called the head of the house Beelzebul, how much more will they malign the members of his household!

(Matthew 10:42 NNAS) "And whoever in the name of a disciple gives to one of these little ones even a cup of cold water to drink, truly I say to you, he shall not lose his reward."

(Matthew 11:1-2 NNAS) When Jesus had finished giving instructions to His twelve disciples, He departed from there to teach and preach in their cities. {2} Now when John, while imprisoned, heard of the works of Christ, he sent word by his disciples

(Matthew 12:1-2 NNAS) At that time Jesus went through the grainfields on the Sabbath, and His disciples became hungry and began to pick the heads of grain and eat. {2} But when the Pharisees saw this, they said to Him, "Look, Your disciples do what is not lawful to do on a Sabbath."

(Matthew 12:49 NNAS) And stretching out His hand toward His disciples, He said, "Behold My mother and My brothers!"

(Matthew 13:10 NNAS) And the disciples came and said to Him, "Why do You speak to them in parables?"

(Matthew 13:36 NNAS) Then He left the crowds and went into the house. And His disciples came to Him and said, "Explain to us the parable of the tares of the field."

(Matthew 14:12 NNAS) His disciples came and took away the body and buried it; and they went and reported to Jesus.

(Matthew 14:15 NNAS) When it was evening, the disciples came to Him and said, "This place is desolate and the hour is already late; so send the crowds away, that they may go into the villages and buy food for themselves."

(Matthew 14:19 NNAS) Ordering the people to sit down on the grass, He took the five loaves and the two fish, and looking up toward heaven, He blessed the food, and breaking the loaves He gave them to the disciples, and the disciples gave them to the crowds,

(Matthew 14:22 NNAS) Immediately He made the disciples get into the boat and go ahead of Him to the other side, while He sent the crowds away.

(Matthew 14:26 NNAS) When the disciples saw Him walking on the sea, they were terrified, and said, "It is a ghost!" And they cried out in fear.

(Matthew 15:2 NNAS) "Why do Your disciples break the tradition of the elders? For they do not wash their hands when they eat bread."

(Matthew 15:12 NNAS) Then the disciples came<sup>^</sup> and said<sup>^</sup> to Him, "Do You know that the Pharisees were offended when they heard this statement?"

(Matthew 15:23 NNAS) But He did not answer her a word. And His disciples came and implored Him, saying, "Send her away, because she keeps shouting at us."

(Matthew 15:32-33 NNAS) And Jesus called His disciples to Him, and said, "I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way." {33} The disciples said<sup>^</sup> to Him, "Where would we get so many loaves in this desolate place to satisfy such a large crowd?"

(Matthew 15:36 NNAS) and He took the seven loaves and the fish; and giving thanks, He broke them and started giving them to the disciples, and the disciples gave them to the people.



(Matthew 16:5 NNAS) And the disciples came to the other side of the sea, but they had forgotten to bring any bread.

(Matthew 16:13 NNAS) Now when Jesus came into the district of Caesarea Philippi, He was asking His disciples, "Who do people say that the Son of Man is?"

(Matthew 16:20-21 NNAS) Then He warned the disciples that they should tell no one that He was the Christ. {21} From that time Jesus began to show His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised up on the third day.

(Matthew 16:24 NNAS) Then Jesus said to His disciples, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

(Matthew 17:6 NNAS) When the disciples heard this, they fell face down to the ground and were terrified.

(Matthew 17:10 NNAS) And His disciples asked Him, "Why then do the scribes say that Elijah must come first?"

(Matthew 17:13 NNAS) Then the disciples understood that He had spoken to them about John the Baptist.

(Matthew 17:16 NNAS) "I brought him to Your disciples, and they could not cure him."

(Matthew 17:19 NNAS) Then the disciples came to Jesus privately and said, "Why could we not drive it out?"

(Matthew 18:1 NNAS) At that time the disciples came to Jesus and said, "Who then is greatest in the kingdom of heaven?"

(Matthew 19:10 NNAS) The disciples said<sup>^</sup> to Him, "If the relationship of the man with his wife is like this, it is better not to marry."

(Matthew 19:13 NNAS) Then some children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them.

(Matthew 19:23 NNAS) And Jesus said to His disciples, "Truly I say to you, it is hard for a rich man to enter the kingdom of heaven.

(Matthew 19:25 NNAS) When the disciples heard this, they were very astonished and said, "Then who can be saved?"

(Matthew 21:1 NNAS) When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples,

(Matthew 21:6 NNAS) The disciples went and did just as Jesus had instructed them,

(Matthew 21:20 NNAS) Seeing this, the disciples were amazed and asked, "How did the fig tree wither all at once?"

(Matthew 22:16 NNAS) And they sent<sup>^</sup> their disciples to Him, along with the Herodians, saying, "Teacher, we know that You are truthful and teach the way of God in truth, and defer to no one; for You are not partial to any.

(Matthew 23:1 NNAS) Then Jesus spoke to the crowds and to His disciples,

(Matthew 24:1 NNAS) Jesus came out from the temple and was going away when His disciples came up to point out the temple buildings to Him.

(Matthew 24:3 NNAS) As He was sitting on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things happen, and what will be the sign of Your coming, and of the end of the age?"

(Matthew 26:1 NNAS) When Jesus had finished all these words, He said to His disciples,

(Matthew 26:8 NNAS) But the disciples were indignant when they saw this, and said, "Why this waste?"

(Matthew 26:17-20 NNAS) Now on the first day of Unleavened Bread the disciples came to Jesus and asked, "Where do You want us to prepare for You to eat the Passover?" {18} And He said, "Go into the city to a certain man, and say to him, 'The Teacher says, "My time is near; I am to keep the Passover at your house with My disciples.'" " {19} The disciples did as Jesus had directed them; and they prepared the Passover. {20} Now when evening came, Jesus was reclining at the table with the twelve disciples.

(Matthew 26:26 NNAS) While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body."

(Matthew 26:35-36 NNAS) Peter said<sup>^</sup> to Him, "Even if I have to die with You, I will not deny You." All the disciples said the same thing too. {36} Then Jesus came<sup>^</sup> with them to a place called Gethsemane, and said<sup>^</sup> to His disciples, "Sit here while I go over there and pray."

(Matthew 26:40 NNAS) And He came<sup>^</sup> to the disciples and found<sup>^</sup> them sleeping, and said<sup>^</sup> to Peter, "So, you men could not keep watch with Me for one hour?"

(Matthew 26:45 NNAS) Then He came<sup>^</sup> to the disciples and said<sup>^</sup> to them, "Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.

(Matthew 26:56 NNAS) "But all this has taken place to fulfill the Scriptures of the prophets." Then all the disciples left Him and fled.

(Matthew 27:64 NNAS) "Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, 'He has risen from the dead,' and the last deception will be worse than the first."

(Matthew 28:7-8 NNAS) "Go quickly and tell His disciples that He has risen from the dead; and behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you." {8} And they left the tomb quickly with fear and great joy and ran to report it to His disciples.

(Matthew 28:13 NNAS) and said, "You are to say, 'His disciples came by night and stole Him away while we were asleep.'

(Matthew 28:16 NNAS) But the eleven disciples proceeded to Galilee, to the mountain which Jesus had designated.

(Mark 2:15-16 NNAS) And it happened<sup>^</sup> that He was reclining at the table in his house, and many tax collectors and sinners were dining with Jesus and His disciples; for there were many of them, and they were following Him. {16} When the scribes of the Pharisees saw that He was eating with the sinners and tax collectors, they said to His disciples, "Why is He eating and drinking with tax collectors and sinners?"

(Mark 2:18 NNAS) John's disciples and the Pharisees were fasting; and they came<sup>^</sup> and said<sup>^</sup> to Him, "Why do John's disciples and the disciples of the Pharisees fast, but Your disciples do not fast?"

(Mark 2:23 NNAS) And it happened that He was passing through the grainfields on the Sabbath, and His disciples began to make their way along while picking the heads of grain.

(Mark 3:7 NNAS) Jesus withdrew to the sea with His disciples; and a great multitude from Galilee followed; and also from Judea,

(Mark 3:9 NNAS) And He told His disciples that a boat should stand ready for Him because of the crowd, so that they would not crowd Him;

(Mark 4:34 NNAS) and He did not speak to them without a parable; but He was explaining everything privately to His own disciples.

(Mark 5:31 NNAS) And His disciples said to Him, "You see the crowd pressing in on You, and You say, 'Who touched Me?'"

(Mark 6:1 NNAS) Jesus went out from there and came<sup>^</sup> into His hometown; and His disciples followed<sup>^</sup> Him.

(Mark 6:29 NNAS) When his disciples heard about this, they came and took away his body and laid it in a tomb.

(Mark 6:35 NNAS) When it was already quite late, His disciples came to Him and said, "This place is desolate and it is already quite late;

(Mark 6:41 NNAS) And He took the five loaves and the two fish, and looking up toward heaven, He blessed the food and broke the loaves and He kept giving them to the disciples to set before them; and He divided up the two fish among them all.

(Mark 6:45 NNAS) Immediately Jesus made His disciples get into the boat and go ahead of Him to the other side to Bethsaida, while He Himself was sending the crowd away.

(Mark 7:2 NNAS) and had seen that some of His disciples were eating their bread with impure hands, that is, unwashed.

(Mark 7:5 NNAS) The Pharisees and the scribes asked<sup>^</sup> Him, "Why do Your disciples not walk according to the tradition of the elders, but eat their bread with impure hands?"

(Mark 7:17 NNAS) When he had left the crowd and entered the house, His disciples questioned Him about the parable.

(Mark 8:1 NNAS) In those days, when there was again a large crowd and they had nothing to eat, Jesus called His disciples and said<sup>^</sup> to them,

(Mark 8:4 NNAS) And His disciples answered Him, "Where will anyone be able to find enough bread here in this desolate place to satisfy these people?"

(Mark 8:6 NNAS) And He directed<sup>^</sup> the people to sit down on the ground; and taking the seven loaves, He gave thanks and broke them, and started giving them to His disciples to serve to them, and they served them to the people.

(Mark 8:10 NNAS) And immediately He entered the boat with His disciples and came to the district of Dalmanutha.

(Mark 8:27 NNAS) Jesus went out, along with His disciples, to the villages of Caesarea Philippi; and on the way He questioned His disciples, saying to them, "Who do people say that I am?"

(Mark 8:33-34 NNAS) But turning around and seeing His disciples, He rebuked Peter and said<sup>^</sup>, "Get behind Me, Satan; for you are not setting your mind on God's interests, but man's." {34} And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

(Mark 9:14 NNAS) When they came back to the disciples, they saw a large crowd around them, and some scribes arguing with them.

(Mark 9:18 NNAS) and whenever it seizes him, it slams him to the ground and he foams at the mouth, and grinds his teeth and stiffens out. I told Your disciples to cast it out, and they could not do it."

(Mark 9:28 NNAS) When He came into the house, His disciples began questioning Him privately, "Why could we not drive it out?"

(Mark 9:31 NNAS) For He was teaching His disciples and telling them, "The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later."

(Mark 10:10 NNAS) In the house the disciples began questioning Him about this again.

(Mark 10:13 NNAS) And they were bringing children to Him so that He might touch them; but the disciples rebuked them.

(Mark 10:23-24 NNAS) And Jesus, looking around, said<sup>^</sup> to His disciples, "How hard it will be for those who are wealthy to enter the kingdom of God!" {24} The disciples were amazed at His words. But Jesus answered<sup>^</sup> again and said<sup>^</sup> to them, "Children, how hard it is to enter the kingdom of God!

(Mark 10:46 NNAS) Then they came<sup>^</sup> to Jericho. And as He was leaving Jericho with His disciples and a large crowd, a blind beggar named Bartimaeus, the son of Timaeus, was sitting by the road.

(Mark 11:1 NNAS) As they approached<sup>^</sup> Jerusalem, at Bethphage and Bethany, near the Mount of Olives, He sent<sup>^</sup> two of His disciples,

(Mark 11:14 NNAS) He said to it, "May no one ever eat fruit from you again!" And His disciples were listening.

(Mark 12:43 NNAS) Calling His disciples to Him, He said to them, "Truly I say to you, this poor widow put in more than all the contributors to the treasury;

(Mark 13:1 NNAS) As He was going out of the temple, one of His disciples said<sup>^</sup> to Him, "Teacher, behold what wonderful stones and what wonderful buildings!"

(Mark 14:12-14 NNAS) On the first day of Unleavened Bread, when the Passover lamb was being sacrificed, His disciples said^ to Him, "Where do You want us to go and prepare for You to eat the Passover?" {13} And He sent^ two of His disciples and said^ to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him; {14} and wherever he enters, say to the owner of the house, 'The Teacher says, "Where is My guest room in which I may eat the Passover with My disciples?"'"

(Mark 14:16 NNAS) The disciples went out and came to the city, and found it just as He had told them; and they prepared the Passover.

(Mark 14:32 NNAS) They came^ to a place named Gethsemane; and He said^ to His disciples, "Sit here until I have prayed."

(Mark 16:7 NNAS) "But go, tell His disciples and Peter, 'He is going ahead of you to Galilee; there you will see Him, just as He told you.'"

(Luke 5:30 NNAS) The Pharisees and their scribes began grumbling at His disciples, saying, "Why do you eat and drink with the tax collectors and sinners?"

(Luke 5:33 NNAS) And they said to Him, "The disciples of John often fast and offer prayers, the disciples of the Pharisees also do the same, but Yours eat and drink."

(Luke 6:1 NNAS) Now it happened that He was passing through some grainfields on a Sabbath; and His disciples were picking the heads of grain, rubbing them in their hands, and eating the grain.

(Luke 6:13 NNAS) And when day came, He called His disciples to Him and chose twelve of them, whom He also named as apostles:

(Luke 6:17 NNAS) Jesus came down with them and stood on a level place; and there was a large crowd of His disciples, and a great throng of people from all Judea and Jerusalem and the coastal region of Tyre and Sidon,

(Luke 6:20 NNAS) And turning His gaze toward His disciples, He began to say, "Blessed are you who are poor, for yours is the kingdom of God.

(Luke 6:40 NNAS) "A pupil is not above his teacher; but everyone, after he has been fully trained, will be like his teacher.

(Luke 7:11 NNAS) Soon afterwards He went to a city called Nain; and His disciples were going along with Him, accompanied by a large crowd.

(Luke 7:18-19 NNAS) The disciples of John reported to him about all these things. {19} Summoning two of his disciples, John sent them to the Lord, saying, "Are You the Expected One, or do we look for someone else?"

(Luke 8:9 NNAS) His disciples began questioning Him as to what this parable meant.

(Luke 8:22 NNAS) Now on one of those days Jesus and His disciples got into a boat, and He said to them, "Let us go over to the other side of the lake." So they launched out.

(Luke 9:14 NNAS) (For there were about five thousand men.) And He said to His disciples, "Have them sit down to eat in groups of about fifty each."

(Luke 9:16 NNAS) Then He took the five loaves and the two fish, and looking up to heaven, He blessed them, and broke them, and kept giving them to the disciples to set before the people.

(Luke 9:18 NNAS) And it happened that while He was praying alone, the disciples were with Him, and He questioned them, saying, "Who do the people say that I am?"

(Luke 9:40 NNAS) "I begged Your disciples to cast it out, and they could not."

(Luke 9:43 NNAS) And they were all amazed at the greatness of God. But while everyone was marveling at all that He was doing, He said to His disciples,

(Luke 9:54 NNAS) When His disciples James and John saw this, they said, "Lord, do You want us to command fire to come down from heaven and consume them?"

(Luke 10:23 NNAS) Turning to the disciples, He said privately, "Blessed are the eyes which see the things you see,

(Luke 11:1 NNAS) It happened that while Jesus was praying in a certain place, after He had finished, one of His disciples said to Him, "Lord, teach us to pray just as John also taught his disciples."

(Luke 12:1 NNAS) Under these circumstances, after so many thousands of people had gathered together that they were stepping on one another, He began saying to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy.

(Luke 12:22 NNAS) And He said to His disciples, "For this reason I say to you, do not worry about your life, as to what you will eat; nor for your body, as to what you will put on.

(Luke 14:26-27 NNAS) "If anyone comes to Me, and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be My disciple. {27} "Whoever does not carry his own cross and come after Me cannot be My disciple.

(Luke 14:33 NNAS) "So then, none of you can be My disciple who does not give up all his own possessions.

(Luke 16:1 NNAS) Now He was also saying to the disciples, "There was a rich man who had a manager, and this manager was reported to him as squandering his possessions.

(Luke 17:1 NNAS) He said to His disciples, "It is inevitable that stumbling blocks come, but woe to him through whom they come!"

(Luke 17:22 NNAS) And He said to the disciples, "The days will come when you will long to see one of the days of the Son of Man, and you will not see it."

(Luke 18:15 NNAS) And they were bringing even their babies to Him so that He would touch them, but when the disciples saw it, they began rebuking them.

(Luke 19:29 NNAS) When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples,

(Luke 19:37 NNAS) As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen,

(Luke 19:39 NNAS) Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples."

(Luke 20:45 NNAS) And while all the people were listening, He said to the disciples,

(Luke 22:11 NNAS) "And you shall say to the owner of the house, 'The Teacher says to you, "Where is the guest room in which I may eat the Passover with My disciples?"'"

(Luke 22:39 NNAS) And He came out and proceeded as was His custom to the Mount of Olives; and the disciples also followed Him.

(Luke 22:45 NNAS) When He rose from prayer, He came to the disciples and found them sleeping from sorrow,

(John 1:35 NNAS) Again the next day John was standing with two of his disciples,

(John 1:37 NNAS) The two disciples heard him speak, and they followed Jesus.

(John 2:2 NNAS) and both Jesus and His disciples were invited to the wedding.

(John 2:11-12 NNAS) This beginning of His signs Jesus did in Cana of Galilee, and manifested His glory, and His disciples believed in Him. {12} After this He went down to Capernaum, He and His mother and His brothers and His disciples; and they stayed there a few days.

(John 2:17 NNAS) His disciples remembered that it was written, "ZEAL FOR YOUR HOUSE WILL CONSUME ME."

(John 2:22 NNAS) So when He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.



(John 3:22 NNAS) After these things Jesus and His disciples came into the land of Judea, and there He was spending time with them and baptizing.

(John 3:25 NNAS) Therefore there arose a discussion on the part of John's disciples with a Jew about purification.

(John 4:1-2 NNAS) Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John {2} (although Jesus Himself was not baptizing, but His disciples were),

(John 4:8 NNAS) For His disciples had gone away into the city to buy food.

(John 4:27 NNAS) At this point His disciples came, and they were amazed that He had been speaking with a woman, yet no one said, "What do You seek?" or, "Why do You speak with her?"

(John 4:31 NNAS) Meanwhile the disciples were urging Him, saying, "Rabbi, eat."

(John 4:33 NNAS) So the disciples were saying to one another, "No one brought Him anything to eat, did he?"

(John 6:3 NNAS) Then Jesus went up on the mountain, and there He sat down with His disciples.

(John 6:8 NNAS) One of His disciples, Andrew, Simon Peter's brother, said<sup>^</sup> to Him,

(John 6:12 NNAS) When they were filled, He said<sup>^</sup> to His disciples, "Gather up the leftover fragments so that nothing will be lost."

(John 6:16 NNAS) Now when evening came, His disciples went down to the sea,

(John 6:22 NNAS) The next day the crowd that stood on the other side of the sea saw that there was no other small boat there, except one, and that Jesus had not entered with His disciples into the boat, but that His disciples had gone away alone.

(John 6:24 NNAS) So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the small boats, and came to Capernaum seeking Jesus.

(John 6:60-61 NNAS) Therefore many of His disciples, when they heard this said, "This is a difficult statement; who can listen to it?" {61} But Jesus, conscious that His disciples grumbled at this, said to them, "Does this cause you to stumble?"

(John 6:66 NNAS) As a result of this many of His disciples withdrew and were not walking with Him anymore.

(John 7:3 NNAS) Therefore His brothers said to Him, "Leave here and go into Judea, so that Your disciples also may see Your works which You are doing.

(John 8:31 NNAS) So Jesus was saying to those Jews who had believed Him, "If you continue in My word, then you are truly disciples of Mine;

(John 9:2 NNAS) And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he would be born blind?"

(John 9:27-28 NNAS) He answered them, "I told you already and you did not listen; why do you want to hear it again? You do not want to become His disciples too, do you?" {28} They reviled him and said, "You are His disciple, but we are disciples of Moses.

(John 11:7-8 NNAS) Then after this He said<sup>^</sup> to the disciples, "Let us go to Judea again." {8} The disciples said<sup>^</sup> to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?"

(John 11:12 NNAS) The disciples then said to Him, "Lord, if he has fallen asleep, he will recover."

(John 11:54 NNAS) Therefore Jesus no longer continued to walk publicly among the Jews, but went away from there to the country near the wilderness, into a city called Ephraim; and there He stayed with the disciples.

(John 12:4 NNAS) But Judas Iscariot, one of His disciples, who was intending to betray Him, said<sup>^</sup>,

(John 12:16 NNAS) These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

(John 13:5 NNAS) Then He poured<sup>^</sup> water into the basin, and began to wash the disciples' feet and to wipe them with the towel with which He was girded.

(John 13:22-23 NNAS) The disciples began looking at one another, at a loss to know of which one He was speaking. {23} There was reclining on Jesus' bosom one of His disciples, whom Jesus loved.

(John 13:35 NNAS) "By this all men will know that you are My disciples, if you have love for one another."

(John 15:8 NNAS) "My Father is glorified by this, that you bear much fruit, and so prove to be My disciples.

(John 16:17 NNAS) Some of His disciples then said to one another, "What is this thing He is telling us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?"

(John 16:29 NNAS) His disciples said^, "Lo, now You are speaking plainly and are not using a figure of speech.

(John 18:1-2 NNAS) When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples. {2} Now Judas also, who was betraying Him, knew the place, for Jesus had often met there with His disciples.

(John 18:15-17 NNAS) Simon Peter was following Jesus, and so was another disciple. Now that disciple was known to the high priest, and entered with Jesus into the court of the high priest, {16} but Peter was standing at the door outside. So the other disciple, who was known to the high priest, went out and spoke to the doorkeeper, and brought Peter in. {17} Then the slave-girl who kept the door said^ to Peter, "You are not also one of this man's disciples, are you?" He said^, "I am not."

(John 18:19 NNAS) The high priest then questioned Jesus about His disciples, and about His teaching.

(John 18:25 NNAS) Now Simon Peter was standing and warming himself. So they said to him, "You are not also one of His disciples, are you?" He denied it, and said, "I am not."

(John 19:26-27 NNAS) When Jesus then saw His mother, and the disciple whom He loved standing nearby, He said^ to His mother, "Woman, behold, your son!" {27} Then He said^ to the disciple, "Behold, your mother!" From that hour the disciple took her into his own household.

(John 19:38 NNAS) After these things Joseph of Arimathea, being a disciple of Jesus, but a secret one for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate granted permission. So he came and took away His body.

(John 20:2-4 NNAS) So she ran^ and came^ to Simon Peter and to the other disciple whom Jesus loved, and said^ to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." {3} So Peter and the other disciple went forth, and they were going to the tomb. {4} The two were running together; and the other disciple ran ahead faster than Peter and came to the tomb first;

(John 20:8 NNAS) So the other disciple who had first come to the tomb then also entered, and he saw and believed.

(John 20:10 NNAS) So the disciples went away again to their own homes.

(John 20:18-20 NNAS) Mary Magdalene came<sup>^</sup>, announcing to the disciples, "I have seen the Lord," and that He had said these things to her. {19} So when it was evening on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said<sup>^</sup> to them, "Peace be with you." {20} And when He had said this, He showed them both His hands and His side. The disciples then rejoiced when they saw the Lord.

(John 20:25-26 NNAS) So the other disciples were saying to him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe." {26} After eight days His disciples were again inside, and Thomas with them. Jesus came<sup>^</sup>, the doors having been shut, and stood in their midst and said, "Peace be with you."

(John 20:30 NNAS) Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book;

(John 21:1-2 NNAS) After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias, and He manifested Himself in this way. {2} Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of His disciples were together.

(John 21:4 NNAS) But when the day was now breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus.

(John 21:7-8 NNAS) Therefore that disciple whom Jesus loved said<sup>^</sup> to Peter, "It is the Lord." So when Simon Peter heard that it was the Lord, he put his outer garment on (for he was stripped for work), and threw himself into the sea. {8} But the other disciples came in the little boat, for they were not far from the land, but about one hundred yards away, dragging the net full of fish.

(John 21:12 NNAS) Jesus said<sup>^</sup> to them, "Come and have breakfast." None of the disciples ventured to question Him, "Who are You?" knowing that it was the Lord.

(John 21:14 NNAS) This is now the third time that Jesus was manifested to the disciples, after He was raised from the dead.

(John 21:20 NNAS) Peter, turning around, saw<sup>^</sup> the disciple whom Jesus loved following them; the one who also had leaned back on His bosom at the supper and said, "Lord, who is the one who betrays You?"

(John 21:23-24 NNAS) Therefore this saying went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but only, "If I want him to remain until I come, what is that to you?" {24} This is the disciple who is testifying to these things and wrote these things, and we know that his testimony is true.

(Acts 6:1-2 NNAS) Now at this time while the disciples were increasing in number, a complaint arose on the part of the Hellenistic Jews against the native Hebrews, because their widows were being overlooked in the daily serving of food. {2} So the twelve summoned the congregation of the disciples and said, "It is not desirable for us to neglect the word of God in order to serve tables.

(Acts 6:7 NNAS) The word of God kept on spreading; and the number of the disciples continued to increase greatly in Jerusalem, and a great many of the priests were becoming obedient to the faith.

(Acts 9:1 NNAS) Now Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest,

(Acts 9:10 NNAS) Now there was a disciple at Damascus named Ananias; and the Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."

(Acts 9:19 NNAS) and he took food and was strengthened. Now for several days he was with the disciples who were at Damascus,

(Acts 9:25-26 NNAS) but his disciples took him by night and let him down through an opening in the wall, lowering him in a large basket. {26} When he came to Jerusalem, he was trying to associate with the disciples; but they were all afraid of him, not believing that he was a disciple.

(Acts 9:38 NNAS) Since Lydda was near Joppa, the disciples, having heard that Peter was there, sent two men to him, imploring him, "Do not delay in coming to us."

(Acts 11:26 NNAS) and when he had found him, he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers; and the disciples were first called Christians in Antioch.

(Acts 11:29 NNAS) And in the proportion that any of the disciples had means, each of them determined to send a contribution for the relief of the brethren living in Judea.

(Acts 13:52 NNAS) And the disciples were continually filled with joy and with the Holy Spirit.

(Acts 14:20 NNAS) But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.

(Acts 14:22 NNAS) strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, "Through many tribulations we must enter the kingdom of God."

(Acts 14:28 NNAS) And they spent a long time with the disciples.

(Acts 15:10 NNAS) "Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear?"

(Acts 16:1 NNAS) Paul came also to Derbe and to Lystra. And a disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek,

(Acts 18:23 NNAS) And having spent some time there, he left and passed successively through the Galatian region and Phrygia, strengthening all the disciples.

(Acts 18:27 NNAS) And when he wanted to go across to Achaia, the brethren encouraged him and wrote to the disciples to welcome him; and when he had arrived, he greatly helped those who had believed through grace,

(Acts 19:1 NNAS) It happened that while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus, and found some disciples.

(Acts 19:9 NNAS) But when some were becoming hardened and disobedient, speaking evil of the Way before the people, he withdrew from them and took away the disciples, reasoning daily in the school of Tyrannus.

(Acts 19:30 NNAS) And when Paul wanted to go into the assembly, the disciples would not let him.

(Acts 20:1 NNAS) After the uproar had ceased, Paul sent for the disciples, and when he had exhorted them and taken his leave of them, he left to go to Macedonia.

(Acts 20:30 NNAS) and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.

(Acts 21:4 NNAS) After looking up the disciples, we stayed there seven days; and they kept telling Paul through the Spirit not to set foot in Jerusalem.

(Acts 21:16 NNAS) Some of the disciples from Caesarea also came with us, taking us to Mnason of Cyprus, a disciple of long standing with whom we were to lodge.

### **Thayer's Greek Definitions:**

μαθητής - mathētēs

1) a learner, pupil, disciple

**Occurrences of Saint & Saints  
in the New American Standard Bible**  
(61 times in 61 verses)

(Matthew 27:52-53 NNAS) The tombs were opened, and many bodies of the saints who had fallen asleep were raised; {53} and coming out of the tombs after His resurrection they entered the holy city and appeared to many.

(Acts 9:13 NNAS) But Ananias answered, "Lord, I have heard from many about this man, how much harm he did to Your saints at Jerusalem;

(Acts 9:32 NNAS) Now as Peter was traveling through all those regions, he came down also to the saints who lived at Lydda.

(Acts 9:41 NNAS) And he gave her his hand and raised her up; and calling the saints and widows, he presented her alive.

(Acts 26:10 NNAS) "And this is just what I did in Jerusalem; not only did I lock up many of the saints in prisons, having received authority from the chief priests, but also when they were being put to death I cast my vote against them.

(Romans 1:7 NNAS) to all who are beloved of God in Rome, called as saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

(Romans 8:27 NNAS) and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God.

(Romans 12:13 NNAS) contributing to the needs of the saints, practicing hospitality.

(Romans 15:25-26 NNAS) but now, I am going to Jerusalem serving the saints. {26} For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem.

(Romans 15:31 NNAS) that I may be rescued from those who are disobedient in Judea, and that my service for Jerusalem may prove acceptable to the saints;

(Romans 16:2 NNAS) that you receive her in the Lord in a manner worthy of the saints, and that you help her in whatever matter she may have need of you; for she herself has also been a helper of many, and of myself as well.

(Romans 16:15 NNAS) Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

(1 Corinthians 1:2 NNAS) to the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours:

(1 Corinthians 6:1-2 NNAS) Does any one of you, when he has a case against his neighbor, dare to go to law before the unrighteous and not before the saints? {2} Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent to constitute the smallest law courts?

(1 Corinthians 14:33 NNAS) for God is not a God of confusion but of peace, as in all the churches of the saints.

(1 Corinthians 16:1 NNAS) Now concerning the collection for the saints, as I directed the churches of Galatia, so do you also.

(1 Corinthians 16:15 NNAS) Now I urge you, brethren (you know the household of Stephanas, that they were the first fruits of Achaia, and that they have devoted themselves for ministry to the saints),

(2 Corinthians 1:1 NNAS) Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the church of God which is at Corinth with all the saints who are throughout Achaia:

(2 Corinthians 8:4 NNAS) begging us with much urging for the favor of participation in the support of the saints,

(2 Corinthians 9:1 NNAS) For it is superfluous for me to write to you about this ministry to the saints;

(2 Corinthians 9:12 NNAS) For the ministry of this service is not only fully supplying the needs of the saints, but is also overflowing through many thanksgivings to God.

(2 Corinthians 13:13 NNAS) All the saints greet you.

(Ephesians 1:1 NNAS) Paul, an apostle of Christ Jesus by the will of God, to the saints who are at Ephesus and who are faithful in Christ Jesus:

(Ephesians 1:15 NNAS) For this reason I too, having heard of the faith in the Lord Jesus which exists among you and your love for all the saints,

(Ephesians 1:18 NNAS) I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

(Ephesians 2:19 NNAS) So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,



(Ephesians 3:8 NNAS) To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ,

(Ephesians 3:18 NNAS) may be able to comprehend with all the saints what is the breadth and length and height and depth,

(Ephesians 4:12 NNAS) for the equipping of the saints for the work of service, to the building up of the body of Christ;

(Ephesians 5:3 NNAS) But immorality or any impurity or greed must not even be named among you, as is proper among saints;

(Ephesians 6:18 NNAS) With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints,

(Philippians 1:1 NNAS) Paul and Timothy, bond-servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, including the overseers and deacons:

(Philippians 4:21-22 NNAS) Greet every saint in Christ Jesus. The brethren who are with me greet you. {22} All the saints greet you, especially those of Caesar's household.

(Colossians 1:2 NNAS) to the saints and faithful brethren in Christ who are at Colossae: Grace to you and peace from God our Father.

(Colossians 1:4 NNAS) since we heard of your faith in Christ Jesus and the love which you have for all the saints;

(Colossians 1:12 NNAS) giving thanks to the Father, who has qualified us to share in the inheritance of the saints in Light.

(Colossians 1:26 NNAS) that is, the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints,

(1 Thessalonians 3:13 NNAS) so that He may establish your hearts without blame in holiness before our God and Father at the coming of our Lord Jesus with all His saints.

(2 Thessalonians 1:10 NNAS) when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed--for our testimony to you was believed.

(1 Timothy 5:10 NNAS) having a reputation for good works; and if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, and if she has devoted herself to every good work.

(Philemon 1:5 NNAS) because I hear of your love and of the faith which you have toward the Lord Jesus and toward all the saints;

(Philemon 1:7 NNAS) For I have come to have much joy and comfort in your love, because the hearts of the saints have been refreshed through you, brother.

(Hebrews 6:10 NNAS) For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints.

(Hebrews 13:24 NNAS) Greet all of your leaders and all the saints. Those from Italy greet you.

(Jude 1:3 NNAS) Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.

(Revelation 5:8 NNAS) When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints.

(Revelation 8:3-4 NNAS) Another angel came and stood at the altar, holding a golden censer; and much incense was given to him, so that he might add it to the prayers of all the saints on the golden altar which was before the throne. {4} And the smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand.

(Revelation 11:18 NNAS) "And the nations were enraged, and Your wrath came, and the time came for the dead to be judged, and the time to reward Your bond-servants the prophets and the saints and those who fear Your name, the small and the great, and to destroy those who destroy the earth."

(Revelation 13:7 NNAS) It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him.

(Revelation 13:10 NNAS) If anyone is destined for captivity, to captivity he goes; if anyone kills with the sword, with the sword he must be killed. Here is the perseverance and the faith of the saints.

(Revelation 14:12 NNAS) Here is the perseverance of the saints who keep the commandments of God and their faith in Jesus.

(Revelation 16:6 NNAS) for they poured out the blood of saints and prophets, and You have given them blood to drink. They deserve it."

(Revelation 17:6 NNAS) And I saw the woman drunk with the blood of the saints, and with the blood of the witnesses of Jesus. When I saw her, I wondered greatly.

(Revelation 18:20 NNAS) "Rejoice over her, O heaven, and you saints and apostles and prophets, because God has pronounced judgment for you against her."

(Revelation 18:24 NNAS) "And in her was found the blood of prophets and of saints and of all who have been slain on the earth."

(Revelation 19:8 NNAS) It was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints.

(Revelation 20:9 NNAS) And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.

**Thayer's Greek Definitions:**

ἅγιος - hagios

1) most holy thing, a saint

## Occurrences of ἀκολουθέω to Follow in the New Testament

(89 times in 86 verses)

(Matthew 4:20 NNAS) Immediately they left their nets and followed Him.

Matt 4:20 (GNP) οἱ•AMPN•ὁ δὲ•CCB•δέ εὐθέως•BX•εὐθέως ἀφέντες•V\_\_AAPMPN•ἀφίημι τὰ•ANPA•τό δίκτυα•NMPA•δίκτυον ἠκολούθησαν•V3PAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός.

(Matthew 4:22 NNAS) Immediately they left the boat and their father, and followed Him.

Matt 4:22 οἱ•AMPN•ὁ δὲ•CCB•δέ εὐθέως•BX•εὐθέως ἀφέντες•V\_\_AAPMPN•ἀφίημι τὸ•ANSA•τό πλοῖον•NNSA•πλοῖον καὶ•CCK•καὶ τὸν•AMSA•ὁ πατέρα•NMSA•πατῆρ αὐτῶν•OP3MPG•αὐτός ἠκολούθησαν•V3PAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός.

(Matthew 4:25 NNAS) Large crowds followed Him from Galilee and the Decapolis and Jerusalem and Judea and from beyond the Jordan.

Matt 4:25 καὶ•CCK•καὶ ἠκολούθησαν•V3PAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός ὄχλοι•NMPN•ὄχλος πολλοί•JMPNX•πολύς ἀπὸ•PG•ἀπὸ τῆς•AFSG•ἡ Γαλιλαίας•NMSG•Γαλιλαία καὶ•CCK•καὶ Δεκαπόλεως•NMSG•Δεκάπολις καὶ•CCK•καὶ Ἱεροσολύμων•NMPG•Ἱεροσόλυμα καὶ•CCK•καὶ Ἰουδαίας•NMSG•Ἰουδαία καὶ•CCK•καὶ πέραν•MG•πέραν τοῦ•AMSG•ὁ Ἰορδάνου•NMSG•Ἰορδάνης.

(Matthew 8:1 NNAS) When Jesus came down from the mountain, large crowds followed Him.

Matt 8:1 Καταβάντος•V\_\_AAPMSG•καταβαίνω δὲ•CCB•δέ αὐτοῦ•OP3MSG•αὐτός ἀπὸ•PG•ἀπὸ τοῦ•ANSG•τό ὄρους•NMSG•ὄρος ἠκολούθησαν•V3PAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός ὄχλοι•NMPN•ὄχλος πολλοί•JMPNX•πολύς.

(Matthew 8:10 NNAS) Now when Jesus heard this, He marveled and said to those who were following, "Truly I say to you, I have not found such great faith with anyone in Israel.

Matt 8:10 ἀκούσας•V\_\_AAPMSN•ἀκούω δὲ•CCB•δέ ὁ•AMSN•ὁ Ἰησοῦς•NMSN•Ἰησοῦς ἐθαύμασεν•V3SAAI•θαυμάζω καὶ•CCK•καὶ εἶπεν•V3SAAI•εἶπον τοῖς•AMPD•ὁ ἀκολουθοῦσιν•V\_\_PAPMPD•ἀκολουθέω: ἀμὴν•TM•ἀμὴν λέγω•V1SPAI•λέγω ὑμῖν•OP2\_PD•ὕμεις, παρ'•PD•παρὰ οὐδενὶ•JMSDX•οὐδεὶς τοσαύτην•OAFSA•τοσοῦτος πίστιν•NFGSA•πίστις ἐν•PD•ἐν τῷ•AMSD•ὁ Ἰσραὴλ•NMSD•Ἰσραὴλ εὕρον•V1SAAI•εὕρισκω.

(Matthew 8:19 NNAS) Then a scribe came and said to Him, "Teacher, I will follow You wherever You go."

Matt 8:19 καὶ•CCK•καὶ προσελθὼν•V\_\_AAPMSN•προσέρχομαι εἷς•JMSNX•εἷς γραμματεὺς•NMSN•γραμματεὺς εἶπεν•V3SAAI•εἶπον αὐτῷ•OP3MSD•αὐτός διδάσκαλε•NMSV•διδάσκαλος, ἀκολουθήσω•V1SFAI•ἀκολουθέω σοι•OP2\_SD•σύ ὅπου•CSL•ὅπου ἐὰν•TU•ἐὰν ἀπέρχη•V2SPMS•ἀπέρχομαι.

(Matthew 8:22-23 NNAS) But Jesus said^ to him, "Follow Me, and allow the dead to bury their own dead." {23} When He got into the boat, His disciples followed Him.

Matt 8:22 ὁ•AMSN•ὁ δὲ•CCV•δέ Ἰησοῦς•NMSN•Ἰησοῦς λέγει•V3SPAΙ•λέγω αὐτῷ•OP3MSD•αὐτός• ἄκολουθεῖ•V2SPAM•ἄκολουθέω μοι•OP1\_SD•ἐγώ καὶ•CCK•καὶ ἄφες•V2SAAM•ἀφήμι τοὺς•AMPA•ὁ νεκροὺς•JMPAX•νεκρός θάψαι•V\_\_AAN•θάπτω τοὺς•AMPA•ὁ ἑαυτῶν•OX3MPG•ἑαυτοῦ νεκροὺς•JMPAX•νεκρός. {23} Καὶ•CCK•καὶ ἐμβάντι•V\_\_AAPMSD•ἐμβαίνω αὐτῷ•OP3MSD•αὐτός εἰς•PA•εἰς τὸ•ANSA•τό πλοῖον•NNSA•πλοῖον ἠκολούθησαν•V3PAIΙ•ἄκολουθέω αὐτῷ•OP3MSD•αὐτός οἱ•AMPN•ὁ μαθηταὶ•NMPN•μαθητῆς αὐτοῦ•OP3MSG•αὐτός.

(Matthew 9:9 NNAS) As Jesus went on from there, He saw a man called Matthew, sitting in the tax collector's booth; and He said^ to him, "Follow Me!" And he got up and followed Him.

Matt 9:9 Καὶ•CCK•καὶ παράγων•V\_\_PAPMSN•παράγω ὁ•AMSN•ὁ Ἰησοῦς•NMSN•Ἰησοῦς ἐκεῖθεν•BX•ἐκεῖθεν εἶδεν•V3SAIΙ•εἶδον ἄνθρωπον•NMSA•ἄνθρωπος καθήμενον•V\_\_PMPMSA•κάθημαι ἐπὶ•PA•ἐπὶ τὸ•ANSA•τό τελώνιον•NNSA•τελώνιον, Μαθθαῖον•NMSA•Μαθθαῖος λεγόμενον•V\_\_PPMSA•λέγω, καὶ•CCK•καὶ λέγει•V3SPAΙ•λέγω αὐτῷ•OP3MSD•αὐτός• ἄκολουθεῖ•V2SPAM•ἄκολουθέω μοι•OP1\_SD•ἐγώ. καὶ•CCK•καὶ ἀναστὰς•V\_\_AAPMSN•ἀνίστημι ἠκολούθησεν•V3SAIΙ•ἄκολουθέω αὐτῷ•OP3MSD•αὐτός.

(Matthew 9:19 NNAS) Jesus got up and began to follow him, and so did His disciples.

Matt 9:19 καὶ•CCK•καὶ ἐγερθεὶς•V\_\_APPMSN•ἐγείρω ὁ•AMSN•ὁ Ἰησοῦς•NMSN•Ἰησοῦς ἠκολούθησεν•V3SAIΙ•ἄκολουθέω αὐτῷ•OP3MSD•αὐτός καὶ•CCK•καὶ οἱ•AMPN•ὁ μαθηταὶ•NMPN•μαθητῆς αὐτοῦ•OP3MSG•αὐτός.

(Matthew 9:27 NNAS) As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!"

Matt 9:27 Καὶ•CCK•καὶ παράγοντι•V\_\_PAPMSD•παράγω ἐκεῖθεν•BX•ἐκεῖθεν τῷ•AMSD•ὁ Ἰησοῦ•NMSD•Ἰησοῦς ἠκολούθησαν•V3PAIΙ•ἄκολουθέω [αὐτῷ•OP3MSD•αὐτός] δύο•JMPNX•δύο τυφλοὶ•JMPNX•τυφλός κρᾶζοντες•V\_\_PAPMPN•κράζω καὶ•CCK•καὶ λέγοντες•V\_\_PAPMPN•λέγω• ἐλέησον•V2SAAM•ἐλέεω ἡμᾶς•OP1\_PA•ἡμεῖς, υἱὸς•NMSN•υἱὸς Δαυίδ•NMSG•Δαυίδ.

(Matthew 10:38 NNAS) "And he who does not take his cross and follow after Me is not worthy of Me.

Matt 10:38 καὶ•CCK•καὶ ὃς•ORRMSN•ὃς οὐ•TN•οὐ λαμβάνει•V3SPAΙ•λαμβάνω τὸν•AMSA•ὁ σταυρὸν•NMSA•σταυρός αὐτοῦ•OP3MSG•αὐτός καὶ•CCK•καὶ ἄκολουθεῖ•V3SPAΙ•ἄκολουθέω ὀπίσω•MG•ὀπίσω μου•OP1\_SG•ἐγώ, οὐκ•TN•οὐ ἔστιν•V3SPAΙ•εἰμί μου•OP1\_SG•ἐγώ ἄξιός•JMSNX•ἄξιός.

(Matthew 12:15 NNAS) But Jesus, aware of this, withdrew from there. Many followed Him, and He healed them all,

Matt 12:15 Ὁ ἄμσνός δὲ ἰησοῦς ἰησοῦς γνοῦς ἄνεχώρησεν ἀναχωρῶ ἐκεῖθεν καὶ ἠκολούθησαν πολλοὶ ἄλλοι ἐθεράπευσεν αὐτοὺς πάντας

(Matthew 14:13 NNAS) Now when Jesus heard about John, He withdrew from there in a boat to a secluded place by Himself; and when the people heard of this, they followed Him on foot from the cities.

Matt 14:13 Ἀκούσας ἄκουῶς ἰησοῦς ἰησοῦς ἄνεχώρησεν ἀναχωρῶ ἐκεῖθεν ἐν πλοίῳ εἰς ἕρημον τόπον κατὰ ἴδιαν καὶ ἄκούσαντες οἱ ἄλλοι ἄλλοι ἠκολούθησαν αὐτοῦ πεζῆ ἀπὸ τῶν πόλεων

(Matthew 16:24 NNAS) Then Jesus said to His disciples, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

Matt 16:24 Τότε ἰησοῦς ἰησοῦς εἶπεν τοῖς μαθηταῖς αὐτοῦ εἴ τις θέλει ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καὶ ἄκολουθεῖτω μοι

(Matthew 19:2 NNAS) and large crowds followed Him, and He healed them there.

Matt 19:2 καὶ ἄλλοι ἄλλοι πολλοὶ ἄλλοι ἐθεράπευσεν αὐτοὺς ἐκεῖ

(Matthew 19:21 NNAS) Jesus said to him, "If you wish to be complete, go and sell your possessions and give to the poor, and you will have treasure in heaven; and come, follow Me."

Matt 19:21 ἔφη φημί αὐτοῦ ἰησοῦς εἴ τις θέλει ὑπάγει ὑπάγει πώλησόν σου τὰ ὑπάρχοντά σου καὶ δός τοῖς πτωχοῖς ἕξαι ἕχθρα σου καὶ δεῦρο ἄκολουθεῖτω μοι

(Matthew 19:27-28 NNAS) Then Peter said to Him, "Behold, we have left everything and followed You; what then will there be for us?" {28} And Jesus said to them, "Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Matt 19:27 Τότε•βχ•τότε ἀποκριθεὶς•v\_\_APPMSN•ἀποκρίνομαι ὁ•AMSN•ὁ Πέτρος•NMSN•Πέτρος εἶπεν•v3SAAI•εἶπον αὐτῷ•OP3MSD•αὐτός· ἰδοὺ•ι•ιδού ἡμεῖς•OP1\_PN•ἡμεῖς ἀφήκαμεν•v1PAAI•ἀφίημι πάντα•JNPAX•πᾶς καὶ•CCK•καὶ **ἠκολουθήσαμεν•v1PAAI•ἀκολουθῆω** σοι•OP2\_SD•σύ· τί•OIGNSN•τίς\_2 ἄρα•CCQ•ἄρα\_1 ἔσται•v3SAMI•εἰμί ἡμῖν•OP1\_PD•ἡμεῖς; {28} ὁ•AMSN•ὁ δὲ•CCB•δέ Ἰησοῦς•NMSN•Ἰησοῦς εἶπεν•v3SAAI•εἶπον αὐτοῖς•OP3MPD•αὐτός· ἀμὴν•TM•ἀμὴν λέγω•v1SPAI•λέγω ὑμῖν•OP2\_PD•ὕμεῖς ὅτι•CSN•ὅτι ὑμεῖς•OP2\_PN•ὕμεῖς οἱ•AMPN•ὁ **ἀκολουθήσαντές•v\_\_AAPMPN•ἀκολουθῆω** μοι•OP1\_SD•ἐγὼ ἐν•PD•ἐν τῇ•AFSD•ῇ παλιγγενεσίᾳ•NFSD•παλιγγενεσία, ὅταν•CST•ὅταν καθίση•v3SAAS•καθίζω ὁ•AMSN•ὁ υἱὸς•NMSN•υἱὸς τοῦ•AMSG•ὁ ἀνθρώπου•NMSG•ἄνθρωπος ἐπὶ•PG•ἐπὶ θρόνου•NMSG•θρόνος δόξης•NFSG•δόξα αὐτοῦ•OP3MSG•αὐτός, καθήσεσθε•v2PFMI•κάθημαι καὶ•βχ•καὶ ὑμεῖς•OP2\_PN•ὕμεῖς ἐπὶ•PA•ἐπὶ δώδεκα•JMPAX•δώδεκα θρόνους•NMPA•θρόνος κρίνοντες•v\_\_PAPMPN•κρίνω τὰς•AFPA•ῆ δώδεκα•JFPAX•δώδεκα φυλάς•NFPA•φυλὴ τοῦ•AMSG•ὁ Ἰσραὴλ•NMSG•Ἰσραὴλ.

(Matthew 20:29 NNAS) As they were leaving Jericho, a large crowd followed Him.

Matt 20:29 Καὶ•CCK•καὶ ἐκπορευομένων•v\_\_PMPMPG•ἐκπορεύομαι αὐτῶν•OP3MPG•αὐτός ἀπὸ•PE•ἀπὸ Ἰεριχώ•NFSG•Ἰεριχώ **ἠκολούθησεν•v3SAAI•ἀκολουθῆω** αὐτῷ•OP3MSD•αὐτός ὄχλος•NMSN•ὄχλος πολὺς•JMSNX•πολύς.

(Matthew 20:34 NNAS) Moved with compassion, Jesus touched their eyes; and immediately they regained their sight and followed Him.

Matt 20:34 σπλαγχνισθεὶς•v\_\_APPMSN•σπλαγχνίζομαι δὲ•CCB•δέ ὁ•AMSN•ὁ Ἰησοῦς•NMSN• Ἰησοῦς ἤψατο•v3SAMI•ἄπτω τῶν•ANPG•τό ὀμμάτων•NNPG•ὄμμα αὐτῶν•OP3MPG•αὐτός, καὶ•CCK•καὶ εὐθέως•βχ•εὐθέως ἀνέβλεψαν•v3PAAI•ἀναβλέπω καὶ•CCK•καὶ **ἠκολούθησαν•v3PAAI•ἀκολουθῆω** αὐτῷ•OP3MSD•αὐτός.

(Matthew 21:9 NNAS) The crowds going ahead of Him, and those who followed, were shouting, "Hosanna to the Son of David; BLESSED IS HE WHO COMES IN THE NAME OF THE LORD; Hosanna in the highest!"

Matt 21:9 οἱ•AMPN•ὁ δὲ•CCB•δέ ὄχλοι•NMPN•ὄχλος οἱ•AMPN•ὁ προάγοντες•v\_\_PAPMPN•προάγω αὐτὸν•OP3MSA•αὐτός καὶ•CCK•καὶ οἱ•AMPN•ὁ **ἀκολουθοῦντες•v\_\_PAPMPN•ἀκολουθῆω** ἔκραζον•v3PIAI•κράζω λέγοντες•v\_\_PAPMPN•λέγω ὡσαννὰ•FA•ὡσαννὰ τῷ•AMSD•ὁ υἱῷ•NMSD•υἱὸς Δαυὶδ•NMSG•Δαυίδ· εὐλογημένος•v\_\_RPPMSN•εὐλογέω ὁ•AMSN•ὁ ἐρχόμενος•v\_\_PMPMSN•ἔρχομαι ἐν•PD•ἐν ὀνόματι•NNSD•ὄνομα κυρίου•NMSG•κύριος· ὡσαννὰ•FA•ὡσαννὰ ἐν•PD•ἐν τοῖς•ANPD•τό ὑψίστοις•JNPDS•ὑψιστος.

(Matthew 26:58 NNAS) But Peter was following Him at a distance as far as the courtyard of the high priest, and entered in, and sat down with the officers to see the outcome.

Matt 26:58 ὁ•AMSN•ὁ δὲ•CCB•δέ Πέτρος•NMSN•Πέτρος ἠκολούθει•V3SIAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός ἀπὸ•PG•ἀπὸ μακρόθεν•BX•μακρόθεν ἕως•MG•ἕως τῆς•AFSG•ἡ αὐλῆς•NFSG•αὐλή τοῦ•AMSG•ὁ ἀρχιερέως•NMSG•ἀρχιερεύς καὶ•CCK•καὶ εἰσελθὼν•V\_\_AAPMSN•εἰσέρχομαι ἔσω•BX•ἔσω ἐκάθητο•V3SIMI•κάθημαι μετὰ•PG•μετὰ τῶν•AMPG•ὁ ὑπηρετῶν•NMPG•ὑπηρέτης ἰδεῖν•V\_\_AAN•εἶδον τὸ•ANSA•τὸ τέλος•NNSA•τέλος.

(Matthew 27:55 NNAS) Many women were there looking on from a distance, who had followed Jesus from Galilee while ministering to Him.

Matt 27:55 Ἦσαν•V3PIAI•εἰμί δὲ•CCB•δέ ἐκεῖ•BX•ἐκεῖ γυναῖκες•NFPN•γυνή  
πολλαὶ•JFPNX•πολὺς ἀπὸ•PG•ἀπὸ μακρόθεν•BX•μακρόθεν θεωροῦσαι•V\_\_PAPFPN•θεωρῶ,  
αἵτινες•OIRFPN•ὅστις ἠκολούθησαν•V3PAAI•ἀκολουθέω τῷ•AMSD•ὁ Ἰησοῦ•NMSD•Ἰησοῦς  
ἀπὸ•PG•ἀπὸ τῆς•AFSG•ἡ Γαλιλαίας•NFSG•Γαλιλαία διακονοῦσαι•V\_\_PAPFPN•διακονῶ  
αὐτῷ•OP3MSD•αὐτός.

(Mark 1:18 NNAS) Immediately they left their nets and followed Him.

Mark 1:18 καὶ•CCK•καὶ εὐθύς•BX•εὐθύς ἀφέντες•V\_\_AAPMPN•ἀφήμι τὰ•ANPA•τὸ  
δίκτυα•NPPA•δίκτυον ἠκολούθησαν•V3PAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός.

(Mark 2:14-15 NNAS) As He passed by, He saw Levi the son of Alphaeus sitting in the tax booth, and He said<sup>^</sup> to him, "Follow Me!" And he got up and followed Him. {15} And it happened<sup>^</sup> that He was reclining at the table in his house, and many tax collectors and sinners were dining with Jesus and His disciples; for there were many of them, and they were following Him.

Mark 2:14 Καὶ•CCK•καὶ παράγων•V\_\_PAPMSN•παράγω εἶδεν•V3SAAI•εἶδον Λευὶν•NMSA•Λεὺί  
τὸν•AMSA•ὁ τοῦ•AMSG•ὁ Ἀλφαίου•NMSG•Ἀλφαῖος καθήμενον•V\_\_PMPMSA•κάθημαι  
ἐπὶ•PA•ἐπὶ τὸ•ANSA•τὸ τελώνιον•NNSA•τελώνιον, καὶ•CCK•καὶ λέγει•V3SPAI•λέγω  
αὐτῷ•OP3MSD•αὐτός ἀκολουθεῖ•V2SPAM•ἀκολουθέω μοι•OP1\_SD•ἐγώ. καὶ•CCK•καὶ  
ἀναστὰς•V\_\_AAPMSN•ἀνίστημι ἠκολούθησεν•V3SAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός. {15}  
Καὶ•CCK•καὶ γίνεται•V3SPMI•γίνομαι κατακεῖσθαι•V\_\_PMN•κατάκειμαι  
αὐτὸν•OP3MSA•αὐτός ἐν•PD•ἐν τῇ•AFSD•ἡ οἰκίᾳ•NFSD•οἰκία αὐτοῦ•OP3MSG•αὐτός,  
καὶ•CCK•καὶ πολλοὶ•JMPNX•πολὺς τελῶναί•NMPN•τελώνης καὶ•CCK•καὶ  
ἁμαρτωλοὶ•NMPN•ἁμαρτωλὸς συνανέκειντο•V3PIMI•συνανάκειμαι τῷ•AMSD•ὁ Ἰησοῦ•NMSD•  
Ἰησοῦς καὶ•CCK•καὶ τοῖς•AMPD•ὁ μαθηταῖς•NMPD•μαθητῆς αὐτοῦ•OP3MSG•αὐτός.  
ἦσαν•V3PIAI•εἰμί γὰρ•CCX•γὰρ πολλοὶ•JMPNX•πολὺς καὶ•CCK•καὶ  
ἠκολούθουν•V3PIAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός.



(Mark 3:7 NNAS) Jesus withdrew to the sea with His disciples; and a great multitude from Galilee followed; and also from Judea,

Mark 3:7 Καὶ•cck•καὶ ὁ•amsn•ὁ Ἰησοῦς•nmsn•Ἰησοῦς μετὰ•pg•μετὰ τῶν•ampg•ὁ μαθητῶν•nmpg•μαθητῆς αὐτοῦ•op3msg•αὐτός ἀνεχώρησεν•v3saaI•ἀναχωρῶ πρὸς•pa•πρὸς τὴν•afsa•ἡ θάλασσαν•nfSA•θάλασσα, καὶ•cck•καὶ πολὺ•jnsnx•πολύς πλῆθος•nnsn•πλῆθος ἀπὸ•pg•ἀπὸ τῆς•afsg•ἡ Γαλιλαίας•nfsg•Γαλιλαία [ἠκολούθησεν•v3saaI•ἀκολουθῶ], καὶ•cck•καὶ ἀπὸ•pg•ἀπὸ τῆς•afsg•ἡ Ἰουδαίας•nfsg• Ἰουδαία

(Mark 5:24 NNAS) And He went off with him; and a large crowd was following Him and pressing in on Him.

Mark 5:24 καὶ•cck•καὶ ἀπῆλθεν•v3saaI•ἀπέρχομαι μετ'•pg•μετὰ αὐτοῦ•op3msg•αὐτός. καὶ•cck•καὶ ἠκολούθει•v3siaI•ἀκολουθῶ αὐτῷ•op3msd•αὐτός ὄχλος•nmsn•ὄχλος πολὺς•jnsnx•πολύς καὶ•cck•καὶ συνέθλιβον•v3piaI•συνθλίβω αὐτόν•op3msa•αὐτός.

(Mark 6:1 NNAS) Jesus went out from there and came<sup>^</sup> into His hometown; and His disciples followed<sup>^</sup> Him.

Mark 6:1 Καὶ•cck•καὶ ἐξῆλθεν•v3saaI•ἐξέρχομαι ἐκεῖθεν•bx•ἐκεῖθεν καὶ•cck•καὶ ἔρχεται•v3spmi•ἔρχομαι εἰς•pa•εἰς τὴν•afsa•ἡ πατρίδα•nfSA•πατρίς αὐτοῦ•op3msg•αὐτός, καὶ•cck•καὶ ἀκολουθοῦσιν•v3ppai•ἀκολουθῶ αὐτῷ•op3msd•αὐτός οἱ•ampn•ὁ μαθηταὶ•nmpn•μαθητῆς αὐτοῦ•op3msg•αὐτός.

(Mark 8:34 NNAS) And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

Mark 8:34 Καὶ•cck•καὶ προσκαλεσάμενος•v\_\_ampmsn•προσκαλέομαι τὸν•amsa•ὁ ὄχλον•nmsa•ὄχλος σὺν•pd•σὺν τοῖς•ampd•ὁ μαθηταῖς•nmpd•μαθητῆς αὐτοῦ•op3msg•αὐτός εἶπεν•v3saaI•εἶπον αὐτοῖς•op3mpd•αὐτός· εἴ•cse•εἰ τις•oifmsn•τις\_1 θέλει•v3spai•θέλω ὀπίσω•mg•ὀπίσω μου•op1\_sg•ἐγὼ ἀκολουθεῖν•v\_\_pan•ἀκολουθῶ, ἀπαρνησάσθω•v3samm•ἀπαρνέομαι ἑαυτὸν•ox3msa•ἑαυτοῦ καὶ•cck•καὶ ἀράτω•v3saam•αἶρω τὸν•amsa•ὁ σταυρὸν•nmsa•σταυρός αὐτοῦ•op3msg•αὐτός καὶ•cck•καὶ ἀκολουθεῖτω•v3spam•ἀκολουθῶ μοι•op1\_sd•ἐγώ.

(Mark 9:38 NNAS) John said to Him, "Teacher, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us."

Mark 9:38 Ἔφη•v3siaI•φημί αὐτῷ•op3msd•αὐτός ὁ•amsn•ὁ Ἰωάννης•nmsn•Ἰωάννης· διδάσκαλε•nmsv•διδάσκαλος, εἶδομέν•v1paaI•εἶδον τινα•oifmsa•τις\_1 ἐν•pd•ἐν τῷ•ansd•τό ὄνόματί•nnsd•ὄνομα σου•op2\_sg•σύ ἐκβάλλοντα•v\_\_papmsa•ἐκβάλλω δαιμόνια•nnpa•δαιμόνιον καὶ•cck•καὶ ἐκωλύομεν•v1piaI•κωλύω αὐτόν•op3msa•αὐτός, ὅτι•csc•ὅτι οὐκ•tn•οὐ ἠκολούθει•v3siaI•ἀκολουθῶ ἡμῖν•op1\_pd•ἡμεῖς.

(Mark 10:21 NNAS) Looking at him, Jesus felt a love for him and said to him, "One thing you lack: go and sell all you possess and give to the poor, and you will have treasure in heaven; and come, follow Me."

Mark 10:21 ὁ•AMSN•ὁ δὲ•CCB•δέ Ἰησοῦς•NMSN•Ἰησοῦς ἐμβλέψας•V\_\_AAPMSN•ἐμβλέπω αὐτῷ•OP3MSD•αὐτός ἠγάπησεν•V3SAAI•ἀγαπάω αὐτὸν•OP3MSA•αὐτός καὶ•CCK•καὶ εἶπεν•V3SAAI•εἶπον αὐτῷ•OP3MSD•αὐτός· ἔν•JNSNX•εἰς σε•OP2\_SA•σύ ὕστερεῖ•V3SPAI•ὕστερέω· ὕπαγε•V2SPAM•ὑπάγω, ὅσα•OCRNPA•ὅσος ἔχεις•V2SPAI•ἔχω πώλησον•V2SAAM•πώλῃ καὶ•CCK•καὶ δὸς•V2SAAM•δίδωμι [τοῖς•AMPD•ὁ] πτωχοῖς•JMPDX•πτωχός, καὶ•CCK•καὶ ἔξεις•V2SFAI•ἔχω θησαυρὸν•NMSA•θησαυρός ἐν•PD•ἐν οὐρανῷ•NMSD•οὐρανός, καὶ•CCK•καὶ δεῦρο•I•δεῦρο ἀκολουθεῖ•V2SPAM•ἀκολουθέω μοι•OP1\_SD•ἐγώ.

(Mark 10:28 NNAS) Peter began to say to Him, "Behold, we have left everything and followed You."

Mark 10:28 Ἦρξατο•V3SAMI•ἄρχω λέγειν•V\_\_PAN•λέγω ὁ•AMSN•ὁ Πέτρος•NMSN•Πέτρος αὐτῷ•OP3MSD•αὐτός· ἰδοῦ•I•ιδού ἡμεῖς•OP1\_PN•ἡμεῖς ἀφήκαμεν•V1PAAI•ἀφίημι πάντα•JNPAX•πᾶς καὶ•CCK•καὶ ἠκολουθήκαμεν•V1PRAI•ἀκολουθέω σοι•OP2\_SD•σύ.

(Mark 10:32 NNAS) They were on the road going up to Jerusalem, and Jesus was walking on ahead of them; and they were amazed, and those who followed were fearful. And again He took the twelve aside and began to tell them what was going to happen to Him,

Mark 10:32 Ἦσαν•V3PIAI•εἰμί δὲ•CCB•δέ ἐν•PD•ἐν τῇ•AFSD•ἡ ὁδῷ•NFSI•ὁδός ἀναβαίνοντες•V\_\_PAPMPN•ἀναβαίνω εἰς•PA•εἰς Ἱεροσόλυμα•NNPA•Ἱεροσόλυμα, καὶ•CCK•καὶ ἦν•V3SIAI•εἰμί προάγων•V\_\_PAPMSN•προάγω αὐτούς•OP3MPA•αὐτός ὁ•AMSN•ὁ Ἰησοῦς•NMSN•Ἰησοῦς, καὶ•CCK•καὶ ἔθαμβούντο•V3PIPI•θαμβέω, οἱ•AMPN•ὁ δὲ•CCV•δέ ἀκολουθοῦντες•V\_\_PAPMPN•ἀκολουθέω ἐφοβοῦντο•V3PIPI•φοβέω. καὶ•CCK•καὶ παραλαβὼν•V\_\_AAPMSN•παραλαμβάνω πάλιν•BX•πάλιν τοὺς•AMPA•ὁ δώδεκα•JMPAX•δώδεκα ἦρξατο•V3SAMI•ἄρχω αὐτοῖς•OP3MPD•αὐτός λέγειν•V\_\_PAN•λέγω τὰ•ANPA•τό μέλλοντα•V\_\_PAPNPA•μέλλω αὐτῷ•OP3MSD•αὐτός συμβαίνειν•V\_\_PAN•συμβαίνω

(Mark 10:52 NNAS) And Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and began following Him on the road.

Mark 10:52 καὶ•CCK•καὶ ὁ•AMSN•ὁ Ἰησοῦς•NMSN•Ἰησοῦς εἶπεν•V3SAAI•εἶπον αὐτῷ•OP3MSD•αὐτός· ὕπαγε•V2SPAM•ὑπάγω, ἡ•AFSN•ἡ πίστις•NFSN•πίστις σου•OP2\_SG•σύ σέσωκέν•V3SRAI•σώζω σε•OP2\_SA•σύ. καὶ•CCK•καὶ εὐθύς•BX•εὐθύς ἀνέβλεψεν•V3SAAI•ἀναβλέπω καὶ•CCK•καὶ ἠκολουθεῖ•V3SIAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός ἐν•PD•ἐν τῇ•AFSD•ἡ ὁδῷ•NFSI•ὁδός.

(Mark 11:9 NNAS) Those who went in front and those who followed were shouting: "Hosanna!  
BLESSED IS HE WHO COMES IN THE NAME OF THE LORD;

Mark 11:9 και•cck•καί οι•AMPN•ό προάγοντες•v\_\_PAPMPN•προάγω και•cck•καί οι•AMPN•ό  
ἀκολουθοῦντες•v\_\_PAPMPN•ἀκολουθέω ἔκραζον•V3PIAI•κράζω· ὡσαννά•FA•ὡσαννά·  
εὐλογημένος•v\_\_RPPMSN•εὐλογέω ὁ•AMSN•ὁ ἐρχόμενος•v\_\_PMPMSN•ἔρχομαι ἐν•PD•ἐν  
ὀνόματι•NNSD•ὄνομα κυρίου•NMSG•κύριος·

(Mark 14:13 NNAS) And He sent^ two of His disciples and said^ to them, "Go into the city, and  
a man will meet you carrying a pitcher of water; follow him;

Mark 14:13 και•cck•καί ἀποστέλλει•V3SPAI•ἀποστέλλω δύο•JMPAX•δύο τῶν•AMPG•ὁ  
μαθητῶν•NMPG•μαθητής αὐτοῦ•OP3MSG•αὐτός και•cck•καί λέγει•V3SPAI•λέγω  
αὐτοῖς•OP3MPD•αὐτός· ὑπάγετε•V2PPAM•ὑπάγω εἰς•PA•εἰς τὴν•AFSA•ἡ πόλιν•NFSA•πόλις,  
και•cck•καί ἀπαντήσῃ•V3SFAI•ἀπαντάω ὑμῖν•OP2\_PD•ὑμεῖς ἄνθρωπος•NMSN•ἄνθρωπος  
κεράμιον•NNSA•κεράμιον ὕδατος•NNSG•ὕδωρ βαστάζων•v\_\_PAPMSN•βαστάζω·  
ἀκολουθήσατε•V2PAAM•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός

(Mark 14:54 NNAS) Peter had followed Him at a distance, right into the courtyard of the high  
priest; and he was sitting with the officers and warming himself at the fire.

Mark 14:54 και•cck•καί ὁ•AMSN•ὁ Πέτρος•NMSN•Πέτρος ἀπὸ•PG•ἀπὸ  
μακρόθεν•BX•μακρόθεν ἠκολούθησεν•V3SAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός  
ἕως•MG•ἕως ἔσω•BX•ἔσω εἰς•PA•εἰς τὴν•AFSA•ἡ αὐλὴν•NFSA•αὐλὴ τοῦ•AMSG•ὁ  
ἀρχιερέως•NMSG•ἀρχιερεύς και•cck•καί ἦν•V3SIAI•εἰμί  
συγκαθήμενος•v\_\_PMPMSN•συγκάθημαι μετὰ•PG•μετὰ τῶν•AMPG•ὁ  
ὑπηρετῶν•NMPG•ὑπηρέτης και•cck•καί θερμαινόμενος•v\_\_PMPMSN•θερμαίνω  
πρὸς•PA•πρὸς τὸ•ANSA•τό φῶς•NNSA•φῶς.

(Mark 15:41 NNAS) When He was in Galilee, they used to follow Him and minister to Him;  
and there were many other women who came up with Him to Jerusalem.

Mark 15:41 αἱ•ORRFPN•ὅς ὅτε•CST•ὅτε ἦν•V3SIAI•εἰμί ἐν•PD•ἐν τῇ•AFSD•ἡ  
Γαλιλαίᾳ•NFSD•Γαλιλαία ἠκολούθουν•V3PIAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός και•cck•καί  
διηκόνουν•V3PIAI•διακονέω αὐτῷ•OP3MSD•αὐτός, και•cck•καί ἄλλαι•OADFPN•ἄλλος  
πολλαὶ•JFPNX•πολὺς αἱ•AFPN•ἡ συναναβάσαι•v\_\_AAPFPN•συναβαίνω αὐτῷ•OP3MSD•αὐτός  
εἰς•PA•εἰς Ἱεροσόλυμα•NNFA•Ἱεροσόλυμα.

(Luke 5:11 NNAS) When they had brought their boats to land, they left everything and followed  
Him.

Luke 5:11 και•cck•καί καταγαγόντες•v\_\_AAPMPN•κατάγω τὰ•ANPA•τό πλοῖα•NNPA•πλοῖον  
ἐπὶ•PA•ἐπὶ τὴν•AFSA•ἡ γῆν•NFSA•γῆ ἀφέντες•v\_\_AAPMPN•ἀφήμι πάντα•JNPAX•πᾶς  
ἠκολούθησαν•V3RAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός.

(Luke 5:27-28 NNAS) After that He went out and noticed a tax collector named Levi sitting in the tax booth, and He said to him, "Follow Me." {28} And he left everything behind, and got up and began to follow Him.

Luke 5:27 Καὶ•CCK•καὶ μετὰ•PA•μετὰ ταῦτα•ODENPA•οὗτος ἐξῆλθεν•V3SAAI•ἐξέρχομαι καὶ•CCK•καὶ ἐθεάσατο•V3SAMI•θεάομαι τελώνην•NMSA•τελώνης ὀνόματι•NNSD•ὄνομα Λευὶν•NMSA•Λευὶ καθήμενον•V\_\_PMPMSA•κάθημαι ἐπὶ•PA•ἐπὶ τὸ•ANSA•τὸ τελώνιον•NNSA•τελώνιον, καὶ•CCK•καὶ εἶπεν•V3SAAI•εἶπον αὐτῷ•OP3MSD•αὐτός· ἀκολουθεῖ•V2SPAM•ἀκολουθέω μοι•OP1\_SD•ἐγώ. {28} καὶ•CCK•καὶ καταλιπὼν•V\_\_AAPMSN•καταλείπω πάντα•JNPAX•πᾶς ἀναστὰς•V\_\_AAPMSN•ἀνίστημι ἠκολούθει•V3SIAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός.

(Luke 7:9 NNAS) Now when Jesus heard this, He marveled at him, and turned and said to the crowd that was following Him, "I say to you, not even in Israel have I found such great faith."

Luke 7:9 ἀκούσας•V\_\_AAPMSN•ἀκούω δὲ•CCB•δέ ταῦτα•ODENPA•οὗτος ὁ•AMSND• Ἰησοῦς•NMSN•Ἰησοῦς ἐθαύμασεν•V3SAAI•θαυμάζω αὐτὸν•OP3MSA•αὐτός καὶ•CCK•καὶ στραφεὶς•V\_\_APPMSN•στρέφω τῷ•AMSND•ὁ ἀκολουθοῦντι•V\_\_PAPMSD•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός ὄχλω•NMSD•ὄχλος εἶπεν•V3SAAI•εἶπον· λέγω•V1SPAI•λέγω ὑμῖν•OP2\_PD•ὁμείς, οὐδὲ•BX•οὐδέ ἐν•PD•ἐν τῷ•AMSND•ὁ Ἰσραὴλ•NMSD•Ἰσραήλ τοσαύτην•OADFSA•τοσοῦτος πίστιν•NFSA•πίστις εὗρον•V1SAAI•εὕρισκω.

(Luke 9:11 NNAS) But the crowds were aware of this and followed Him; and welcoming them, He began speaking to them about the kingdom of God and curing those who had need of healing.

Luke 9:11 οἱ•AMPN•ὁ δὲ•CCB•δέ ὄχλοι•NMPN•ὄχλος γνόντες•V\_\_AAPMPN•γινώσκω ἠκολούθησαν•V3PAAI•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός· καὶ•CCK•καὶ ἀποδεξάμενος•V\_\_AMPMSN•ἀποδέχομαι αὐτούς•OP3MPA•αὐτός ἐλάλει•V3SIAI•λαλέω αὐτοῖς•OP3MPD•αὐτός περὶ•PG•περὶ τῆς•AFSG•ἡ βασιλείας•NFSG•βασιλεία τοῦ•AMSG•ὁ θεοῦ•NMSG•θεός, καὶ•CCK•καὶ τοὺς•AMPA•ὁ χρεῖαν•NFSA•χρεῖα ἔχοντας•V\_\_PAPMPA•ἔχω θεραπείας•NFSG•θεραπεία ἰᾶτο•V3SIMI•ἰάομαι.

(Luke 9:23 NNAS) And He was saying to them all, "If anyone wishes to come after Me, he must deny himself, and take up his cross daily and follow Me.

Luke 9:23 Ἔλεγεν•V3SIAI•λέγω δὲ•CCB•δέ πρὸς•PA•πρὸς πάντας•JMPAX•πᾶς· εἴ•CSE•εἰ τις•OIFMSN•τις\_1 θέλει•V3SPAI•θέλω ὀπίσω•MG•ὀπίσω μου•OP1\_SG•ἐγώ ἔρχεσθαι•V\_\_PMN•ἔρχομαι, ἀρνησάσθω•V3SAMM•ἀρνέομαι ἑαυτὸν•OX3MSA•ἑαυτοῦ καὶ•CCK•καὶ ἀράτω•V3SAAM•αἴρω τὸν•AMSA•ὁ σταυρὸν•NMSA•σταυρός αὐτοῦ•OP3MSG•αὐτός καθ'•PA•κατὰ ἡμέραν•NFSA•ἡμέρα καὶ•CCK•καὶ ἀκολουθεῖτω•V3SPAM•ἀκολουθέω μοι•OP1\_SD•ἐγώ.

(Luke 9:49 NNAS) John answered and said, "Master, we saw someone casting out demons in Your name; and we tried to prevent him because he does not follow along with us."

Luke 9:49 Ἀποκριθεὶς·v\_\_APPMSN·ἀποκρίνομαι δὲ·CCB·δέ Ἰωάννης·NMSN·Ἰωάννης εἶπεν·V3SAAI·εἶπον· ἐπιστάτα·NMSV·ἐπιστάτης, εἶδομέν·V1PAAI·εἶδον τινὰ·OIFMSA·τις\_1 ἐν·PD·ἐν τῷ·ANSD·τό ὀνόματί·NNSD·ὄνομα σου·OP2\_SG·σύ ἐκβάλλοντα·v\_\_PAPMSA·ἐκβάλλω δαιμόνια·NPPA·δαιμόνιον καὶ·CCK·καὶ ἐκωλύομεν·V1PIAI·κωλύω αὐτόν·OP3MSA·αὐτός, ὅτι·CSC·ὅτι οὐκ·TN·οὐ ἀκολουθεῖ·V3SPAI·ἀκολουθέω μεθ'·PG·μετά ἡμῶν·OP1\_PG·ἡμεῖς.

(Luke 9:57 NNAS) As they were going along the road, someone said to Him, "I will follow You wherever You go."

Luke 9:57 Καὶ·CCK·καὶ πορευομένων·v\_\_PMPMPG·πορεύομαι αὐτῶν·OP3MPG·αὐτός ἐν·PD·ἐν τῇ·AFSD·ἡ ὁδῷ·NFSB·ὁδός εἶπέν·V3SAAI·εἶπον τις·OIFMSN·τις\_1 πρὸς·PA·πρὸς αὐτόν·OP3MSA·αὐτός· ἀκολουθήσω·V1SFAI·ἀκολουθέω σοί·OP2\_SD·σύ ὅπου·CSL·ὅπου ἐὰν·TU·ἐάν ἀπέρχη·V2SPMS·ἀπέρχομαι.

(Luke 9:59 NNAS) And He said to another, "Follow Me." But he said, "Lord, permit me first to go and bury my father."

Luke 9:59 Εἶπεν·V3SAAI·εἶπον δὲ·CCB·δέ πρὸς·PA·πρὸς ἕτερον·ODEMSA·ἕτερος· ἀκολουθεῖ·V2SPAM·ἀκολουθέω μοι·OP1\_SD·ἐγώ. ὁ·AMSN·ὁ δὲ·CCB·δέ εἶπεν·V3SAAI·εἶπον· [κύριε·NMSV·κύριος,] ἐπίτρεψόν·V2SAAM·ἐπιτρέπω μοι·OP1\_SD·ἐγώ ἀπελθόντι·v\_\_AAPMSD·ἀπέρχομαι πρῶτον·BX·πρῶτος θάψαι·v\_\_AAN·θάπτω τὸν·AMSA·ὁ πατέρα·NMSA·πατήρ μου·OP1\_SG·ἐγώ.

(Luke 9:61 NNAS) Another also said, "I will follow You, Lord; but first permit me to say good-bye to those at home."

Luke 9:61 Εἶπεν·V3SAAI·εἶπον δὲ·CCB·δέ καὶ·BX·καὶ ἕτερος·ODEMSN·ἕτερος· ἀκολουθήσω·V1SFAI·ἀκολουθέω σοί·OP2\_SD·σύ, κύριε·NMSV·κύριος· πρῶτον·BX·πρῶτος δὲ·CCV·δέ ἐπίτρεψόν·V2SAAM·ἐπιτρέπω μοι·OP1\_SD·ἐγώ ἀποτάξασθαι·v\_\_AMN·ἀποτάσσω τοῖς·AMPD·ὁ εἰς·PA·εἰς τὸν·AMSA·ὁ οἶκόν·NMSA·οἶκος μου·OP1\_SG·ἐγώ.

(Luke 18:22 NNAS) When Jesus heard this, He said to him, "One thing you still lack; sell all that you possess and distribute it to the poor, and you shall have treasure in heaven; and come, follow Me."

Luke 18:22 ἀκούσας·v\_\_AAPMSN·ἀκούω δὲ·CCB·δέ ὁ·AMSN·ὁ Ἰησοῦς·NMSN·Ἰησοῦς εἶπεν·V3SAAI·εἶπον αὐτῷ·OP3MSD·αὐτός· ἔτι·BX·ἔτι ἐν·JNSNX·εἰς σοί·OP2\_SD·σύ λείπει·V3SPAI·λείπω· πάντα·JNPAX·πᾶς ὅσα·OCRNPA·ὅσος ἔχεις·V2SPAI·ἔχω πώλησον·V2SAAM·πωλέω καὶ·CCK·καὶ διάδος·V2SAAM·διαδίδωμι πτωχοῖς·JMPDX·πτωχός, καὶ·CCK·καὶ ἔξεις·V2SFAI·ἔχω θησαυρόν·NMSA·θησαυρός ἐν·PD·ἐν [τοῖς·AMPD·ὁ] οὐρανοῖς·NMPD·οὐρανός, καὶ·CCK·καὶ δεῦρο·i·δεῦρο ἀκολουθεῖ·V2SPAM·ἀκολουθέω μοι·OP1\_SD·ἐγώ.

(Luke 18:28 NNAS) Peter said, "Behold, we have left our own homes and followed You."

Luke 18:28 Εἶπεν·<sup>V3SAAI</sup>·εἶπον δὲ·<sup>CCB</sup>·δέ ὁ·<sup>AMSN</sup>·ὁ Πέτρος·<sup>NMSN</sup>·Πέτρος· ἰδοῦ·<sup>I</sup>·ἰδοῦ ἡμεῖς·<sup>OP1\_PN</sup>·ἡμεῖς ἀφέντες·<sup>V\_\_AAPMPN</sup>·ἀφίημι τὰ·<sup>ANPA</sup>·τό ἴδια·<sup>JNPAX</sup>·ἴδιος ἠκολουθήσαμέν·<sup>V1PAAI</sup>·ἀκολουθέω σοι·<sup>OP2\_SD</sup>·σύ.

(Luke 18:43 NNAS) Immediately he regained his sight and began following Him, glorifying God; and when all the people saw it, they gave praise to God.

Luke 18:43 καὶ·<sup>CCK</sup>·καί παραχρῆμα·<sup>BX</sup>·παραχρῆμα ἀνέβλεψεν·<sup>V3SAAI</sup>·ἀναβλέπω καὶ·<sup>CCK</sup>·καί ἠκολούθει·<sup>V3SIAI</sup>·ἀκολουθέω αὐτῷ·<sup>OP3MSD</sup>·αὐτός δοξάζων·<sup>V\_\_PAPMSN</sup>·δοξάζω τὸν·<sup>AMSA</sup>·ὁ θεόν·<sup>NMSA</sup>·θεός. καὶ·<sup>CCK</sup>·καί πᾶς·<sup>JMSNX</sup>·πᾶς ὁ·<sup>AMSN</sup>·ὁ λαὸς·<sup>NMSN</sup>·λαός ἰδὼν·<sup>V\_\_AAPMSN</sup>·εἶδον ἔδωκεν·<sup>V3SAAI</sup>·δίδωμι αἶνον·<sup>NMSA</sup>·αἶνος τῷ·<sup>AMSD</sup>·ὁ θεῷ·<sup>NMSD</sup>·θεός.

(Luke 22:10 NNAS) And He said to them, "When you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters.

Luke 22:10 ὁ·<sup>AMSN</sup>·ὁ δὲ·<sup>CCB</sup>·δέ εἶπεν·<sup>V3SAAI</sup>·εἶπον αὐτοῖς·<sup>OP3MPD</sup>·αὐτός· ἰδοῦ·<sup>I</sup>·ἰδοῦ εἰσελθόντων·<sup>V\_\_AAPMPG</sup>·εἰσέρχομαι ὑμῶν·<sup>OP2\_PG</sup>·ὕμεῖς εἰς·<sup>PA</sup>·εἰς τὴν·<sup>AFSA</sup>·ἡ πόλιν·<sup>NFSA</sup>·πόλις συναντήσει·<sup>V3SFAI</sup>·συναντάω ὑμῖν·<sup>OP2\_PD</sup>·ὕμεῖς ἄνθρωπος·<sup>NMSN</sup>·ἄνθρωπος κεράμιον·<sup>NNSA</sup>·κεράμιον ὕδατος·<sup>NNSG</sup>·ὕδωρ βαστάζων·<sup>V\_\_PAPMSN</sup>·βαστάζω· ἀκολουθήσατε·<sup>V2PAAI</sup>·ἀκολουθέω αὐτῷ·<sup>OP3MSD</sup>·αὐτός εἰς·<sup>PA</sup>·εἰς τὴν·<sup>AFSA</sup>·ἡ οἰκίαν·<sup>NFSA</sup>·οἰκία εἰς·<sup>PA</sup>·εἰς ἣν·<sup>ORRFSA</sup>·ὅς εἰσπορεύεται·<sup>V3SPMI</sup>·εἰσπορεύομαι,

(Luke 22:39 NNAS) And He came out and proceeded as was His custom to the Mount of Olives; and the disciples also followed Him.

Luke 22:39 Καὶ·<sup>CCK</sup>·καί ἐξελθὼν·<sup>V\_\_AAPMSN</sup>·ἐξέρχομαι ἐπορεύθη·<sup>V3SAPI</sup>·πορεύομαι κατὰ·<sup>PA</sup>·κατὰ τὸ·<sup>ANSA</sup>·τό ἔθος·<sup>NNSA</sup>·ἔθος εἰς·<sup>PA</sup>·εἰς τὸ·<sup>ANSA</sup>·τό ὄρος·<sup>NNSA</sup>·ὄρος τῶν·<sup>AFPG</sup>·ἡ ἔλαιῶν·<sup>NFPG</sup>·ἐλαία, ἠκολούθησαν·<sup>V3PAAI</sup>·ἀκολουθέω δὲ·<sup>CCB</sup>·δέ αὐτῷ·<sup>OP3MSD</sup>·αὐτός καὶ·<sup>BX</sup>·καί οἱ·<sup>AMPN</sup>·ὁ μαθηταί·<sup>NMPN</sup>·μαθητής.

(Luke 22:54 NNAS) Having arrested Him, they led Him away and brought Him to the house of the high priest; but Peter was following at a distance.

Luke 22:54 Συλλαβόντες·<sup>V\_\_AAPMPN</sup>·συλλαμβάνω δὲ·<sup>CCB</sup>·δέ αὐτὸν·<sup>OP3MSA</sup>·αὐτός ἤγαγον·<sup>V3PAAI</sup>·ἄγω καὶ·<sup>CCK</sup>·καί εἰσήγαγον·<sup>V3PAAI</sup>·εἰσάγω εἰς·<sup>PA</sup>·εἰς τὴν·<sup>AFSA</sup>·ἡ οἰκίαν·<sup>NFSA</sup>·οἰκία τοῦ·<sup>AMSG</sup>·ὁ ἀρχιερέως·<sup>NMSG</sup>·ἀρχιερέως· ὁ·<sup>AMSN</sup>·ὁ δὲ·<sup>CCB</sup>·δέ Πέτρος·<sup>NMSN</sup>·Πέτρος ἠκολούθει·<sup>V3SIAI</sup>·ἀκολουθέω μακρόθεν·<sup>BX</sup>·μακρόθεν.

(Luke 23:27 NNAS) And following Him was a large crowd of the people, and of women who were mourning and lamenting Him.

Luke 23:27 Ἡκολούθει·ἠκολούθη δὲ αὐτῷ πολὺ· πολὺς πλῆθος τοῦ λαοῦ καὶ γυναικῶν ἡγουμένη ἐκόπτοντο· ἐκόπτω καὶ ἔθρηνησεν αὐτόν·

(John 1:37-38 NNAS) The two disciples heard him speak, and they followed Jesus. {38} And Jesus turned and saw them following, and said<sup>^</sup> to them, "What do you seek?" They said to Him, "Rabbi (which translated means Teacher), where are You staying?"

John 1:37-38 καὶ ἤκουσαν δύο μαθηταὶ αὐτοῦ λαλοῦντος· ἠκολούθησαν τῷ Ἰησοῦ· {38} στραφεὶς δὲ ὁ Ἰησοῦς καὶ θεασάμενος ἠκολούθουντας· λέγει αὐτοῖς· τί ζητεῖτε; οἱ δὲ εἶπαν αὐτόν· ῥαββί, ὅπου μένεις;

(John 1:40 NNAS) One of the two who heard John speak and followed Him, was Andrew, Simon Peter's brother.

John 1:40 Ἦν ἓν τῶν ἀκούσαντων· ἠκολούθησάντων· ὁ ἀδελφὸς Σίμωνος Πέτρου· εἷς τῶν δύο ἀκούσαντων· ἠκολούθησάντων· Ἰωάννου καὶ ἠκολούθησάντων·

(John 1:43 NNAS) The next day He purposed to go into Galilee, and He found<sup>^</sup> Philip. And Jesus said<sup>^</sup> to him, "Follow Me."

John 1:43 Τῆς ἐπαύριον ἠθέλησεν εἰσελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὗρε Φίλιππον· ἠκολούθει μοι·

(John 6:2 NNAS) A large crowd followed Him, because they saw the signs which He was performing on those who were sick.

John 6:2 ἠκολούθει δὲ αὐτόν ὄχλος πολὺς, ὅτι ἐθεώρουν τὰ σημεῖα ἃ ἔποιε ἐπὶ τῶν ἀσθενούντων·

(John 8:12 NNAS) Then Jesus again spoke to them, saying, "I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life."

John 8:12 Πάλιν·ΒΧ·πάλιν οὖν·CCB·οὖν αὐτοῖς·OP3MPD·αὐτός ἐλάλησεν·V3SAAI·λαλέω  
ὁ·AMSN·ὁ Ἰησοῦς·NMSN·Ἰησοῦς λέγων·V\_\_PAPMSN·λέγω· ἐγώ·OP1\_SN·ἐγώ εἰμι·V1SPAI·εἰμί  
τὸ·ANSN·τὸ φῶς·NNSN·φῶς τοῦ·AMSG·ὁ κόσμου·NMSG·κόσμος· ὁ·AMSN·ὁ  
ἀκολουθῶν·V\_\_PAPMSN·ἀκολουθέω ἐμοὶ·OP1\_SD·ἐγώ οὐ·TN·οὐ μὴ·TN·μὴ  
περιπατήση·V3SAAI·περιπατέω ἐν·PD·ἐν τῇ·AFSD·ἡ σκοτία·NFSD·σκοτία, ἀλλ'·CCV·ἀλλὰ  
ἔξει·V3SFAI·ἔχω τὸ·ANSA·τὸ φῶς·NNSA·φῶς τῆς·AFSG·ἡ ζωῆς·NFSG·ζωή.

(John 10:4-5 NNAS) "When he puts forth all his own, he goes ahead of them, and the sheep follow him because they know his voice. {5} "A stranger they simply will not follow, but will flee from him, because they do not know the voice of strangers."

John 10:4-5 ὅταν·CST·ὅταν τὰ·ANPA·τὸ ἴδια·JNPAX·ἴδιος πάντα·JNPAX·πᾶς  
ἐκβάλῃ·V3SAAI·ἐκβάλλω, ἔμπροσθεν·MG·ἔμπροσθεν αὐτῶν·OP3NPG·αὐτός  
πορεύεται·V3SPMI·πορεύομαι καὶ·CCK·καὶ τὰ·ANPN·τὸ πρόβατα·NPN·πρόβατον  
αὐτῷ·OP3MSD·αὐτός ἀκολουθεῖ·V3SPAI·ἀκολουθέω, ὅτι·CSC·ὅτι οἶδασιν·V3PRAI·οἶδα  
τὴν·AFSA·ἡ φωνὴν·NFSA·φωνή αὐτοῦ·OP3MSG·αὐτός· {5} ἄλλοτρίω·NMSD·ἀλλότριος  
δὲ·CCV·δέ οὐ·TN·οὐ μὴ·TN·μὴ ἀκολουθήσουσιν·V3PFAI·ἀκολουθέω, ἀλλὰ·CCV·ἀλλὰ  
φεύξονται·V3PFMI·φεύγω ἀπ'·PG·ἀπὸ αὐτοῦ·OP3MSG·αὐτός, ὅτι·CSC·ὅτι οὐκ·TN·οὐ  
οἶδασιν·V3PRAI·οἶδα τῶν·AMPG·ὁ ἄλλοτρίων·NMPG·ἀλλότριος τὴν·AFSA·ἡ  
φωνήν·NFSA·φωνή.

(John 10:27 NNAS) "My sheep hear My voice, and I know them, and they follow Me;

John 10:27 τὰ·ANPN·τὸ πρόβατα·NPN·πρόβατον τὰ·ANPN·τὸ ἐμὰ·JNPNX·ἐμός τῆς·AFSG·ἡ  
φωνῆς·NFSG·φωνή μου·OP1\_SG·ἐγώ ἀκούουσιν·V3PPAI·ἀκούω, κἀγὼ·CCK·καὶ  
γινώσκω·V1SPAI·γινώσκω αὐτὰ·OP3NPA·αὐτός καὶ·CCK·καὶ  
ἀκολουθοῦσιν·V3PPAI·ἀκολουθέω μοι·OP1\_SD·ἐγώ,

(John 11:31 NNAS) Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there.

John 11:31 οἱ·AMPN·ὁ οὖν·CCB·οὖν Ἰουδαῖοι·JMPNX·Ἰουδαῖος οἱ·AMPN·ὁ  
ὄντες·V\_\_PAPMPN·εἰμί μετ'·PG·μετά αὐτῆς·OP3FSG·αὐτός ἐν·PD·ἐν τῇ·AFSD·ἡ  
οἰκίᾳ·NFSD·οἰκία καὶ·CCK·καὶ παραμυθούμενοι·V\_\_PMPMPN·παραμυθέομαι  
αὐτὴν·OP3FSA·αὐτός, ἰδόντες·V\_\_AAPMPN·εἶδον τὴν·AFSA·ἡ Μαριάμ·NFSA·Μαριάμ  
ὅτι·CSN·ὅτι ταχέως·BX·ταχέως ἀνέστη·V3SAAI·ἀνίστημι καὶ·CCK·καὶ  
ἐξῆλθεν·V3SAAI·ἐξέρχομαι, ἠκολούθησαν·V3PAI·ἀκολουθέω αὐτῇ·OP3FSD·αὐτός  
δόξαντες·V\_\_AAPMPN·δοκέω ὅτι·CSN·ὅτι ὑπάγει·V3SPAI·ὑπάγω εἰς·PA·εἰς τὸ·ANSA·τὸ  
μνημεῖον·NNSA·μνημεῖον ἵνα·CSF·ἵνα κλαύσῃ·V3SAAI·κλαίω ἐκεῖ·BX·ἐκεῖ.



(John 12:26 NNAS) "If anyone serves Me, he must follow Me; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him.

John 12:26 ἐάν•CSE•ἐάν ἐμοί•OP1\_SD•ἐγώ τις•OIFMSN•τίς\_1 διακονῆ•V3SPAS•διακονέω, ἐμοί•OP1\_SD•ἐγώ ἀκολουθεῖτω•V3SPAM•ἀκολουθέω, καὶ•CCK•καὶ ὅπου•CSL•ὅπου εἰμί•V1SPAI•εἰμί ἐγώ•OP1\_SN•ἐγώ ἐκεῖ•BX•ἐκεῖ καὶ•BX•καὶ ὁ•AMSN•ὁ διάκονος•NMSN•διάκονος ὁ•AMSN•ὁ ἐμὸς•JMSNX•ἐμὸς ἔσται•V3SFMi•εἰμί· ἐάν•CSE•ἐάν τις•OIFMSN•τίς\_1 ἐμοί•OP1\_SD•ἐγώ διακονῆ•V3SPAS•διακονέω τιμήσει•V3SFAI•τιμάω αὐτὸν•OP3MSA•αὐτός ὁ•AMSN•ὁ πατήρ•NMSN•πατήρ.

(John 13:36-37 NNAS) Simon Peter said<sup>^</sup> to Him, "Lord, where are You going?" Jesus answered, "Where I go, you cannot follow Me now; but you will follow later." {37} Peter said<sup>^</sup> to Him, "Lord, why can I not follow You right now? I will lay down my life for You."

John 13:36 Λέγει•V3SPAI•λέγω αὐτῷ•OP3MSD•αὐτός Σίμων•NMSN•Σίμων Πέτρος•NMSN•Πέτρος· κύριε•NMSV•κύριος, ποῦ•BX•ποῦ\_2 ὑπάγεις•V2SPAI•ὑπάγω; ἀπεκρίθη•V3SAPI•ἀποκρίνομαι [αὐτῷ•OP3MSD•αὐτός] Ἰησοῦς•NMSN•Ἰησοῦς· ὅπου•CSL•ὅπου ὑπάγω•V1SPAI•ὑπάγω οὐ•TN•οὐ δύνασαι•V2SPPI•δύναμαι μοι•OP1\_SD•ἐγώ νῦν•BX•νῦν ἀκολουθήσαι•V ἄν•ἀκολουθέω, ἀκολουθήσεις•V2SFAI•ἀκολουθέω δὲ•CCV•δέ ὕστερον•BC•ὕστερος. {37} λέγει•V3SPAI•λέγω αὐτῷ•OP3MSD•αὐτός ὁ•AMSN•ὁ Πέτρος•NMSN•Πέτρος· κύριε•NMSV•κύριος, διὰ•FA•διὰ τί•OIGNSA•τίς\_2 οὐ•TN•οὐ δύναμαί•V1SPPI•δύναμαι σοι•OP2\_SD•σύ ἀκολουθήσαι•V ἄν•ἀκολουθέω ἄρτι•BX•ἄρτι; τὴν•AFSA•ἡ ψυχὴν•NFSA•ψυχὴ μου•OP1\_SG•ἐγώ ὑπὲρ•PG•ὑπὲρ σοῦ•OP2\_SG•σύ θήσω•V1SFAI•τίθημι.

(John 18:15 NNAS) Simon Peter was following Jesus, and so was another disciple. Now that disciple was known to the high priest, and entered with Jesus into the court of the high priest,

John 18:15 Ἦκολουθεῖ•V3SIAI•ἀκολουθέω δὲ•CCB•δέ τῷ•AMSD•ὁ Ἰησοῦ•NMSD•Ἰησοῦς Σίμων•NMSN•Σίμων Πέτρος•NMSN•Πέτρος καὶ•CCK•καὶ ἄλλος•OADMNSN•ἄλλος μαθητῆς•NMSN•μαθητῆς. ὁ•AMSN•ὁ δὲ•CCB•δέ μαθητῆς•NMSN•μαθητῆς ἐκεῖνος•OADMNSN•ἐκεῖνος ἦν•V3SIAI•εἰμί γνωστὸς•JMSNX•γνωστός τῷ•AMSD•ὁ ἀρχιερεῖ•NMSD•ἀρχιερεύς καὶ•CCK•καὶ συνεισηλθεν•V3SAAI•συνεισέρχομαι τῷ•AMSD•ὁ Ἰησοῦ•NMSD•Ἰησοῦς εἰς•PA•εἰς τὴν•AFSA•ἡ αὐλήν•NFSA•αὐλή τοῦ•AMSG•ὁ ἀρχιερέως•NMSG•ἀρχιερεύς,

(John 20:6 NNAS) And so Simon Peter also came<sup>^</sup>, following him, and entered the tomb; and he saw<sup>^</sup> the linen wrappings lying there,

John 20:6 ἔρχεται•V3SPMI•ἔρχομαι οὖν•CCB•οὖν καὶ•BX•καὶ Σίμων•NMSN•Σίμων Πέτρος•NMSN•Πέτρος ἀκολουθῶν•V ἄρπασν•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός καὶ•CCK•καὶ εἰσηλθεν•V3SAAI•εἰσέρχομαι εἰς•PA•εἰς τὸ•ANSA•τό μνημεῖον•NNSA•μνημεῖον, καὶ•CCK•καὶ θεωρεῖ•V3SPAI•θεωρῶ τὰ•ANPA•τό ὀθόνια•NNPA•ὀθόνιον κείμενα•V\_\_PMPNPA•κείμεναι,

(John 21:19-20 NNAS) Now this He said, signifying by what kind of death he would glorify God. And when He had spoken this, He said<sup>^</sup> to him, "Follow Me!" {20} Peter, turning around, saw<sup>^</sup> the disciple whom Jesus loved following them; the one who also had leaned back on His bosom at the supper and said, "Lord, who is the one who betrays You?"

John 21:19-20 ΤΟΥΤΟ•ΟΔΕΝΣΑ•ΟΥΤΟΣ ΔΕ•CCB•ΔΕ ΕΪΠΕΝ•V3SAAI•ΕΪΠΟΝ  
σημαίνων•V\_\_PAPMSN•σημαίνω ποιῶ•OAGMSD•ΠΟΙΩΣ ΘΑΝΑΤΩ•NMSD•ΘΑΝΑΤΟΣ  
δοξάσει•V3SFAI•δοξάζω ΤΟΝ•AMSA•ὸ θεόν•NMSA•θεός. καὶ•CCK•καὶ τοῦτο•ΟΔΕΝΣΑ•ΟΥΤΟΣ  
εἰπὼν•V\_\_AAPMSN•ΕΪΠΟΝ λέγει•V3SPAI•λέγω αὐτῷ•OP3MSD•αὐτός·  
**ἀκολουθεῖ•V2SPAM•ἀκολουθέω** μοι•OP1\_SD•ἐγώ. {20} Ἐπιστραφεὶς•V\_\_APPMSN•ἐπιστρέφω  
ὁ•AMSN•ὸ Πέτρος•NMSN•Πέτρος βλέπει•V3SPAI•βλέπω ΤΟΝ•AMSA•ὸ μαθητὴν•NMSA•μαθητῆς  
ὄν•ORRMSA•ὅς ἡγάπα•V3SIAI•ἀγαπάω ὁ•AMSN•ὸ Ἰησοῦς•NMSN•Ἰησοῦς  
**ἀκολουθοῦνταν•V\_\_PAPMSA•ἀκολουθέω**, ὃς•ORRMSN•ὅς καὶ•BX•καὶ  
ἀνέπεσεν•V3SAAI•ἀναπίπτω ἔν•PD•ἐν τῷ•ANSD•τό δείπνῳ•NNSD•δεῖπνον ἐπὶ•PA•ἐπί  
τὸ•ANSA•τό στήθος•NNSA•στήθος αὐτοῦ•OP3MSG•αὐτός καὶ•CCK•καὶ εἶπεν•V3SAAI•ΕΪΠΟΝ·  
κύριε•NMSV•κύριος, τίς•OIGMSN•τίς\_2 ἐστίν•V3SPAI•εἰμί ὁ•AMSN•ὸ  
παραδιδούς•V\_\_PAPMSN•παραδίδωμι σε•OP2\_SA•σύ;

(John 21:22 NNAS) Jesus said<sup>^</sup> to him, "If I want him to remain until I come, what is that to you? You follow Me!"

John 21:22 λέγει•V3SPAI•λέγω αὐτῷ•OP3MSD•αὐτός ὁ•AMSN•ὸ Ἰησοῦς•NMSN•Ἰησοῦς·  
ἐάν•CSE•ἐάν αὐτὸν•OP3MSA•αὐτός θέλω•V1SPAS•θέλω μένειν•V\_\_PAN•μένω ἕως•CST•ἕως  
ἔρχομαι•V1SPMI•ἔρχομαι, τίς•OIGNSN•τίς\_2 πρὸς•PA•πρὸς σέ•OP2\_SA•σύ; σύ•OP2\_SN•σύ  
μοι•OP1\_SD•ἐγώ **ἀκολουθεῖ•V2SPAM•ἀκολουθέω**.

(Acts 12:8-9 NNAS) And the angel said to him, "Gird yourself and put on your sandals." And he did so. And he said<sup>^</sup> to him, "Wrap your cloak around you and follow me." {9} And he went out and continued to follow, and he did not know that what was being done by the angel was real, but thought he was seeing a vision.

Acts 12:8-9 εἶπεν•V3SAAI•ΕΪΠΟΝ ΔΕ•CCB•ΔΕ ὁ•AMSN•ὸ ἄγγελος•NMSN•ἄγγελος πρὸς•PA•πρὸς  
αὐτόν•OP3MSA•αὐτός· ζῶσαι•V2SAMM•ζώννυμι καὶ•CCK•καὶ ὑπόδησαι•V2SAMM•ὑποδέω  
τὰ•ANPA•τό σανδάλιά•NNPA•σανδάλιον σου•OP2\_SG•σύ. ἐποίησεν•V3SAAI•ΠΟΙΕΩ ΔΕ•CCB•ΔΕ  
οὕτως•BX•οὕτως. καὶ•CCK•καὶ λέγει•V3SPAI•λέγω αὐτῷ•OP3MSD•αὐτός·  
περιβαλοῦ•V2SAMM•περιβάλλω τὸ•ANSA•τό ἱμάτιόν•NNSA•ἱμάτιον σου•OP2\_SG•σύ  
καὶ•CCK•καὶ **ἀκολουθεῖ•V2SPAM•ἀκολουθέω** μοι•OP1\_SD•ἐγώ. {9} καὶ•CCK•καὶ  
ἐξελθὼν•V\_\_AAPMSN•ἐξέρχομαι **ἠκολουθεῖ•V3SIAI•ἀκολουθέω** καὶ•CCK•καὶ οὐκ•TN•οὐ  
ᾔδει•V3SLAI•οἶδα ὅτι•CSN•ὅτι ἀληθές•JNSNX•ἀληθῆς ἐστίν•V3SPAI•εἰμί τὸ•ANSN•τό  
γινόμενον•V\_\_PMPNSN•γίνομαι διὰ•PG•διὰ τοῦ•AMSG•ὸ ἀγγέλου•NMSG•ἄγγελος·  
ἐδόκει•V3SIAI•δοκέω ΔΕ•CCV•ΔΕ ὄραμα•NNSA•ὄραμα βλέπειν•V\_\_PAN•βλέπω.

(Acts 13:43 NNAS) Now when the meeting of the synagogue had broken up, many of the Jews and of the God-fearing proselytes followed Paul and Barnabas, who, speaking to them, were urging them to continue in the grace of God.

Acts 13:43 λυθείσης·v\_\_APPFSG·λύω δὲ·CCB·δέ τῆς·AFSG·ἡ συναγωγῆς·NFSG·συναγωγή ἠκολούθησαν·v3PAAI·ἀκολουθῆν πολλοὶ·JMPNX·πολύς τῶν·AMPG·ὁ Ἰουδαίων·JMPGX· Ἰουδαῖος καὶ·CCK·καὶ τῶν·AMPG·ὁ σεβομένων·v\_\_PMPMPG·σέβομαι προσηλύτων·NMPG·προσήλυτος τῶ·AMSD·ὁ Παύλῳ·NMSD·Παῦλος καὶ·CCK·καὶ τῶ·AMSD·ὁ Βαρναβᾶ·NMSD·Βαρναβᾶς, οἵτινες·OIRMPN·ὅστις προσλαλοῦντες·v\_\_PAPMPN·προσλαλέω αὐτοῖς·OP3MPD·αὐτός ἐπειθον·v3PIAI·πείθω αὐτούς·OP3MPA·αὐτός προσμένειν·v\_\_PAN·προσμένω τῆ·AFSD·ἡ χάριτι·NFSD·χάρις τοῦ·AMSG·ὁ θεοῦ·NMSG·θεός.

(Acts 21:36 NNAS) for the multitude of the people kept following them, shouting, "Away with him!"

Acts 21:36 ἠκολούθει·v3SIAI·ἀκολουθῆν γὰρ·CSC·γάρ τὸ·ANSN·τό πλῆθος·NNSN·πλῆθος τοῦ·AMSG·ὁ λαοῦ·NMSG·λαός κράζοντες·v\_\_PAPMPN·κράζω· αἶρε·v2SPAM·αἶρω αὐτόν·OP3MSA·αὐτός.

(1 Corinthians 10:4 NNAS) and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

1Cor 10:4 καὶ·CCK·καὶ πάντες·JMPNX·πᾶς τὸ·ANSA·τό αὐτὸ·OAINS·αὐτός πνευματικὸν·JNSAX·πνευματικός ἔπιον·v3PAAI·πίνω πόμα·NNSA·πόμα· ἔπινον·v3PIAI·πίνω γὰρ·CSC·γάρ ἐκ·PG·ἐκ πνευματικῆς·JFSGX·πνευματικός ἀκολουθούσης·v\_\_PAPFSG·ἀκολουθῆν πέτρας·NFSG·πέτρα, ἡ·AFSN·ἡ πέτρα·NFSN·πέτρα δὲ·CCB·δέ ἡ·v3SIAI·εἰμί ὁ·AMSN·ὁ Χριστός·NMSN·Χριστός.

(Revelation 6:8 NNAS) I looked, and behold, an ashen horse; and he who sat on it had the name Death; and Hades was following with him. Authority was given to them over a fourth of the earth, to kill with sword and with famine and with pestilence and by the wild beasts of the earth.

Reve 6:8 καὶ·CCK·καὶ εἶδον·v1SAAI·εἶδον, καὶ·CCK·καὶ ἰδοῦ·i·ἰδοῦ ἵππος·NMSN·ἵππος χλωρός·JMSNX·χλωρός, καὶ·CCK·καὶ ὁ·AMSN·ὁ καθήμενος·v\_\_PMPMSN·κάθημαι ἐπάνω·MG·ἐπάνω αὐτοῦ·OP3MSG·αὐτός ὄνομα·NNSN·ὄνομα αὐτῶ·OP3MSD·αὐτός [ὁ·AMSN·ὁ] θάνατος·NMSN·θάνατος, καὶ·CCK·καὶ ὁ·AMSN·ὁ ἄδης·NMSN·ἄδης ἠκολούθει·v3SIAI·ἀκολουθῆν μετ'·PG·μετὰ αὐτοῦ·OP3MSG·αὐτός καὶ·CCK·καὶ ἐδόθη·v3SAPI·δίδωμι αὐτοῖς·OP3MPD·αὐτός ἐξουσία·NFSN·ἐξουσία ἐπὶ·PA·ἐπὶ τὸ·ANSA·τό τέταρτον·JNSAX·τέταρτος τῆς·AFSG·ἡ γῆς·NFSG·γῆ ἀποκτεῖναι·v\_\_AAN·ἀποκτείνω ἐν·PD·ἐν ῥομφαίᾳ·NFSD·ῥομφαία καὶ·CCK·καὶ ἐν·PD·ἐν λιμῶ·NMSD·λιμός καὶ·CCK·καὶ ἐν·PD·ἐν θανάτῳ·NMSD·θάνατος καὶ·CCK·καὶ ὑπὸ·PG·ὑπὸ τῶν·ANPG·τό θηρίων·NMPG·θηρίον τῆς·AFSG·ἡ γῆς·NFSG·γῆ.

(Revelation 14:4 NNAS) These are the ones who have not been defiled with women, for they have kept themselves chaste. These are the ones who follow the Lamb wherever He goes. These have been purchased from among men as first fruits to God and to the Lamb.

Reve 14:4 οὔτοι•οαδμπν•οὔτος εἰσιν•v3ppai•εἰμί οἱ•orrmpn•ὅς μετὰ•pg•μετά  
γυναικῶν•nfpfg•γυνή οὐκ•tn•οὐ ἐμολύνθησαν•v3papi•μολύνω, παρθένοι•nmpn•παρθένος  
γάρ•csc•γάρ εἰσιν•v3ppai•εἰμί, οὔτοι•οδεμπν•οὔτος οἱ•ampn•ὁ  
ἀκολουθοῦντες•v\_\_papmpn•ἀκολουθέω τῷ•ansd•τό ἀρνίω•nnsd•ἀρνίον ὅπου•csl•ὅπου  
ἄν•tu•ἄν ὑπάγη•v3spas•ὑπάγω. οὔτοι•οδεμπν•οὔτος ἠγοράσθησαν•v3papi•ἀγοράζω  
ἀπὸ•pg•ἀπὸ τῶν•ampg•ὁ ἀνθρώπων•nmpg•ἄνθρωπος ἀπαρχή•nfsn•ἀπαρχή τῷ•amsd•ὁ  
θεῷ•nmsd•θεός καὶ•cck•καὶ τῷ•ansd•τό ἀρνίω•nnsd•ἀρνίον,

(Revelation 14:8-9 NNAS) And another angel, a second one, followed, saying, "Fallen, fallen is Babylon the great, she who has made all the nations drink of the wine of the passion of her immorality." {9} Then another angel, a third one, followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives a mark on his forehead or on his hand,

Reve 14:8 Καὶ•cck•καὶ ἄλλος•οαδmsn•ἄλλος ἄγγελος•nmsn•ἄγγελος  
δεύτερος•jmsnx•δεύτερος ἠκολούθησεν•v3saii•ἀκολουθέω λέγων•v\_\_papmsn•λέγω·  
ἔπεσεν•v3saii•πίπτω ἔπεσεν•v3saii•πίπτω Βαβυλῶν•nfsn•Βαβυλῶν ἡ•afsn•ἡ  
μεγάλη•jfsnx•μέγας ἡ•orrfsn•ὅς ἐκ•pg•ἐκ τοῦ•amsd•ὁ οἴνου•nmsg•οἶνος τοῦ•amsd•ὁ  
θυμοῦ•nmsg•θυμός τῆς•afsg•ἡ πορνείας•nmsg•πορνεία αὐτῆς•op3fsg•αὐτός  
πεπότικεν•v3srai•ποτίζω πάντα•jnpax•πᾶς τὰ•anpa•τό ἔθνη•nnpa•ἔθνος. {9} Καὶ•cck•καὶ  
ἄλλος•οαδmsn•ἄλλος ἄγγελος•nmsn•ἄγγελος τρίτος•jmsnx•τρίτος  
ἠκολούθησεν•v3saii•ἀκολουθέω αὐτοῖς•op3mpd•αὐτός λέγων•v\_\_papmsn•λέγω ἐν•pd•ἐν  
φωνῇ•nfsd•φωνή μεγάλη•jfsdx•μέγας· εἶ•cse•εἶ τις•oifmsn•τις\_1  
προσκυνεῖ•v3spai•προσκυνέω τὸ•ansa•τό θηρίον•nnsa•θηρίον καὶ•cck•καὶ τὴν•afsa•ἡ  
εἰκόνα•nfsa•εἰκὼν αὐτοῦ•op3msg•αὐτός καὶ•cck•καὶ λαμβάνει•v3spai•λαμβάνω  
χάραγμα•nnsa•χάραγμα ἐπὶ•pg•ἐπὶ τοῦ•ansd•τό μετώπου•nmsg•μέτωπον  
αὐτοῦ•op3msg•αὐτός ἡ•ccd•ἡ ἐπὶ•pa•ἐπὶ τὴν•afsa•ἡ χεῖρα•nfsa•χεῖρ αὐτοῦ•op3msg•αὐτός,

(Revelation 14:13 NNAS) And I heard a voice from heaven, saying, "Write, 'Blessed are the dead who die in the Lord from now on!' " "Yes," says the Spirit, "so that they may rest from their labors, for their deeds follow with them."

Reve 14:13 Καὶ•cck•καὶ ἤκουσα•v1saii•ἀκούω φωνῆς•nmsg•φωνή ἐκ•pg•ἐκ τοῦ•amsd•ὁ  
οὐρανοῦ•nmsg•οὐρανός λεγούσης•v\_\_papmsg•λέγω· γράψον•v2saam•γράφω·  
μακάριοι•jmpnx•μακάριος οἱ•ampn•ὁ νεκροὶ•jmpnx•νεκρός οἱ•ampn•ὁ ἐν•pd•ἐν  
κυρίῳ•nmsd•κύριος ἀποθνήσκοντες•v\_\_papmpn•ἀποθνήσκω ἀπ'•pg•ἀπὸ ἄρτι•bx•ἄρτι.  
ναί•tm•ναί, λέγει•v3spai•λέγω τὸ•ansn•τό πνεῦμα•nnsn•πνεῦμα, ἵνα•csn•ἵνα  
ἀναπαήσονται•v3pfpri•ἀναπαύω ἐκ•pg•ἐκ τῶν•ampg•ὁ κόπων•nmpg•κόπος  
αὐτῶν•op3mpg•αὐτός, τὰ•anpn•τό γὰρ•csc•γὰρ ἔργα•nnpn•ἔργον αὐτῶν•op3mpg•αὐτός  
ἀκολουθεῖ•v3spai•ἀκολουθέω μετ'•pg•μετὰ αὐτῶν•op3mpg•αὐτός.

(Revelation 19:14 NNAS) And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses.

Reve 19:14 Καὶ•οὐκ•καὶ τὰ•ANPN•τό στρατεύματα•NNPN•στράτευμα [τὰ•ANPN•τό] ἐν•PD•ἐν τῷ•AMSD•ὁ οὐρανῶ•NMSD•οὐρανός ἠκολούθει•v3siai•ἀκολουθέω αὐτῷ•OP3MSD•αὐτός ἐφ'•PD•ἐπί ἵπποις•NMPD•ἵππος λευκοῖς•JMPDX•λευκός, ἐνδεδυμένοι•v\_\_RMPMPN•ἐνδύω βύσσινον•JNSAX•βύσσινος λευκὸν•JNSAX•λευκός καθαρὸν•JNSAX•καθαρός.

### **Thayer's Greek Definitions:**

ἀκολουθέω - akoloutheō

- 1) to follow one who precedes, join him as his attendant, accompany him
- 2) to join one as a disciple, become or be his disciple
  - 2a) side with his party

## Discipline, Disciplines & Disciplined

Words that are Cognates in the English language with "disciple" but are not cognates in the Greek language with Mathetēs μαθητής (*disciple*), thereby distorting our understanding of "discipleship" in the English speaking world.

### Occurrences of ὑπωπιάζω Translated as "Discipline"

(1 Corinthians 9:27 NNAS) but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.

1Cor 9:27 (GNP) ἀλλὰ•ccv•ἀλλά ὑπωπιάζω•v1SPAI•ὑπωπιάζω μου•OP1\_SG•ἐγώ τὸ•ANSA•τό σῶμα•NNSA•σῶμα καὶ•cck•καὶ δουλαγωγῶ•v1SPAI•δουλαγωγέω, μή•CSF•μή πως•TF•πῶς\_1 ἄλλοις•ODEMPD•ἄλλος κηρύξας•v\_\_AAPMSN•κηρύσσω αὐτὸς•OPIMSN•αὐτός ἀδόκιμος•JMSNX•ἀδόκιμος γένωμαι•v1SAMS•γίνομαι.

### Other Occurrences of ὑπωπιάζω

(Luke 18:5 NNAS) yet because this widow bothers me, I will give her legal protection, otherwise by continually coming she will wear me out."

Luke 18:5 (GNP) διά•PA•διά γε•TM•γέ τὸ•ANSA•τό παρέχειν•v\_\_PAN•παρέχω μοι•OP1\_SD•ἐγώ κόπον•NMSA•κόπος τὴν•AFSA•ἡ χήραν•NFSA•χήρα ταύτην•OAFSA•οὗτος ἐκδικήσω•v1SFAI•ἐκδικέω αὐτήν•OP3FSA•αὐτός, ἵνα•CSF•ἵνα μὴ•TN•μὴ εἰς•PA•εἰς τέλος•NNSA•τέλος ἐρχομένην•v\_\_PMPFSN•ἔρχομαι ὑπωπιάζειν•v3SPAS•ὑπωπιάζω με•OP1\_SA•ἐγώ.

### Thayer's Greek Definitions:

ὑπωπιάζω - hupōriazō

- 1) to beat black and blue, to smite so as to cause bruises and livid spots
  - 1a) like a boxer one buffets his body, handle it roughly, discipline by hardships
- 2) metaphorically
  - 2a) to give one intolerable annoyance
    - 2a1) beat one out, wear one out
  - 2b) by entreaties
- 3) that part of the face that is under the eyes

## Occurrences of τάξις Translated as "Discipline"

(Colossians 2:5 NNAS) For even though I am absent in body, nevertheless I am with you in spirit, rejoicing to see your good discipline and the stability of your faith in Christ.

Colo 2:5 (GNP) εἰ•cse•εἰ γὰρ•ccx•γάρ καὶ•bx•καὶ τῆ•afsd•ἡ σαρκὶ•nfsd•σάρξ  
ἄπειμι•v1spai•ἄπειμι\_1, ἀλλὰ•ccv•ἀλλὰ τῶ•ansd•τό πνεύματι•nnsd•πνεῦμα σὺν•pd•σὺν  
ὁμῖν•op2\_pd•ὁμεῖς εἶμι•v1spai•εἶμι, χαίρων•v\_\_papmsn•χαίρω καὶ•cck•καὶ  
βλέπων•v\_\_papmsn•βλέπω ὁμῶν•op2\_pg•ὁμεῖς τὴν•afsa•ἡ τάξις•nfsa•τάξις καὶ•cck•καὶ  
τὸ•ansa•τό στερέωμα•nnsa•στερέωμα τῆς•afsg•ἡ εἰς•pa•εἰς Χριστὸν•nmsa•Χριστός  
πίστεως•nfsa•πίστις ὁμῶν•op2\_pg•ὁμεῖς.

## Other Occurrences of τάξις

(Luke 1:8 NNAS) Now it happened that while he was performing his priestly service before God in the appointed order of his division,

Luke 1:8 (GNP) Ἐγένετο•v3sami•γίνομαι δὲ•ccb•δέ ἐν•pd•ἐν τῶ•ansd•τό  
ἱερατεύειν•v\_\_pan•ἱερατεύω αὐτὸν•op3msa•αὐτός ἐν•pd•ἐν τῆ•afsd•ἡ  
τάξις•nfsd•τάξις τῆς•afsg•ἡ ἐφημερίας•nfsa•ἐφημερία  
αὐτοῦ•op3msg•αὐτός ἔναντι•mg•ἔναντι τοῦ•amsa•ὁ θεοῦ•nmsg•θεός,

(1 Corinthians 14:40 NNAS) But all things must be done properly and in an orderly manner.

1Cor 14:40 (GNP) πάντα•jnpnx•πᾶς δὲ•ccb•δέ  
εὐσχημόνως•bx•εὐσχημόνως καὶ•cck•καὶ κατὰ•pa•κατὰ τάξις•nfsa•τάξις  
γινέσθω•v3spmm•γίνομαι.

(Hebrews 5:6 NNAS) just as He says also in another passage, "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."

Hebr 5:6 (GNP) καθὼς•csp•καθὼς καὶ•bx•καὶ ἐν•pd•ἐν  
ἑτέρῳ•odemsd•ἕτερος λέγει•v3spai•λέγω· σὺ•op2\_sn•σὺ ἱερεὺς•nmsn•ἱερεὺς  
εἰς•pa•εἰς τὸν•amsa•ὁ αἰῶνα•nmsa•αἰών κατὰ•pa•κατὰ τὴν•afsa•ἡ  
τάξις•nfsa•τάξις Μελχισέδεκ•nmsg•Μελχισέδεκ,

(Hebrews 5:10 NNAS) being designated by God as a high priest according to the order of Melchizedek.

Hebr 5:10 (GNP) προσαγορευθεὶς•v\_\_appmsn•προσαγορεύω ὑπὸ•pg•ὑπὸ  
τοῦ•amsa•ὁ θεοῦ•nmsg•θεός ἀρχιερεὺς•nmsn•ἀρχιερεὺς κατὰ•pa•κατὰ  
τὴν•afsa•ἡ τάξις•nfsa•τάξις Μελχισέδεκ•nmsg•Μελχισέδεκ.

(Hebrews 6:20 NNAS) where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek.

Hebr 6:20 (GNP) ὅπου•csl•ὅπου πρόδρομος•NMSN•πρόδρομος  
ὕπερ•pg•ὕπερ ἡμῶν•op1\_pg•ἡμεῖς εἰσῆλθεν•v3saa1•εἰσέρχομαι  
'Ιησοῦς•NMSN•'Ιησοῦς, κατὰ•pa•κατὰ τὴν•afsa•ἢ τάξις•NfSA•τάξις  
Μελχισέδεκ•NMSG•Μελχισέδεκ ἀρχιερεὺς•NMSN•ἀρχιερεὺς  
γενόμενος•v\_\_AMPMSN•γίνομαι εἰς•pa•εἰς τὸν•amsa•ὁ αἰῶνα•NMSA•αἰών.

(Hebrews 7:11 NNAS) Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?

Hebr 7:11 (GNP) Εἰ•cse•εἰ μὲν•tm•μὲν οὖν•ccq•οὖν  
τελείωσις•NFSN•τελείωσις διὰ•pg•διὰ τῆς•afsg•ἡ  
Λευιτικῆς•Jfsgx•Λευιτικός ἱερωσύνης•Nfsg•ἱερωσύνη ἦν•v3sia1•εἰμί,  
ὁ•amsn•ὁ λαὸς•NMSN•λαὸς γὰρ•ccx•γὰρ ἐπ'•pg•ἐπὶ αὐτῆς•op3fsg•αὐτός  
νενομοθέτηται•v3srp1•νομοθετέω, τίς•oagfsn•τίς\_2 ἔτι•bx•ἔτι  
χρεῖα•NfSN•χρεῖα κατὰ•pa•κατὰ τὴν•afsa•ἢ τάξις•NfSA•τάξις  
Μελχισέδεκ•NMSG•Μελχισέδεκ ἕτερον•oadmsa•ἕτερος  
ἀνίστασθαι•v\_\_PMN•ἀνίστημι ἱερέα•NMSA•ἱερεὺς καὶ•cck•καὶ οὐ•tn•οὐ  
κατὰ•pa•κατὰ τὴν•afsa•ἢ τάξις•NfSA•τάξις 'Ααρῶν•NMSG•'Ααρῶν  
λέγεσθαι•v\_\_PPN•λέγω;

(Hebrews 7:17 NNAS) For it is attested of Him, "YOU ARE A PRIEST FOREVER ACCORDING TO THE ORDER OF MELCHIZEDEK."

Hebr 7:17 (GNP) μαρτυρεῖται•v3sppi•μαρτυρέω γὰρ•ccx•γὰρ ὅτι•csn•ὅτι  
σὺ•op2\_sn•σύ ἱερεὺς•NMSN•ἱερεὺς εἰς•pa•εἰς τὸν•amsa•ὁ αἰῶνα•NMSA•αἰών  
κατὰ•pa•κατὰ τὴν•afsa•ἢ τάξις•NfSA•τάξις  
Μελχισέδεκ•NMSG•Μελχισέδεκ.

### **Thayer's Greek Definitions:**

τάξις - taxis

- 1) an arranging, arrangement
- 2) order
  - 2a) a fixed succession observing a fixed time
- 3) due or right order, orderly condition
- 4) the post, rank, or position which one holds in civic or other affairs
  - 4a) since this position generally depends on one's talents, experience, resources
    - 4a1) character, fashion, quality, style



# Occurrences of γυμνάζω & γυμνασία Translated as "Discipline"

## Verb: γυμνάζω

(1 Timothy 4:7 NNAS) But have nothing to do with worldly fables fit only for old women. On the other hand, discipline yourself for the purpose of godliness;

1Tim 4:7 (GNP) τούς•ΑΜΡΑ•ό δέ•CCV•δέ βεβήλους•JMPAX•βεβήλος και•CCK•και γραώδεις•JMPAX•γραώδης μύθους•NMPA•μῦθος παραιτοῦ•V2SPMM•παραιτέομαι.  
Γύμναζε•V2SPAM•γυμνάζω δέ•CCV•δέ σεαυτὸν•OX2MSA•σεαυτοῦ πρὸς•ΡΑ•πρὸς εὐσέβειαν•NFSA•εὐσέβεια·

## Other Occurrences of γυμνάζω

(Hebrews 5:14 NNAS) But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

Hebr 5:14 (GNP) τελείων•JMPGX•τέλειος δέ•CCV•δέ ἔστιν•V3SPAI•εἰμί ἢ•AFSN•ἢ στερεὰ•JFSNX•στερεός τροφή•NFSN•τροφή, τῶν•AMPG•ὁ διὰ•ΡΑ•διά τὴν•AFSA•ἢ ἔξιν•NFSA•ἔξις τὰ•ANPA•τό αἰσθητήρια•NNPA•αἰσθητήριον γεγυμνασμένα•V\_RPPNPA•γυμνάζω ἔχόντων•V\_\_PAPMPG•ἔχω πρὸς•ΡΑ•πρὸς διάκρισιν•NFSA•διάκρισις καλοῦ•JNSGX•καλός τε•CCC•τέ και•CCC•καί κακοῦ•JNSGX•κακός.

(Hebrews 12:11 NNAS) All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

Hebr 12:11 (GNP) πᾶσα•JFSNX•πᾶς δέ•CCB•δέ παιδεία•NFSN•παιδεία πρὸς•ΡΑ•πρὸς μὲν•TM•μέν τὸ•ANSA•τό παρὸν•V\_\_PAPNSA•πάρειμι οὐ•TN•οὐ δοκεῖ•V3SPAI•δοκέω χαρᾶς•NFSG•χαρά εἶναι•V\_\_PAN•εἰμί ἀλλὰ•CCV•ἀλλὰ λύπης•NFSG•λύπη, ὕστερον•BC•ὑστερος δέ•CCB•δέ καρπὸν•NMSA•καρπός\_1 εἰρηρικὸν•JMSAX•εἰρηρικός τοῖς•AMPD•ὁ δι'•PE•διά αὐτῆς•OP3FSG•αὐτός γεγυμνασμένοις•V\_RPPMPD•γυμνάζω ἀποδίδωσιν•V3SPAI•ἀποδίδωμι δικαιοσύνης•NFSG•δικαιοσύνη.

(2 Peter 2:14 NNAS) having eyes full of adultery that never cease from sin, enticing unstable souls, having a heart trained in greed, accursed children;

2Pet 2:14 (GNP) ὀφθαλμοὺς•NMPA•ὀφθαλμός ἔχοντες•V\_\_PAPMPN•ἔχω  
μεστοὺς•JMPAX•μεστός μοιχαλίδος•NFSG•μοιχαλὶς καὶ•CCK•καὶ  
ἀκαταπαύστους•JMPAX•ἀκατάπαυστος ἁμαρτίας•NFSG•ἁμαρτία,  
δελεάζοντες•V\_\_PAPMPN•δελεάζω ψυχὰς•NFPA•ψυχὴ  
ἀστηρίκτους•JFPAX•ἀστήρικτος, καρδίαν•NFSA•καρδία  
γεγυμνασμένην•V\_\_RPPFSA•γυμνάζω πλεονεξίας•NFSG•πλεονεξία  
ἔχοντες•V\_\_PAPMPN•ἔχω, κατάρας•NFSG•κατάρρα τέκνα•NNPN•τέκνον·

### Thayer's Greek Definitions:

γυμνάζω - gumnazō

- 1) to exercise naked (in a palaestra or school of athletics)
- 2) to exercise vigorously, in any way, either the body or the mind

### **Noun: γυμνασία**

(1 Timothy 4:8 NNAS) for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and also for the life to come.

1Tim 4:8 (GNP) ἡ•AFSN•ἡ γὰρ•CCX•γὰρ σωματικὴ•JFSNX•σωματικός  
γυμνασία•NFSA•γυμνασία πρὸς•PA•πρὸς ὀλίγον•JNSAX•ὀλίγος ἐστὶν•V3SPAΙ•εἰμί  
ὠφέλιμος•JFSNX•ὠφέλιμος, ἡ•AFSN•ἡ δὲ•CCV•δέ εὐσέβεια•NFSA•εὐσέβεια πρὸς•PA•πρὸς  
πάντα•JNPAX•πᾶς ὠφέλιμος•JFSNX•ὠφέλιμος ἐστὶν•V3SPAΙ•εἰμί ἐπαγγελίαν•NFSA•ἐπαγγελία  
ἔχουσα•V\_\_PAPFSN•ἔχω ζωῆς•NFSG•ζωὴ τῆς•AFSG•ἡ νῦν•BX•νῦν καὶ•CCK•καὶ τῆς•AFSG•ἡ  
μελλούσης•V\_\_PAPFSG•μέλλω.

### Thayer's Greek Definitions:

γυμνασία - gymnasia

- 1) the exercise of the body in a palaestra or school of athletics
- 2) any exercise whatever
  - 2a) the exercise of conscientiousness relative to the body such as is characteristic of ascetics and consists in abstinence from matrimony and certain kinds of food

## Occurrences of σωφρονισμός Translated as "Discipline"

(2 Timothy 1:7 NNAS) For God has not given us a spirit of timidity, but of power and love and discipline.

2Tim 1:7 (GNP) οὐ•ΤΝ•οὐ γὰρ•CCX•γάρ ἔδωκεν•V3SAAI•δίδωμι ἡμῖν•OP1\_PD•ἡμεῖς ὁ•AMSN•ὁ θεὸς•NMSN•θεὸς πνεῦμα•NNSA•πνεῦμα δειλίας•NFSG•δειλία ἀλλὰ•CCV•ἀλλὰ δυνάμεως•NFSG•δύναμις καὶ•CCK•καὶ ἀγάπης•NFSG•ἀγάπη καὶ•CCK•καὶ σωφρονισμοῦ•NMSG•σωφρονισμός.

### Thayer's Greek Definitions:

σωφρονισμός - sōphronismos

- 1) an admonishing or calling to soundness of mind, to moderation and self-control
- 2) self-control, moderation

## Occurrences of παιδεία, παιδεύω, παιδευτής Translated as "Discipline(s)(d)"

(1 Corinthians 11:32 NNAS) But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

1Cor 11:32 (GNP) κρινόμενοι•V\_\_PPPMPN•κρίνω δὲ•CCV•δέ ὑπὸ•PG•ὑπό [τοῦ•AMSG•ὁ] κυρίου•NMSG•κύριος παιδευόμεθα•NIPPP•παιδεύω, ἵνα•CSF•ἵνα μὴ•ΤΝ•μὴ σὺν•PD•σὺν τῷ•AMSD•ὁ κόσμῳ•NMSD•κόσμος κατακριθῶμεν•V1PAPS•κατακρίνω.

(Ephesians 6:4 NNAS) Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Ephe 6:4 (GNP) Καὶ•CCK•καὶ οἱ•AMPN•ὁ πατέρες•NMPN•πατήρ, μὴ•ΤΝ•μὴ παροργίζετε•V2PPAM•παροργίζω τὰ•ANPA•τὸ τέκνα•NNPA•τέκνον ὑμῶν•OP2\_PG•ὕμεῖς ἀλλὰ•CCV•ἀλλὰ ἐκτρέφετε•V2PPAM•ἐκτρέφω αὐτὰ•OP3NPA•αὐτός ἐν•PD•ἐν παιδείᾳ•NFSG•παιδεία καὶ•CCK•καὶ νοουθεσίᾳ•NFSG•νουθεσία κυρίου•NMSG•κύριος.

(2 Timothy 3:16 NNAS) All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

2Tim 3:16 (GNP) πᾶσα•JFSNX•πᾶς γραφή•NFSN•γραφὴ θεόπνευστος•JFSNX•θεόπνευστος καὶ•CCK•καὶ ὠφέλιμος•JFSNX•ὠφέλιμος πρὸς•PA•πρὸς διδασκαλίαν•NFSG•διδασκαλία, πρὸς•PA•πρὸς ἐλεγμόν•NMSA•ἐλεγμός, πρὸς•PA•πρὸς ἐπανόρθωσιν•NFSG•ἐπανόρθωσις, πρὸς•PA•πρὸς παιδείαν•NFSG•παιδεία τὴν•AFSA•ἣ ἐν•PD•ἐν δικαιοσύνῃ•NFSG•δικαιοσύνη,

(Hebrews 12:5-10 NNAS) and you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM; {6} FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES." {7} It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? {8} But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. {9} Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? {10} For they disciplined us for a short time as seemed best to them, but He disciplines us for our good, so that we may share His holiness. {11} All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness.

Hebr 12:5 (GNP) καὶ•cck•καὶ ἐκλέλησθε•v2PRMI•ἐκλανθάνομαι τῆς•AFSG•ἡ παρακλήσεως•NFSG•παρακλήσις, ἥτις•OIRFSN•ὅστις ὑμῖν•OP2\_PD•ὕμεις ὡς•TP•ὡς υἱοῖς•NMPD•υἱός διαλέγεται•v3SPMI•διαλέγομαι· υἱέ•NMSV•υἱός μου•OP1\_SG•ἐγώ, μὴ•TN•μὴ ὀλιγώρει•v2SPAM•ὀλιγωρέω παιδείας•NFSG•παιδεία κυρίου•NMSG•κύριος μηδὲ•CCD•μηδὲ ἐκλύου•v2SPPM•ἐκλύομαι ὑπ'•PG•ὑπὸ αὐτοῦ•OP3MSG•αὐτός ἐλεγχομένος•v\_\_PPMNSN•ἐλέγχω· {6} ὃν•ORRMSA•ὅς γὰρ•CCX•γὰρ ἀγαπᾷ•v3SPAI•ἀγαπάω κύριος•NMSN•κύριος παιδεύει•v3SPAI•παιδεύω, μαστιγοῖ•v3SPAI•μαστιγώω δὲ•CCB•δέ πάντα•JMSAX•πᾶς υἱὸν•NMSA•υἱός ὃν•ORRMSA•ὅς παραδέχεται•v3SPMI•παραδέχομαι. {7} εἰς•PA•εἰς παιδείαν•NFSA•παιδεία ὑπομένετε•v2PPAI•ὑπομένω, ὡς•TP•ὡς υἱοῖς•NMPD•υἱός ὑμῖν•OP2\_PD•ὕμεις προσφέρεται•v3SPPI•προσφέρω ὁ•AMSN•ὁ θεός•NMSN•θεός. τίς•OAGMSN•τίς\_2 γὰρ•CCX•γὰρ υἱός•NMSN•υἱός ὃν•ORRMSA•ὅς οὐ•TN•οὐ παιδεύει•v3SPAI•παιδεύω πατῆρ•NMSN•πατήρ; {8} εἰ•CSE•εἰ δὲ•CCV•δέ χωρὶς•MG•χωρὶς ἔστε•v2PPAI•εἰμί παιδείας•NFSG•παιδεία ἧς•ORRFSG•ὅς μέτοχοι•NMPN•μέτοχος γεγονασιν•v3PRAI•γίνομαι πάντες•JMPNX•πᾶς, ἄρα•CCQ•ἄρα\_1 νόθοι•JMPNX•νόθος καὶ•cck•καὶ οὐχ•TN•οὐ υἱοί•NMPN•υἱός ἔστε•v2PPAI•εἰμί. {9} εἴτα•BX•εἴτα τοὺς•AMPA•ὁ μὲν•TM•μὲν τῆς•AFSG•ἡ σαρκὸς•NFSG•σάρξ ἡμῶν•OP1\_PG•ἡμεῖς πατέρας•NMPA•πατήρ εἴχομεν•v1PIAI•ἔχω παιδευτὰς•NMPA•παιδευτῆς καὶ•cck•καὶ ἐνετρεπόμεθα•v1PIPI•ἐντρέπω· οὐ•TG•οὐ πολὺ•BX•πολύς [δὲ•CCB•δέ] μᾶλλον•BC•μᾶλλον ὑποταγησόμεθα•v1PFPI•ὑποτάσσω τῷ•AMSD•ὁ πατρὶ•NMSD•πατήρ τῶν•ANPG•τό πνευμάτων•NNPG•πνεῦμα καὶ•cck•καὶ ζήσομεν•v1PFAI•ζάω; {10} οἱ•AMPN•ὁ μὲν•TM•μὲν γὰρ•CCX•γὰρ πρὸς•PA•πρὸς ὀλίγας•JFPAX•ὀλίγος ἡμέρας•NFPA•ἡμέρα κατὰ•PA•κατὰ τὸ•ANSA•τό δοκοῦν•v\_\_PAPNSA•δοκέω αὐτοῖς•OP3MPD•αὐτός ἐπαίδευον•v3PIAI•παιδεύω, ὁ•AMSN•ὁ δὲ•CCV•δέ ἐπὶ•PA•ἐπὶ τὸ•ANSA•τό συμφέρον•v\_\_PAPNSA•συμφέρω εἰς•PA•εἰς τὸ•ANSA•τό μεταλαβεῖν•v\_\_AAN•μεταλαμβάνω τῆς•AFSG•ἡ ἀγιότητος•NFSG•ἀγιότης αὐτοῦ•OP3MSG•αὐτός. {11} πᾶσα•JFSNX•πᾶς δὲ•CCB•δέ παιδεία•NFSG•παιδεία πρὸς•PA•πρὸς μὲν•TM•μὲν τὸ•ANSA•τό παρὸν•v\_\_PAPNSA•πάρειμι οὐ•TN•οὐ δοκεῖ•v3SPAI•δοκέω χαρᾶς•NFSG•χαρά εἶναι•v\_\_PAN•εἰμί ἀλλὰ•CCV•ἀλλὰ λύπης•NFSG•λύπη, ὕστερον•BC•ὕστερος δὲ•CCB•δέ καρπὸν•NMSA•καρπός\_1 εἰρηνικὸν•JMSAX•εἰρηνικός τοῖς•AMPD•ὁ δι'•PG•διὰ αὐτῆς•OP3FSG•αὐτός γεγυμνασμένοις•v\_\_RPPMPD•γυμνάζω ἀποδίδωσιν•v3SPAI•ἀποδίδωμι δικαιοσύνης•NFSG•δικαιοσύνη.

(Revelation 3:19 NNAS) "Those whom I love, I reprove and discipline; therefore be zealous and repent.

Reve 3:19 (GNP) ἐγὼ•οπι\_σν•ἐγὼ ὅσους•ocrmpa•ὅσος ἐὰν•τυ•ἐάν φιλῶ•v1spas•φιλέω ἐλέγχω•v1spai•ἐλέγχω καὶ•cck•καὶ παιδεύω•v1spai•παιδεύω· ζήλευε•v2spam•ζηλεύω οὖν•ccq•οὖν καὶ•cck•καὶ μετανόησον•v2saam•μετανοέω.

## No other occurrences of παιδεία in the New Testament

### Other Occurrences of παιδεύω

(Luke 23:16 NNAS) "Therefore I will punish Him and release Him."

Luke 23:16 (GNP) παιδεύσας•v AAPMSN•παιδεύω οὖν•cca•οὖν αὐτὸν•op3msa•αὐτός ἀπολύσω•v1sfa1•ἀπολύω.

(Luke 23:22 NNAS) And he said to them the third time, "Why, what evil has this man done? I have found in Him no guilt demanding death; therefore I will punish Him and release Him."

Luke 23:22 (GNP) ὁ•amsn•ὁ δὲ•ccb•δέ τρίτον•bx•τρίτος εἶπεν•v3saa1•εἶπον πρὸς•pa•πρός αὐτούς•op3mpa•αὐτός· τί•oagnsa•τίς\_2 γὰρ•ccx•γὰρ κακὸν•jnsax•κακός ἐποίησεν•v3saa1•ποιέω οὗτος•odemsn•οὗτος; οὐδὲν•jnsax•οὐδεὶς αἴτιον•jnsa•αἴτιος θανάτου•nmsg•θάνατος εὔρον•v1saa1•εὐρίσκω ἐν•pd•ἐν αὐτῷ•op3msd•αὐτός· παιδεύσας•v AAPMSN•παιδεύω οὖν•cca•οὖν αὐτὸν•op3msa•αὐτός ἀπολύσω•v1sfa1•ἀπολύω.

(Acts 7:22 NNAS) "Moses was educated in all the learning of the Egyptians, and he was a man of power in words and deeds.

Acts 7:22 (GNP) καὶ•cck•καὶ ἐπαιδεύθη•v3sapi•παιδεύω Μωϋσῆς•nmsn•Μωϋσῆς [ἐν•pd•ἐν] πάση•jfsdx•πᾶς σοφία•nfsd•σοφία Αἰγυπτίων•nmpg•Αἰγύπτιος, ἦν•v3sia1•εἰμί δὲ•ccb•δέ δυνατὸς•jmsnx•δυνατός ἐν•pd•ἐν λόγοις•nmpd•λόγος καὶ•cck•καὶ ἔργοις•nnpd•ἔργον αὐτοῦ•op3msg•αὐτός.

(Acts 22:3 NNAS) "I am a Jew, born in Tarsus of Cilicia, but brought up in this city, educated under Gamaliel, strictly according to the law of our fathers, being zealous for God just as you all are today.

Acts 22:3 (GNP) ἐγώ•OP1\_SN•ἐγώ εἰμι•V1SPAI•εἰμί ἀνήρ•NMSN•ἀνήρ Ἰουδαῖος•JMSNX•Ἰουδαῖος, γεγεννημένος•V\_\_RPPMSN•γεννάω ἐν•PD•ἐν Ταρσῶ•NFSD•Ταρσός τῆς•AFSG•ἧ Κιλικίας•NFSG•Κιλικία, ἀνατετραμμένος•V\_\_RPPMSN•ἀνατρέφω δὲ•CCB•δέ ἐν•PD•ἐν τῇ•AFSD•ἧ πόλει•NFSD•πόλις ταύτη•OAFSD•οὔτος, παρὰ•PA•παρὰ τοῦς•AMPA•ὁ πόδας•NMPA•πούς Γαμαλιήλ•NMSG•Γαμαλιήλ ΠΕΠΑΙΔΕΥΜΕΝΟΣ•V\_\_RPPMSN•ΠΑΙΔΕΥΩ κατὰ•PA•κατὰ ἀκρίβειαν•NFSA•ἀκρίβεια τοῦ•AMSG•ὁ πατρώου•JMSGX•πατρῶος νόμου•NMSG•νόμος, ζηλωτῆς•NMSN•ζηλωτῆς ὑπάρχων•V\_\_PAPMSN•ὑπάρχω τοῦ•AMSG•ὁ θεοῦ•NMSG•θεός καθὼς•CSP•καθὼς πάντες•JMPNX•πᾶς ὑμεῖς•OP2\_PN•ὕμεῖς ἐστε•V2PPAI•εἰμί σήμερον•BX•σήμερον·

(2 Corinthians 6:9 NNAS) as unknown yet well-known, as dying yet behold, we live; as punished yet not put to death,

2Cor 6:9 (GNP) ὡς•TS•ὡς ἀγνοούμενοι•V\_\_PPPMPN•ἀγνοέω καὶ•CCK•καὶ ἐπιγινωσκόμενοι•V\_\_PPPMPN•ἐπιγινώσκω, ὡς•TS•ὡς ἀποθνήσκοντες•V\_\_PAPMPN•ἀποθνήσκω καὶ•CCK•καὶ ἰδοῦ•I•ἰδοῦ ζῶμεν•V1PPAI•ζάω, ὡς•TS•ὡς ΠΑΙΔΕΥΟΜΕΝΟΙ•V\_\_PPPMPN•ΠΑΙΔΕΥΩ καὶ•CCK•καὶ μὴ•TN•μὴ θανατούμενοι•V\_\_PPPMPN•θανατώω,

(1 Timothy 1:20 NNAS) Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

1Tim 1:20 (GNP) ὧν•ORRMPG•ὅς ἐστίν•V3SPAI•εἰμί Ὑμέναιος•NMSN• Ὑμέναιος καὶ•CCK•καὶ Ἀλέξανδρος•NMSN• Ἀλέξανδρος, οὓς•ORRMPA•ὅς παρέδωκα•V1SAAI•παραδίδωμι τῷ•AMSD•ὁ σατανᾶ•NMSD•σατανᾶς, ἵνα•CSF•ἵνα ΠΑΙΔΕΥΘΩΣΙΝ•V3PAPS•ΠΑΙΔΕΥΩ μὴ•TN•μὴ βλασφημεῖν•V\_\_PAN•βλασφημέω.

(2 Timothy 2:25 NNAS) with gentleness correcting those who are in opposition, if perhaps God may grant them repentance leading to the knowledge of the truth,

2Tim 2:25 (GNP) ἐν•PD•ἐν πραύτητι•NFSD•πραύτης ΠΑΙΔΕΥΟΝΤΑ•V\_\_PAPMSA•ΠΑΙΔΕΥΩ τοῦς•AMPA•ὁ ἀντιδιατιθεμένους•V\_\_PMPMPA•ἀντιδιατίθημι, μήποτε•CSG•μήποτε δώη•V3SAAS•δίδωμι αὐτοῖς•OP3MPD•αὐτός ὁ•AMSN•ὁ θεός•NMSN•θεός μετάνοιαν•NFSA•μετάνοια εἰς•PA•εἰς ἐπίγνωσιν•NFSA•ἐπίγνωσις ἀληθείας•NFSG•ἀλήθεια

(Titus 2:12 NNAS) instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

Titu 2:12 (GNP) παιδεύουσα·ν\_ PAFFSN·παιδεύω ἡμᾶς·OP1\_PA·ἡμεῖς,  
ἵνα·CSN·ἵνα ἀρνησάμενοι·ν\_\_AMPMPN·ἀρνέομαι τὴν·AFSA·ἡ  
ἀσέβειαν·NFSA·ἀσέβεια καὶ·CCK·καὶ τὰς·AFPA·ἡ κοσμικὰς·JFPAX·κοσμικός  
ἐπιθυμίας·NFPA·ἐπιθυμία σωφρόνως·BX·σωφρόνως καὶ·CCK·καὶ  
δικαίως·BX·δικαίως καὶ·CCK·καὶ εὐσεβῶς·BX·εὐσεβῶς  
ζησωμεν·V1PAAS·ζῶω ἐν·PD·ἐν τῷ·AMSD·ὁ νόμῳ·BX·νόμῳ αἰῶνι·NMSD·αἰών,

### Other Occurrences of παιδευτής

(Romans 2:20 NNAS) a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth,

Roma 2:20 (GNP) παιδευτήν·NMSA·παιδευτής ἀφρόνων·JMPGX·ἄφρων,  
διδάσκαλον·NMSA·διδάσκαλος νηπίων·JMPGX·νήπιος,  
ἔχοντα·ν\_\_PAPMSA·ἔχω τὴν·AFSA·ἡ μόρφωσιν·NFSA·μόρφωσις τῆς·AFSG·ἡ  
γνώσεως·NFSG·γνώσις καὶ·CCK·καὶ τῆς·AFSG·ἡ ἀληθείας·NFSG·ἀλήθεια  
ἐν·PD·ἐν τῷ·AMSD·ὁ νόμῳ·NMSD·νόμος·

### Thayer's Greek Definitions:

παιδεία - paideia

- 1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body
- 2) whatever in adults also cultivates the soul, especially by correcting mistakes and curbing passions.
  - 2a) instruction which aims at increasing virtue
  - 2b) chastisement, chastening, (of the evils with which God visits men for their amendment)

**Thayer's Greek Definitions:**

παιδεύω - paideuō

- 1) to train children
  - 1a) to be instructed or taught or learn
  - 1b) to cause one to learn
- 2) to chastise
  - 2a) to chastise or castigate with words, to correct
    - 2a1) of those who are moulding the character of others by reproof and admonition
    - 2b) of God
      - 2b1) to chasten by the affliction of evils and calamities
  - 2c) to chastise with blows, to scourge
    - 2c1) of a father punishing his son
    - 2c2) of a judge ordering one to be scourged

**Thayer's Greek Definitions:**

παιδευτής - paideutēs

- 1) an instructor, preceptor, teacher
- 2) a chastiser