

All Occurrences of ἐκβάλλω in the New Testament

(sorted by its English translations in the New American Standard Bible)

A. Take (7 times in 4 verses)

1. **Matthew 7:4** (NASB) "Or how can you say to your brother, 'Let me take the speck out of your eye,' and behold, the log is in your own eye? ¹

Matthew 7:4 (GNT) ἢ πῶς ἐρεῖς τῷ ἀδελφῷ σου· ἄφες ἐκβάλλω τὸ κάρφος ἐκ τοῦ ὀφθαλμοῦ σου, καὶ ἰδοὺ ἡ δοκὸς ἐν τῷ ὀφθαλμῷ σου; ²

Matthew 7:4 (GNP) ἢ•CCD•ἢ πῶς•BX•πῶς_2 ἐρεῖς•V2SFAI•Εἶπον τῷ•AMSD•ὁ ἀδελφῷ•NMSD•ἀδελφός σου•OP2_SG•σύ· ἄφες•V2SAAM•ἀφίημι ἐκβάλλω•V1SAAS•ἐκβάλλω τὸ•ANSA•τὸ κάρφος•NNSA•κάρφος ἐκ•PG•ἐκ τοῦ•AMSG•ὁ ὀφθαλμοῦ•NMSG•ὀφθαλμός σου•OP2_SG•σύ, καὶ•CCK•καὶ ἰδοὺ•ιἰδοὺ ἢ•AFSN•ἡ δοκὸς•NFSN•δοκός ἐν•PD•ἐν τῷ•AMSD•ὁ ὀφθαλμῷ•NMSD•ὀφθαλμός σου•OP2_SG•σύ; ³

2. **Matthew 7:5** (NASB) "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.

Matthew 7:5 (GNT) ὑποκριτά, **ἐκβαλε** πρῶτον ἐκ τοῦ ὀφθαλμοῦ σου τὴν δοκόν, καὶ τότε διαβλέψεις **ἐκβαλεῖν** τὸ κάρφος ἐκ τοῦ ὀφθαλμοῦ τοῦ ἀδελφοῦ σου.

Matthew 7:5 (GNP) ὑποκριτά•NMSV•ὑποκριτής, **ἐκβαλε**•V2SAAM•ἐκβάλλω πρῶτον•BX•πρῶτος ἐκ•PG•ἐκ τοῦ•AMSG•ὁ ὀφθαλμοῦ•NMSG•ὀφθαλμός σου•OP2_SG•σύ τὴν•AFSA•ἡ δοκόν•NFSN•δοκός, καὶ•CCK•καὶ τότε•BX•τότε διαβλέψεις•V2SFAI•διαβλέπω **ἐκβαλεῖν**•V__AAN•ἐκβάλλω τὸ•ANSA•τὸ κάρφος•NNSA•κάρφος ἐκ•PG•ἐκ τοῦ•AMSG•ὁ ὀφθαλμοῦ•NMSG•ὀφθαλμός τοῦ•AMSG•ὁ ἀδελφοῦ•NMSG•ἀδελφός σου•OP2_SG•σύ.

¹ *New American Standard Bible: 1995 Update*. La Habra, CA: The Lockman Foundation, 1995.

² *The Greek New Testament*, edited by Kurt Aland, Matthew Black, Carlo M. Martini, Bruce Metzger, and Allen Wikgren. Fourth Revised Edition. Copyright 1966, 1968, 1975 by United Bible Societies, 1983, 1984 by Deutsche Bibelgesellschaft, Stuttgart. Used by permission

³ *The Greek New Testament*, edited by Kurt Aland, Matthew Black, Carlo M. Martini, Bruce Metzger, and Allen Wikgren. Fourth Revised Edition. Copyright 1966, 1968, 1975 by United Bible Societies, 1983, 1984 by Deutsche Bibelgesellschaft, Stuttgart. Used by permission. *The GRAMCORD Greek New Testament Morphological Database & Research System*. Vancouver: The Gramcord Institute, 1999.

3. **Luke 6:42** (NASB) "Or how can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

Luke 6:42 (GNT) πῶς δύνασαι λέγειν τῷ ἀδελφῷ σου· ἀδελφέ, ἄφες **ἐκβάλω** τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ σου, αὐτὸς τὴν ἐν τῷ ὀφθαλμῷ σου δοκὸν οὐ βλέπων; ὑποκριτά, **ἔκβαλε** πρῶτον τὴν δοκὸν ἐκ τοῦ ὀφθαλμοῦ σου, καὶ τότε διαβλέψεις τὸ κάρφος τὸ ἐν τῷ ὀφθαλμῷ τοῦ ἀδελφοῦ σου **ἐκβαλεῖν**.

Luke 6:42 (GNP) πῶς·ΒΧ·πῶς_2 δύνασαι·V2SPPI·δύναμαι λέγειν·V__PAN·λέγω τῷ·AMSD·ὁ ἀδελφῷ·NMSD·ἀδελφός σου·OP2_SG·σύ· ἀδελφέ·NMSV·ἀδελφός, ἄφες·V2SAAM·ἀφίημι **ἐκβάλω·V1SAAS·ἐκβάλλω** τὸ·ANSA·τὸ κάρφος·NNSA·κάρφος τὸ·ANSA·τὸ ἐν·PD·ἐν τῷ·AMSD·ὁ ὀφθαλμῷ·NMSD·ὀφθαλμός σου·OP2_SG·σύ, αὐτὸς·OP1MSN·αὐτός τὴν·AFSA·ἡ ἐν·PD·ἐν τῷ·AMSD·ὁ ὀφθαλμῷ·NMSD·ὀφθαλμός σου·OP2_SG·σύ δοκὸν·NFSA·δοκός οὐ·TN·οὐ βλέπων·V__PAPMSN·βλέπω; ὑποκριτά·NMSV·ὑποκριτής, **ἔκβαλε·V2SAAM·ἐκβάλλω** πρῶτον·ΒΧ·πρῶτος τὴν·AFSA·ἡ δοκὸν·NFSA·δοκός ἐκ·PG·ἐκ τοῦ·AMSG·ὁ ὀφθαλμοῦ·NMSG·ὀφθαλμός σου·OP2_SG·σύ, καὶ·CCK·καὶ τότε·ΒΧ·τότε διαβλέψεις·V2SFAI·διαβλέπω τὸ·ANSA·τὸ κάρφος·NNSA·κάρφος τὸ·ANSA·τὸ ἐν·PD·ἐν τῷ·AMSD·ὁ ὀφθαλμῷ·NMSD·ὀφθαλμός τοῦ·AMSG·ὁ ἀδελφοῦ·NMSG·ἀδελφός σου·OP2_SG·σύ **ἐκβαλεῖν·V__AAN·ἐκβάλλω**.

4. **Luke 10:35** (NASB) "On the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, when I return I will repay you.'

Luke 10:35 (GNT) καὶ ἐπὶ τὴν αὔριον **ἐκβαλὼν** ἔδωκεν δύο δηνάρια τῷ πανδοχεῖ καὶ εἶπεν· ἐπιμελήθητι αὐτοῦ, καὶ ὅ τι ἂν προσδαπανήσης ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι.

Luke 10:35 (GNP) καὶ·CCK·καὶ ἐπὶ·PA·ἐπὶ τὴν·AFSA·ἡ αὔριον·ΒΧ·αὔριον **ἐκβαλὼν·V__AAPMSN·ἐκβάλλω** ἔδωκεν·V3SAAI·δίδωμι δύο·JNPAX·δύο δηνάρια·NNPA·δηνάριον τῷ·AMSD·ὁ πανδοχεῖ·NMSD·πανδοχεύς καὶ·CCK·καὶ εἶπεν·V3SAAI·εἶπον· ἐπιμελήθητι·V2SAPM·ἐπιμελέομαι αὐτοῦ·OP3MSG·αὐτός, καὶ·CCK·καὶ ὁ·ORRNSA·ὅς τι·OIFNSA·τίς_1 ἂν·TU·ἂν προσδαπανήσης·V2SAAS·προσδαπανάω ἐγὼ·OP1_SN·ἐγὼ ἐν·PD·ἐν τῷ·ANSD·τὸ ἐπανέρχεσθαί·V__PMN·ἐπανέρχομαι με·OP1_SA·ἐγὼ ἀποδώσω·V1SFAI·ἀποδίδωμι σοι·OP2_SD·σύ.

B. Cast out (of demons and Satan) (33 times in 31 verses)

1. **Matthew 7:22** (NASB) "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?'

Matthew 7:22 (GNT) πολλοὶ ἐροῦσίν μοι ἐν ἐκείνῃ τῇ ἡμέρᾳ· κύριε κύριε, οὐ τῷ σῶ ὀνόματι ἐπροφητεύσαμεν, καὶ τῷ σῶ ὀνόματι δαιμόνια **ἐξεβάλομεν**, καὶ τῷ σῶ ὀνόματι δυνάμεις πολλὰς ἐποιήσαμεν;

Matthew 7:22 (GNP) πολλοὶ•JMPNX•πολύς ἐροῦσίν•V3PF•εἶπον μοι•OP1_SD•ἐγὼ ἐν•PD•ἐν ἐκείνῃ•OADFSD•ἐκεῖνος τῇ•AFSD•ἡ ἡμέρᾳ•NFSD•ἡμέρᾳ· κύριε•NMSV•κύριος κύριε•NMSV•κύριος, οὐ•TE•οὐ τῷ•ANSD•τό σῶ•JNSDX•σός ὀνόματι•NNSD•ὄνομα ἐπροφητεύσαμεν•V1PAAI•προφητεύω, καὶ•CCK•καὶ τῷ•ANSD•τό σῶ•JNSDX•σός ὀνόματι•NNSD•ὄνομα δαιμόνια•NNPA•δαιμόνιον **ἐξεβάλομεν**•V1PAAI•ἐκβάλλω, καὶ•CCK•καὶ τῷ•ANSD•τό σῶ•JNSDX•σός ὀνόματι•NNSD•ὄνομα δυνάμεις•NFPA•δύναμις πολλὰς•JFPAX•πολύς ἐποιήσαμεν•V1PAAI•ποιέω;

2. **Matthew 8:16** (NASB) When evening came, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and healed all who were ill.

Matthew 8:16 (GNT) Ὁψίας δὲ γενομένης προσήνεγκαν αὐτῷ δαιμονιζομένους πολλούς· καὶ **ἐξέβαλεν** τὰ πνεύματα λόγῳ καὶ πάντας τοὺς κακῶς ἔχοντας ἐθεράπευσεν,

Matthew 8:16 (GNP) Ὁψίας•JFSGX•ὄψις {Ὁψίας•NFSG•ὄψια} δὲ•CCB•δέ γενομένης•V__AMPFSG•γίνομαι προσήνεγκαν•V3PAAI•προσφέρω αὐτῷ•OP3MSD•αὐτός δαιμονιζομένους•V__PPMPA•δαιμονίζομαι πολλούς•JMPAX•πολύς· καὶ•CCK•καὶ **ἐξέβαλεν**•V3SAAI•ἐκβάλλω τὰ•ANPA•τό πνεύματα•NNPA•πνεῦμα λόγῳ•NMSD•λόγος καὶ•CCK•καὶ πάντας•JMPAX•πᾶς τοὺς•AMPA•ὁ κακῶς•BX•κακῶς ἔχοντας•V__PAPMPA•ἔχω ἐθεράπευσεν•V3SAAI•θεραπεύω,

3. **Matthew 8:31** (NASB) The demons began to entreat Him, saying, "If You are going to cast us out, send us into the herd of swine."

Matthew 8:31 (GNT) οἱ δὲ δαίμονες παρεκάλουν αὐτὸν λέγοντες· εἰ **ἐκβάλλεις** ἡμᾶς, ἀπόστειλον ἡμᾶς εἰς τὴν ἀγέλην τῶν χοίρων.

Matthew 8:31 (GNP) οἱ•AMPN•ὁ δὲ•CCB•δέ δαίμονες•NMPN•δαίμων παρεκάλουν•V3PIAI•παρακαλέω αὐτὸν•OP3MSA•αὐτός λέγοντες•V__PAPMPN•λέγω· εἰ•CSE•εἰ **ἐκβάλλεις**•V2SPAI•ἐκβάλλω ἡμᾶς•OP1_PA•ἡμεῖς, ἀπόστειλον•V2SAAM•ἀποστέλλω ἡμᾶς•OP1_PA•ἡμεῖς εἰς•PA•εἰς τὴν•AFSA•ἡ ἀγέλην•NFSA•ἀγέλη τῶν•AMPG•ὁ χοίρων•NMPG•χοῖρος.

4. **Matthew 9:33** (NASB) After the demon was cast out, the mute man spoke; and the crowds were amazed, and were saying, "Nothing like this has ever been seen in Israel."

Matthew 9:33 (GNT) καὶ ἐκβληθέντος τοῦ δαιμονίου ἐλάλησεν ὁ κωφός. καὶ ἐθαύμασαν οἱ ὄχλοι λέγοντες· οὐδέποτε ἐφάνη οὕτως ἐν τῷ Ἰσραὴλ.

Matthew 9:33 (GNP) καὶ·cck·καὶ ἐκβληθέντος·v__APPNSG·ἐκβάλλω τοῦ·ANSG·τό δαιμονίου·NNSG·δαιμόνιον ἐλάλησεν·v3SAAI·λαλέω ὁ·AMSN·ὁ κωφός·JMSNX·κωφός. καὶ·cck·καὶ ἐθαύμασαν·v3PAAI·θαυμάζω οἱ·AMPN·ὁ ὄχλοι·NMPN·ὄχλος λέγοντες·v__PAPMPN·λέγω· οὐδέποτε·BX·οὐδέποτε ἐφάνη·v3SAPI·φαίνω οὕτως·BX·οὕτως ἐν·PD·ἐν τῷ·AMSD·ὁ Ἰσραήλ·NMSD·Ἰσραήλ.

5. **Matthew 9:34** (NASB) But the Pharisees were saying, "He casts out the demons by the ruler of the demons."

Matthew 9:34 (GNT) οἱ δὲ Φαρισαῖοι ἔλεγον· ἐν τῷ ἄρχοντι τῶν δαιμονίων ἐκβάλλει τὰ δαιμόνια.

Matthew 9:34 (GNP) οἱ·AMPN·ὁ δὲ·ccv·δέ Φαρισαῖοι·NMPN·Φαρισαῖος ἔλεγον·v3PIAI·λέγω· ἐν·PD·ἐν τῷ·AMSD·ὁ ἄρχοντι·NMSD·ἄρχων τῶν·ANPG·τό δαιμονίων·NNPG·δαιμόνιον ἐκβάλλει·v3SPAI·ἐκβάλλω τὰ·ANPA·τό δαιμόνια·NNPA·δαιμόνιον.

6. **Matthew 10:1** (NASB) Jesus summoned His twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every kind of disease and every kind of sickness.

Matthew 10:1 (GNT) Καὶ προσκαλεσάμενος τοὺς δώδεκα μαθητὰς αὐτοῦ ἔδωκεν αὐτοῖς ἐξουσίαν πνευμάτων ἀκαθάρτων ὥστε ἐκβάλλειν αὐτὰ καὶ θεραπεύειν πᾶσαν νόσον καὶ πᾶσαν μαλακίαν.

Matthew 10:1 (GNP) Καὶ·cck·καὶ προσκαλεσάμενος·v__AMPMSN·προσκαλέομαι τοὺς·AMPA·ὁ δώδεκα·JMPAX·δώδεκα μαθητὰς·NNPA·μαθητῆς αὐτοῦ·OP3MSG·αὐτός ἔδωκεν·v3SAAI·δίδωμι αὐτοῖς·OP3MPD·αὐτός ἐξουσίαν·NFSA·ἐξουσία πνευμάτων·NNPG·πνεῦμα ἀκαθάρτων·JNPGX·ἀκάθαρτος ὥστε·CSR·ὥστε ἐκβάλλειν·v__PAN·ἐκβάλλω αὐτὰ·OP3NPA·αὐτός καὶ·cck·καὶ θεραπεύειν·v__PAN·θεραπεύω πᾶσαν·JFSAX·πᾶς νόσον·NFSA·νόσος καὶ·cck·καὶ πᾶσαν·JFSAX·πᾶς μαλακίαν·NFSA·μαλακία.

7. **Matthew 10:8** (NASB) "Heal the sick, raise the dead, cleanse the lepers, cast out demons. Freely you received, freely give.

Matthew 10:8 (GNT) ἀσθενοῦντας θεραπεύετε, νεκροὺς ἐγείρετε, λεπροὺς καθαρίζετε, δαιμόνια ἐκβάλλετε· δωρεὰν ἐλάβετε, δωρεὰν δότε.

Matthew 10:8 (GNP) ἀσθενοῦντας·v__PAPMPA·ἀσθενέω θεραπεύετε·v2PPAM·θεραπεύω, νεκροὺς·JMPAX·νεκρός ἐγείρετε·v2PPAM·ἐγείρω, λεπροὺς·NMPA·λεπρός καθαρίζετε·v2PPAM·καθαρίζω, δαιμόνια·NNPA·δαιμόνιον ἐκβάλλετε·v2PPAM·ἐκβάλλω· δωρεὰν·BX·δωρεὰν ἐλάβετε·v2PAAI·λαμβάνω, δωρεὰν·BX·δωρεὰν δότε·v2PAAM·δίδωμι.

8. **Matthew 12:24** (NASB) But when the Pharisees heard this, they said, "This man casts out demons only by Beelzebul the ruler of the demons."

Matthew 12:24 (GNT) οἱ δὲ Φαρισαῖοι ἀκούσαντες εἶπον· οὗτος οὐκ ἐκβάλλει τὰ δαιμόνια εἰ μὴ ἐν τῷ Βεελζεβούλ ἄρχοντι τῶν δαιμονίων.

Matthew 12:24 (GNP) οἱ•AMPN•ὁ δὲ•CCV•δέ Φαρισαῖοι•NMPN•Φαρισαῖος ἀκούσαντες•V__AAPMPN•ἀκούω εἶπον•V3PAAI•εἶπον· οὗτος•ODEMSN•οὗτος οὐκ•TN•οὐ ἐκβάλλει•V3SPAI•ἐκβάλλω τὰ•ANPA•τό δαιμόνια•NNPA•δαιμόνιον εἰ•CSE•εἰ μὴ•TN•μὴ ἐν•PD•ἐν τῷ•AMSD•ὁ Βεελζεβούλ•NMSD•Βεελζεβούλ ἄρχοντι•NMSD•ἄρχων τῶν•ANPG•τό δαιμονίων•NNPG•δαιμόνιον.

9. **Matthew 12:26** (NASB) "If Satan casts out Satan, he is divided against himself; how then will his kingdom stand?"

Matthew 12:26 (GNT) καὶ εἰ ὁ σατανᾶς τὸν σατανᾶν ἐκβάλλει, ἐφ' ἑαυτὸν ἐμερίσθη· πῶς οὖν σταθήσεται ἡ βασιλεία αὐτοῦ;

Matthew 12:26 (GNP) καὶ•CCK•καὶ εἰ•CSE•εἰ ὁ•AMSN•ὁ σατανᾶς•NMSN•σατανᾶς τὸν•AMSA•ὁ σατανᾶν•NMSA•σατανᾶς ἐκβάλλει•V3SPAI•ἐκβάλλω, ἐφ'•PA•ἐπί ἑαυτὸν•OX3MSA•ἑαυτοῦ ἐμερίσθη•V3SAPI•μερίζω· πῶς•BX•πῶς_2 οὖν•CCQ•οὖν σταθήσεται•V3SFP1•ἵστημι ἡ•AFSN•ἡ βασιλεία•NFSN•βασιλεία αὐτοῦ•OP3MSG•αὐτός;

10. **Matthew 12:27** (NASB) "If I by Beelzebul cast out demons, by whom do your sons cast them out? For this reason they will be your judges."

Matthew 12:27 (GNT) καὶ εἰ ἐγὼ ἐν Βεελζεβούλ ἐκβάλλω τὰ δαιμόνια, οἱ υἱοὶ ὑμῶν ἐν τίνι ἐκβάλλουσιν; διὰ τοῦτο αὐτοὶ κριταὶ ἔσονται ὑμῶν.

Matthew 12:27 (GNP) καὶ•CCK•καὶ εἰ•CSE•εἰ ἐγὼ•OP1_SN•ἐγὼ ἐν•PD•ἐν Βεελζεβούλ•NMSD•Βεελζεβούλ ἐκβάλλω•V1SPAI•ἐκβάλλω τὰ•ANPA•τό δαιμόνια•NNPA•δαιμόνιον, οἱ•AMPN•ὁ υἱοὶ•NMPN•υἱός ὑμῶν•OP2_PG•ὕμεῖς ἐν•PD•ἐν τίνι•OIGMSD•τίς_2 ἐκβάλλουσιν•V3PPAI•ἐκβάλλω; διὰ•PA•διὰ τοῦτο•ODENSA•οὗτος αὐτοὶ•OPIMPN•αὐτός κριταὶ•NMPN•κριτὴς ἔσονται•V3PFMI•εἰμί ὑμῶν•OP2_PG•ὕμεῖς.

11. **Matthew 12:28** (NASB) "But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you."

Matthew 12:28 (GNT) εἰ δὲ ἐν πνεύματι θεοῦ ἐγὼ ἐκβάλλω τὰ δαιμόνια, ἄρα ἔφθασεν ἐφ' ὑμᾶς ἡ βασιλεία τοῦ θεοῦ.

Matthew 12:28 (GNP) εἰ•CSE•εἰ δὲ•CCV•δέ ἐν•PD•ἐν πνεύματι•NNSD•πνεῦμα θεοῦ•NMSG•θεός ἐγὼ•OP1_SN•ἐγὼ ἐκβάλλω•V1SPAI•ἐκβάλλω τὰ•ANPA•τό δαιμόνια•NNPA•δαιμόνιον, ἄρα•CCQ•ἄρα_1 ἔφθασεν•V3SAAI•φθάνω ἐφ'•PA•ἐπί ὑμᾶς•OP2_PA•ὕμεῖς ἡ•AFSN•ἡ βασιλεία•NFSN•βασιλεία τοῦ•AMSG•ὁ θεοῦ•NMSG•θεός.

12. **Mark 1:34** (NASB) And He healed many who were ill with various diseases, and cast out many demons; and He was not permitting the demons to speak, because they knew who He was.

Mark 1:34 (GNT) καὶ ἐθεράπευσεν πολλοὺς κακῶς ἔχοντας ποικίλαις νόσοις καὶ δαιμόνια πολλὰ **ἐξέβαλεν** καὶ οὐκ ἤφιεν λαλεῖν τὰ δαιμόνια, ὅτι ἤδεισαν αὐτόν.

Mark 1:34 (GNP) καὶ•cck•καὶ ἐθεράπευσεν•v3sAAI•θεραπεύω πολλοὺς•JMPAX•πολύς κακῶς•BX•κακῶς ἔχοντας•v__PAPMPA•ἔχω ποικίλαις•JFPDX•ποικίλος νόσοις•NFPD•νόσος καὶ•cck•καὶ δαιμόνια•NNPA•δαιμόνιον πολλὰ•JNPAX•πολύς **ἐξέβαλεν**•v3sAAI•ἐκβάλλω καὶ•cck•καὶ οὐκ•TN•οὐ ἤφιεν•v3sIAI•ἀφίημι λαλεῖν•v__PAN•λαλέω τὰ•ANPA•τό δαιμόνια•NNPA•δαιμόνιον, ὅτι•csc•ὅτι ἤδεισαν•v3PLAI•οἶδα αὐτόν•OP3MSA•αὐτός.

13. **Mark 1:39** (NASB) And He went into their synagogues throughout all Galilee, preaching and casting out the demons.

Mark 1:39 (GNT) Καὶ ἦλθεν κηρύσσων εἰς τὰς συναγωγὰς αὐτῶν εἰς ὅλην τὴν Γαλιλαίαν καὶ τὰ δαιμόνια **ἐκβάλλων**.

Mark 1:39 (GNP) Καὶ•cck•καὶ ἦλθεν•v3sAAI•ἔρχομαι κηρύσσων•v__PAPMSN•κηρύσσω εἰς•PA•εἰς τὰς•AFPA•ἡ συναγωγὰς•NFPA•συναγωγή αὐτῶν•OP3MPG•αὐτός εἰς•PA•εἰς ὅλην•JFSAX•ὅλος τὴν•AFSA•ἡ Γαλιλαίαν•NFSA•Γαλιλαία καὶ•cck•καὶ τὰ•ANPA•τό δαιμόνια•NNPA•δαιμόνιον **ἐκβάλλων**•v__PAPMSN•ἐκβάλλω.

14. **Mark 3:15** (NASB) and to have authority to cast out the demons.

Mark 3:15 (GNT) καὶ ἔχειν ἐξουσίαν **ἐκβάλλειν** τὰ δαιμόνια·

Mark 3:15 (GNP) καὶ•cck•καὶ ἔχειν•v__PAN•ἔχω ἐξουσίαν•NFSA•ἐξουσία **ἐκβάλλειν**•v__PAN•ἐκβάλλω τὰ•ANPA•τό δαιμόνια•NNPA•δαιμόνιον·

15. **Mark 3:22** (NASB) The scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "He casts out the demons by the ruler of the demons."

Mark 3:22 (GNT) Καὶ οἱ γραμματεῖς οἱ ἀπὸ Ἱεροσολύμων καταβάντες ἔλεγον ὅτι Βεελζεβούλ ἔχει καὶ ὅτι ἐν τῷ ἄρχοντι τῶν δαιμονίων **ἐκβάλλει** τὰ δαιμόνια.

Mark 3:22 (GNP) Καὶ•cck•καὶ οἱ•AMPN•ὁ γραμματεῖς•NMPN•γραμματεὺς οἱ•AMPN•ὁ ἀπὸ•PG•ἀπὸ Ἱεροσολύμων•NNPG•Ἱεροσόλυμα καταβάντες•v__AAPMPN•καταβαίνω ἔλεγον•v3RIA•λέγω ὅτι•cSN•ὅτι Βεελζεβούλ•NMSA•Βεελζεβούλ ἔχει•v3SPA•ἔχω καὶ•cck•καὶ ὅτι•cSN•ὅτι ἐν•PD•ἐν τῷ•AMSD•ὁ ἄρχοντι•NMSD•ἄρχων τῶν•ANPG•τό δαιμονίων•NNPG•δαιμόνιον **ἐκβάλλει**•v3SPA•ἐκβάλλω τὰ•ANPA•τό δαιμόνια•NNPA•δαιμόνιον.

16. **Mark 3:23** (NASB) And He called them to Himself and began speaking to them in parables, "How can Satan cast out Satan?"

Mark 3:23 (GNT) Καὶ προσκαλεσάμενος αὐτοὺς ἐν παραβολαῖς ἔλεγεν αὐτοῖς· πῶς δύναται σατανᾶς σατανᾶν **ἐκβάλλειν**;

Mark 3:23 (GNP) Καὶ•cck•καὶ προσκαλεσάμενος•v__AMPMSN•προσκαλέομαι αὐτοὺς•OP3MPA•αὐτός ἐν•PD•ἐν παραβολαῖς•NFPD•παραβολή ἔλεγεν•v3sIAI•λέγω αὐτοῖς•OP3MPD•αὐτός· πῶς•BX•πῶς_2 δύναται•v3SPPI•δύναμαι σατανᾶς•NMSN•σατανᾶς σατανᾶν•NMSA•σατανᾶς **ἐκβάλλειν**•v__PAN•ἐκβάλλω;

17. **Mark 6:13** (NASB) And they were casting out many demons and were anointing with oil many sick people and healing them.

Mark 6:13 (GNT) καὶ δαιμόνια πολλὰ **ἐξέβαλλον**, καὶ ἤλειφον ἐλαίῳ πολλοὺς ἀρρώστους καὶ ἐθεράπευον.

Mark 6:13 (GNP) καὶ^{cck}καὶ δαιμόνια^{NNPA}δαιμόνιον πολλὰ^{JNPAX}πολύς **ἐξέβαλλον**^{V3PIAI}**ἐκβάλλω**, καὶ^{cck}καὶ ἤλειφον^{V3PIAI}ἀλείφω ἐλαίῳ^{NNSD}ἐλαίον πολλοὺς^{JMPAX}πολύς ἀρρώστους^{JMPAX}ἄρρωστος καὶ^{cck}καὶ ἐθεράπευον^{V3PIAI}θεραπεύω.

18. **Mark 7:26** (NASB) Now the woman was a Gentile, of the Syrophenician race. And she kept asking Him to cast the demon out of her daughter.

Mark 7:26 (GNT) ἡ δὲ γυνὴ ἦν Ἑλληνίς, Συροφοινίκισσα τῷ γένει· καὶ ἠρώτα αὐτὸν ἵνα τὸ δαιμόνιον **ἐκβάλῃ** ἐκ τῆς θυγατρὸς αὐτῆς.

Mark 7:26 (GNP) ἡ^{AFSN}ἡ δὲ^{CCB}δέ γυνὴ^{NFSN}γυνή ἦν^{V3SIAI}εἰμί Ἑλληνίς^{NFSN} Ἑλληνίς, Συροφοινίκισσα^{NFSN}Συροφοινίκισσα τῷ^{ANSD}τό γένει^{NNSD}γένος· καὶ^{cck}καὶ ἠρώτα^{V3SIAI}ἔρωτάω αὐτὸν^{OP3MSA}αὐτός ἵνα^{CSN}ἵνα τὸ^{ANSA}τό δαιμόνιον^{NNSA}δαιμόνιον **ἐκβάλῃ**^{V3SAAS}**ἐκβάλλω** ἐκ^{PG}ἐκ τῆς^{AFSG}ἡ θυγατρὸς^{NFSG}θυγάτηρ αὐτῆς^{OP3FSG}αὐτός.

19. **Mark 9:18** (NASB) and whenever it seizes him, it slams him to the ground and he foams at the mouth, and grinds his teeth and stiffens out. I told Your disciples to cast it out, and they could not do it."

Mark 9:18 (GNT) καὶ ὅπου ἐὰν αὐτὸν καταλάβῃ ῥήσσει αὐτόν, καὶ ἀφρίζει καὶ τρίζει τοὺς ὀδόντας καὶ ξηραίνεται· καὶ εἶπα τοῖς μαθηταῖς σου ἵνα αὐτὸ **ἐκβάλωσιν**, καὶ οὐκ ἴσχυσαν.

Mark 9:18 (GNP) καὶ^{cck}καὶ ὅπου^{CSL}ὅπου ἐὰν^{TU}ἐάν αὐτὸν^{OP3MSA}αὐτός καταλάβῃ^{V3SAAS}καταλαμβάνω ῥήσσει^{V3SPAI}ῥήσσω_2 αὐτόν^{OP3MSA}αὐτός, καὶ^{cck}καὶ ἀφρίζει^{V3SPAI}ἀφρίζω καὶ^{cck}καὶ τρίζει^{V3SPAI}τρίζω τοὺς^{AMPA}ὀδόντας^{NMPA}ὀδούς καὶ^{cck}καὶ ξηραίνεται^{V3SPPI}ξηραίνω· καὶ^{cck}καὶ εἶπα^{V1SAAI}εἶπον τοῖς^{AMPD}ὀ μαθηταῖς^{NMPD}μαθητῆς σου^{OP2_SG}σύ ἵνα^{CSN}ἵνα αὐτὸ^{OP3NSA}αὐτός **ἐκβάλωσιν**^{V3PAAS}**ἐκβάλλω**, καὶ^{cck}καὶ οὐκ^{TN}οὐ ἴσχυσαν^{V3PAAI}ἰσχύω.

20. **Mark 9:38** (NASB) John said to Him, "Teacher, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us."

Mark 9:38 (GNT) Ἔφη αὐτῷ ὁ Ἰωάννης· διδάσκαλε, εἶδομέν τινα ἐν τῷ ὀνόματί σου **ἐκβάλλοντα** δαιμόνια καὶ ἐκωλύομεν αὐτόν, ὅτι οὐκ ἠκολούθει ἡμῖν.

Mark 9:38 (GNP) Ἔφη^{V3SIAI}φημί αὐτῷ^{OP3MSD}αὐτός ὁ^{AMSN}ὁ Ἰωάννης^{NMSN}Ἰωάννης· διδάσκαλε^{NMSV}διδάσκαλος, εἶδομέν^{V1PAAI}εἶδον τινα^{OIFMSA}τίς_1 ἐν^{PD}ἐν τῷ^{ANSD}τό ὀνόματί^{NNSD}ὄνομα σου^{OP2_SG}σύ **ἐκβάλλοντα**^{V_PAPMSA}**ἐκβάλλω** δαιμόνια^{NNPA}δαιμόνιον καὶ^{cck}καὶ ἐκωλύομεν^{V1PIAI}κωλύω αὐτόν^{OP3MSA}αὐτός, ὅτι^{CSC}ὅτι οὐκ^{TN}οὐ ἠκολούθει^{V3SIAI}ἀκολουθέω ἡμῖν^{OP1_PD}ἡμεῖς.

21. **Mark 16:9** (NASB) Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons.

Mark 16:9 (GNT) Ἰησοῦς ἀναστὰς δὲ πρῶτῃ πρώτῃ σαββάτου ἐφάνη πρῶτον Μαρία τῇ Μαγδαληνῇ, παρ' ἧς **ἐκβεβλήκει** ἑπτὰ δαιμόνια.

Mark 16:9 (GNP) Ἰησοῦς ἀναστὰς πρῶτῃ πρώτῃ σαββάτου ἐφάνη πρῶτον Μαρία τῇ Μαγδαληνῇ, παρ' ἧς **ἐκβεβλήκει** ἑπτὰ δαιμόνια.

22. **Mark 16:17** (NASB) "These signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues;

Mark 16:17 (GNT) σημεῖα δὲ τοῖς πιστεύουσιν ταῦτα παρακολουθήσει· ἐν τῷ ὀνόματί μου δαιμόνια **ἐκβαλοῦσιν**, γλώσσαις λαλήσουσιν καιναῖς,

Mark 16:17 (GNP) σημεῖα πιστεύουσιν ταῦτα παρακολουθήσει· ἐν τῷ ὀνόματί μου δαιμόνια **ἐκβαλοῦσιν**, γλώσσαις λαλήσουσιν καινὰς.

23. **Luke 9:40** (NASB) "I begged Your disciples to cast it out, and they could not."

Luke 9:40 (GNT) καὶ ἐδεήθην τῶν μαθητῶν σου ἵνα **ἐκβάλωσιν** αὐτό, καὶ οὐκ ἠδυνήθησαν.

Luke 9:40 (GNP) καὶ ἐδεήθην τῶν μαθητῶν σου ἵνα **ἐκβάλωσιν** αὐτό, καὶ οὐκ ἠδυνήθησαν.

24. **Luke 9:49** (NASB) John answered and said, "Master, we saw someone casting out demons in Your name; and we tried to prevent him because he does not follow along with us."

Luke 9:49 (GNT) Ἰωάννης ἀποκριθεὶς δὲ εἶπεν· ἐπιστάτα, εἶδομέν τινα ἐν τῷ ὀνόματί σου **ἐκβάλλοντα** δαιμόνια καὶ ἐκωλύομεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ μεθ' ἡμῶν.

Luke 9:49 (GNP) Ἰωάννης ἀποκριθεὶς εἶπεν· ἐπιστάτα, εἶδομέν τινα ἐν τῷ ὀνόματί σου **ἐκβάλλοντα** δαιμόνια καὶ ἐκωλύομεν αὐτόν, ὅτι οὐκ ἀκολουθεῖ μεθ' ἡμῶν.

25. **Luke 11:14** (NASB) And He was casting out a demon, and it was mute; when the demon had gone out, the mute man spoke; and the crowds were amazed.

Luke 11:14 (GNT) Καὶ ἦν **ἐκβάλλων** δαιμόνιον [καὶ αὐτὸ ἦν] κωφόν· ἐγένετο δὲ τοῦ δαιμονίου ἐξελθόντος ἐλάλησεν ὁ κωφὸς καὶ ἐθαύμασαν οἱ ὄχλοι.

Luke 11:14 (GNP) Καὶ·cck·καὶ ἦν·v3siai·εἰμί **ἐκβάλλων·v__PAPMSN·ἐκβάλλω** δαιμόνιον·NNSA·δαιμόνιον [καὶ·cck·καὶ αὐτὸ·OPINSN·αὐτός ἦν·v3siai·εἰμί] κωφόν·JNSNX·κωφός· ἐγένετο·v3sami·γίνομαι δὲ·ccb·δέ τοῦ·ANSG·τό δαιμονίου·NNSG·δαιμόνιον ἐξελθόντος·v__AAPNSG·ἐξέρχομαι ἐλάλησεν·v3saa·λαλέω ὁ·AMSN·ὁ κωφὸς·JMSNX·κωφός καὶ·cck·καὶ ἐθαύμασαν·v3paa·θαυμάζω οἱ·AMPN·ὁ ὄχλοι·NMPN·ὄχλος.

26. **Luke 11:15** (NASB) But some of them said, "He casts out demons by Beelzebul, the ruler of the demons."

Luke 11:15 (GNT) τινὲς δὲ ἐξ αὐτῶν εἶπον· ἐν Βεελζεβούλ τῷ ἄρχοντι τῶν δαιμονίων **ἐκβάλλει** τὰ δαιμόνια·

Luke 11:15 (GNP) τινὲς·OIFMPN·τίς_1 δὲ·ccv·δέ ἐξ·pg·ἐκ αὐτῶν·OP3MPG·αὐτός εἶπον·v3paa·εἶπον· ἐν·PD·ἐν Βεελζεβούλ·NMSD·Βεελζεβούλ τῷ·AMS·ὁ ἄρχοντι·NMSD·ἄρχων τῶν·ANPG·τό δαιμονίων·NPNP·δαιμόνιον **ἐκβάλλει·v3spai·ἐκβάλλω** τὰ·ANPA·τό δαιμόνια·NNPA·δαιμόνιον·

27. **Luke 11:18** (NASB) "If Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul.

Luke 11:18 (GNT) εἰ δὲ καὶ ὁ σατανᾶς ἐφ' ἑαυτὸν διμερίσθη, πῶς σταθήσεται ἡ βασιλεία αὐτοῦ; ὅτι λέγετε ἐν Βεελζεβούλ **ἐκβάλλειν** με τὰ δαιμόνια.

Luke 11:18 (GNP) εἰ·cse·εἰ δὲ·ccb·δέ καὶ·bx·καὶ ὁ·AMSN·ὁ σατανᾶς·NMSN·σατανᾶς ἐφ'·pa·ἐπί ἑαυτὸν·ox3msa·ἑαυτοῦ διμερίσθη·v3sapi·διαμερίζω, πῶς·bx·πῶς_2 σταθήσεται·v3sfpi·ἴστημι ἢ·afsn·ἡ βασιλεία·NFSN·βασιλεία αὐτοῦ·OP3MSG·αὐτός; ὅτι·csc·ὅτι λέγετε·v2ppai·λέγω ἐν·PD·ἐν Βεελζεβούλ·NMSD·Βεελζεβούλ **ἐκβάλλειν·v__PAN·ἐκβάλλω** με·OP1·sa·ἐγὼ τὰ·ANPA·τό δαιμόνια·NNPA·δαιμόνιον.

28. **Luke 11:19** (NASB) "And if I by Beelzebul cast out demons, by whom do your sons cast them out? So they will be your judges.

Luke 11:19 (GNT) εἰ δὲ ἐγὼ ἐν Βεελζεβούλ **ἐκβάλλω** τὰ δαιμόνια, οἱ υἱοὶ ὑμῶν ἐν τίνι **ἐκβάλλουσιν**; διὰ τοῦτο αὐτοὶ ὑμῶν κριταὶ ἔσονται.

Luke 11:19 (GNP) εἰ·cse·εἰ δὲ·ccv·δέ ἐγὼ·OP1·SN·ἐγὼ ἐν·PD·ἐν Βεελζεβούλ·NMSD·Βεελζεβούλ **ἐκβάλλω·v1spai·ἐκβάλλω** τὰ·ANPA·τό δαιμόνια·NNPA·δαιμόνιον, οἱ·AMPN·ὁ υἱοὶ·NMPN·υἱός ὑμῶν·OP2·PG·ὕμεις ἐν·PD·ἐν τίνι·OIGMSD·τίς_2 **ἐκβάλλουσιν·v3ppai·ἐκβάλλω**; διὰ·pa·διὰ τοῦτο·ODENSA·οὗτος αὐτοὶ·OPIMP·αὐτός ὑμῶν·OP2·PG·ὕμεις κριταὶ·NMPN·κριτής ἔσονται·v3pfmi·εἰμί.

29. **Luke 11:20** (NASB) "But if I cast out demons by the finger of God, then the kingdom of God has come upon you.

Luke 11:20 (GNT) εἰ δὲ ἐν δακτύλῳ θεοῦ [ἐγὼ] **ἐκβάλλω** τὰ δαιμόνια, ἄρα ἔφθασεν ἐφ' ὑμᾶς ἡ βασιλεία τοῦ θεοῦ.

Luke 11:20 (GNP) εἰ•cse•εἰ δὲ•ccv•δέ ἐν•pd•ἐν δακτύλῳ•nmsd•δάκτυλος θεοῦ•nmsg•θεός [ἐγὼ•op1_sn•ἐγὼ] **ἐκβάλλω•v1spai•ἐκβάλλω** τὰ•anpa•τό δαιμόνια•nnpa•δαιμόνιον, ἄρα•ccq•ἄρα_1 ἔφθασεν•v3saii•φθάνω ἐφ'•pa•ἐπί ὑμᾶς•op2_pa•ὕμεῖς ἡ•afsn•ἡ βασιλεία•nfsn•βασιλεία τοῦ•amsq•ὁ θεοῦ•nmsg•θεός.

30. **Luke 13:32** (NASB) And He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I reach My goal.'

Luke 13:32 (GNT) καὶ εἶπεν αὐτοῖς· πορευθέντες εἶπατε τῇ ἀλώπεκι ταύτῃ· ἰδοὺ **ἐκβάλλω** δαιμόνια καὶ ἰάσεις ἀποτελῶ σήμερον καὶ αὔριον καὶ τῇ τρίτῃ τελειοῦμαι.

Luke 13:32 (GNP) καὶ•cck•καὶ εἶπεν•v3saii•εἶπον αὐτοῖς•op3mpd•αὐτός· πορευθέντες•v__appmpn•πορεύομαι εἶπατε•v2paam•εἶπον τῇ•afsd•ἡ ἀλώπεκι•nfsd•ἀλώπηξ ταύτῃ•oadfsg•οὗτος· ἰδοὺ•i•ἰδοὺ **ἐκβάλλω•v1spai•ἐκβάλλω** δαιμόνια•nnpa•δαιμόνιον καὶ•cck•καὶ ἰάσεις•nfpa•ἰασις ἀποτελῶ•v1spai•ἀποτελέω σήμερον•bx•σήμερον καὶ•cck•καὶ αὔριον•bx•αὔριον καὶ•cck•καὶ τῇ•afsd•ἡ τρίτῃ•jfsgx•τρίτος τελειοῦμαι•v1spri•τελειώ.

31. **John 12:31** (NASB) "Now judgment is upon this world; now the ruler of this world will be cast out."

John 12:31 (GNT) νῦν κρίσις ἐστὶν τοῦ κόσμου τούτου, νῦν ὁ ἄρχων τοῦ κόσμου τούτου **ἐκβληθήσεται** ἔξω·

John 12:31 (GNP) νῦν•bx•νῦν κρίσις•nfsn•κρίσις ἐστὶν•v3spai•εἰμί τοῦ•amsq•ὁ κόσμου•nmsg•κόσμος τούτου•oadmsg•οὗτος, νῦν•bx•νῦν ὁ•amsn•ὁ ἄρχων•nmsn•ἄρχων τοῦ•amsq•ὁ κόσμου•nmsg•κόσμος τούτου•oadmsg•οὗτος **ἐκβληθήσεται•v3spri•ἐκβάλλω** ἔξω•bx•ἔξω·

C. Cast out (of people) (4 times in 4 verses)

1. **Matthew 8:12** (NASB) but the sons of the kingdom will be cast out into the outer darkness; in that place there will be weeping and gnashing of teeth."

Matthew 8:12 (GNT) οἱ δὲ υἱοὶ τῆς βασιλείας **ἐκβληθήσονται** εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.

Matthew 8:12 (GNP) οἱ•AMPN•ὁ δὲ•CCV•δέ υἱοὶ•NMPN•υἱός τῆς•AFSG•ἡ βασιλείας•NFSG•βασιλεία **ἐκβληθήσονται**•V3PFPI•**ἐκβάλλω** εἰς•PA•εἰς τὸ•ANSA•τὸ σκότος•NNSA•σκότος τὸ•ANSA•τὸ ἐξώτερον•JNSAC•ἐξώτερος· ἐκεῖ•BX•ἐκεῖ ἔσται•V3SFM•εἰμί ὁ•AMSN•ὁ κλαυθμὸς•NMSN•κλαυθμὸς καὶ•CCK•καὶ ὁ•AMSN•ὁ βρυγμὸς•NMSN•βρυγμὸς τῶν•AMPG•ὀδόντων•NMPG•ὀδούς.

2. **Luke 20:12** (NASB) "And he proceeded to send a third; and this one also they wounded and cast out."

Luke 20:12 (GNT) καὶ προσέθετο τρίτον πέμπαι· οἱ δὲ καὶ τοῦτον τραυματίσαντες **ἐξέβαλον**.

Luke 20:12 (GNP) καὶ•CCK•καὶ προσέθετο•V3SAMI•προστίθημι τρίτον•JMSAX•τρίτος πέμπαι•V__AAN•πέμπω· οἱ•AMPN•ὁ δὲ•CCV•δέ καὶ•BX•καὶ τοῦτον•ODEMSA•οὔτος τραυματίσαντες•V__AAPMPN•τραυματίζω **ἐξέβαλον**•V3PAAI•**ἐκβάλλω**.

3. **John 6:37** (NASB) "All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out."

John 6:37 (GNT) πᾶν ὃ δίδωσίν μοι ὁ πατήρ πρὸς ἐμὲ ἔξει, καὶ τὸν ἐρχόμενον πρὸς ἐμὲ οὐ μὴ **ἐκβάλλω** ἔξω,

John 6:37 (GNP) πᾶν•JNSNX•πᾶς ὁ•ORRNSA•ὅς δίδωσίν•V3SPAI•δίδωμι μοι•OP1_SD•ἐγὼ ὁ•AMSN•ὁ πατήρ•NMSN•πατήρ πρὸς•PA•πρὸς ἐμὲ•OP1_SA•ἐγὼ ἔξει•V3SFAI•ἔκω, καὶ•CCK•καὶ τὸν•AMSA•ὁ ἐρχόμενον•V__PMPMSA•έρχομαι πρὸς•PA•πρὸς ἐμὲ•OP1_SA•ἐγὼ οὐ•TN•οὐ μὴ•TN•μὴ **ἐκβάλλω**•VISAAS•**ἐκβάλλω** ἔξω•BX•ἔξω,

4. **Galatians 4:30** (NASB) But what does the Scripture say? "CAST OUT THE BONDWOMAN AND HER SON, FOR THE SON OF THE BONDWOMAN SHALL NOT BE AN HEIR WITH THE SON OF THE FREE WOMAN."

Galatians 4:30 (GNT) ἀλλὰ τί λέγει ἡ γραφή; **ἔκβαλε** τὴν παιδίσκην καὶ τὸν υἱὸν αὐτῆς· οὐ γὰρ μὴ κληρονομήσει ὁ υἱὸς τῆς παιδίσκης μετὰ τοῦ υἱοῦ τῆς ἐλευθέρως.

Galatians 4:30 (GNP) ἀλλὰ•CCV•ἀλλά τί•OIGNSA•τίς_2 λέγει•V3SPAI•λέγω ἡ•AFSN•ἡ γραφή•NFSG•γραφή; **ἔκβαλε**•V2SAAM•**ἐκβάλλω** τὴν•AFSA•ἡ παιδίσκην•NFSA•παιδίσκη καὶ•CCK•καὶ τὸν•AMSA•ὁ υἱὸν•NMSA•υἱός αὐτῆς•OP3FSG•αὐτός· οὐ•TN•οὐ γὰρ•CSC•γὰρ μὴ•TN•μὴ κληρονομήσει•V3SFAI•κληρονομέω ὁ•AMSN•ὁ υἱὸς•NMSN•υἱός τῆς•AFSG•ἡ παιδίσκης•NFSG•παιδίσκη μετὰ•PG•μετὰ τοῦ•AMSG•ὁ υἱοῦ•NMSG•υἱός τῆς•AFSG•ἡ ἐλευθέρως•JFSGX•ἐλεύθερος.

D. Put (out, forth) (6 times in 6 verses)

1. **Matthew 12:20** (NASB) "A BATTERED REED HE WILL NOT BREAK OFF, AND A SMOLDERING WICK HE WILL NOT PUT OUT, UNTIL HE LEADS JUSTICE TO VICTORY.

Matthew 12:20 (GNT) κάλαμον συντετριμμένον οὐ κατεάξει καὶ λίνον τυφόμενον οὐ σβέσει, ἕως ἂν **ἐκβάλῃ** εἰς νίκης τὴν κρίσιν.

Matthew 12:20 (GNP) κάλαμον^{NMSA}•κάλαμος συντετριμμένον^v__RPPMSA[•]συντριβῶ οὐ[•]TN[•]οὐ κατεάξει^{v3SFAI}•κατάγνυμι καὶ[•]CCK[•]καὶ λίνον^{NNSA}•λίνον τυφόμενον^v__PPPNSA[•]τύφω οὐ[•]TN[•]οὐ σβέσει^{v3SFAI}•σβέννυμι, ἕως[•]CST[•]ἕως ἂν[•]TU[•]ἂν **ἐκβάλῃ**^{v3SAAS}•**ἐκβάλλω** εἰς[•]PA[•]εἰς νίκης[•]NNSA[•]νίκης τὴν[•]AFSA[•]ἡ κρίσιν^vNFSA[•]κρίσις.

2. **Mark 5:40** (NASB) They began laughing at Him. But putting them all out, He took[^] along the child's father and mother and His own companions, and entered[^] the room where the child was.

Mark 5:40 (GNT) καὶ κατεγέλων αὐτοῦ. αὐτὸς δὲ **ἐκβαλὼν** πάντας παραλαμβάνει τὸν πατέρα τοῦ παιδίου καὶ τὴν μητέρα καὶ τοὺς μετ' αὐτοῦ καὶ εἰσπορεύεται ὅπου ἦν τὸ παιδίον.

Mark 5:40 (GNP) καὶ[•]CCK[•]καὶ κατεγέλων^{v3RIA1}•καταγελάω αὐτοῦ[•]OP3MSG[•]αὐτός. αὐτὸς[•]OP1MSN[•]αὐτός δὲ[•]CCV[•]δὲ **ἐκβαλὼν**^v__AAPMSN[•]**ἐκβάλλω** πάντας[•]JMPAX[•]πᾶς παραλαμβάνει^{v3SPA1}•παραλαμβάνω τὸν[•]AMSA[•]ὁ πατέρα[•]NMSA[•]πατῆρ τοῦ[•]ANS[•]τό παιδίου[•]NNSG[•]παιδίον καὶ[•]CCK[•]καὶ τὴν[•]AFSA[•]ἡ μητέρα[•]NFSA[•]μήτηρ καὶ[•]CCK[•]καὶ τοὺς[•]AMPA[•]ὁ μετ'[•]PE[•]μετὰ αὐτοῦ[•]OP3MSG[•]αὐτός καὶ[•]CCK[•]καὶ εἰσπορεύεται^{v3SPMI}•εἰσπορεύομαι ὅπου[•]CSL[•]ὅπου ἦν^{v3SIA1}•εἰμί τὸ[•]ANSN[•]τό παιδίον[•]NNSN[•]παιδίον.

3. **John 9:34** (NASB) They answered him, "You were born entirely in sins, and are you teaching us?" So they put him out.

John 9:34 (GNT) ἀπεκρίθησαν καὶ εἶπαν αὐτῷ· ἐν ἁμαρτίαις σὺ ἐγεννήθης ὅλος καὶ σὺ διδάσκεις ἡμᾶς; καὶ **ἐξέβαλον** αὐτὸν ἕξω.

John 9:34 (GNP) ἀπεκρίθησαν^{v3PAPI}•ἀποκρίνομαι καὶ[•]CCK[•]καὶ εἶπαν^{v3PAAI}•εἶπον αὐτῷ[•]OP3MSD[•]αὐτός· ἐν[•]PD[•]ἐν ἁμαρτίαις[•]NFPD[•]ἁμαρτία σὺ[•]OP2[•]SN[•]σύ ἐγεννήθης^{v2SAP1}•γεννάω ὅλος[•]JMSNX[•]ὅλος καὶ[•]CCK[•]καὶ σὺ[•]OP2[•]SN[•]σύ διδάσκεις^{v2SPA1}•διδάσκω ἡμᾶς[•]OP1[•]PA[•]ἡμεῖς; καὶ[•]CCK[•]καὶ **ἐξέβαλον**^{v3PAAI}•**ἐκβάλλω** αὐτὸν[•]OP3MSA[•]αὐτός ἕξω[•]BX[•]ἕξω.

4. **John 9:35** (NASB) Jesus heard that they had put him out, and finding him, He said, "Do you believe in the Son of Man?"

John 9:35 (GNT) Ἦκουσεν Ἰησοῦς ὅτι **ἐξέβαλον** αὐτὸν ἕξω καὶ εὐρὼν αὐτὸν εἶπεν· σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ ἀνθρώπου;

John 9:35 (GNP) Ἦκουσεν^{v3SAA1}•ἀκούω Ἰησοῦς[•]NMSN[•]Ἰησοῦς ὅτι[•]CSN[•]ὅτι **ἐξέβαλον**^{v3PAAI}•**ἐκβάλλω** αὐτὸν[•]OP3MSA[•]αὐτός ἕξω[•]BX[•]ἕξω καὶ[•]CCK[•]καὶ εὐρὼν^v__AAPMSN[•]εὐρίσκω αὐτὸν[•]OP3MSA[•]αὐτός εἶπεν^{v3SAA1}•εἶπον· σὺ[•]OP2[•]SN[•]σύ πιστεύεις^{v2SPA1}•πιστεύω εἰς[•]PA[•]εἰς τὸν[•]AMSA[•]ὁ υἱὸν[•]NMSA[•]υἱὸς τοῦ[•]AMSG[•]ὁ ἀνθρώπου[•]NMSG[•]ἄνθρωπος;

5. **John 10:4** (NASB) "When he puts forth all his own, he goes ahead of them, and the sheep follow him because they know his voice.

John 10:4 (GNT) όταν τὰ ἴδια πάντα **ἐκβάλη**, ἔμπροσθεν αὐτῶν πορεύεται καὶ τὰ πρόβατα αὐτῷ ἀκολουθεῖ, ὅτι οἶδασιν τὴν φωνὴν αὐτοῦ·

John 10:4 (GNP) όταν•cst•όταν τὰ•ANPA•τό ἴδια•JNPAX•ἴδιος πάντα•JNPAX•πᾶς **ἐκβάλη**•v3sAAs•**ἐκβάλλω**, ἔμπροσθεν•MG•ἔμπροσθεν αὐτῶν•OP3NPG•αὐτός πορεύεται•v3SPMI•πορεύομαι καὶ•cck•καὶ τὰ•ANPN•τό πρόβατα•NNPN•πρόβατον αὐτῷ•OP3MSD•αὐτός ἀκολουθεῖ•v3SPAI•ἀκολουθέω, ὅτι•csc•ὅτι οἶδασιν•v3PRAI•οἶδα τὴν•AFSA•ἡ φωνὴν•NFSA•φωνή αὐτοῦ•OP3MSG•αὐτός·

6. **3 John 1:10** (NASB) For this reason, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words; and not satisfied with this, he himself does not receive the brethren, either, and he forbids those who desire to do so and puts them out of the church.

3 John 1:10 (GNT) διὰ τοῦτο, ἐὰν ἔλθω, ὑπομνήσω αὐτοῦ τὰ ἔργα ἃ ποιεῖ λόγοις πονηροῖς φλυαρῶν ἡμᾶς, καὶ μὴ ἀρκούμενος ἐπὶ τούτοις οὔτε αὐτὸς ἐπιδέχεται τοὺς ἀδελφούς καὶ τοὺς βουλομένους κωλύει καὶ ἐκ τῆς ἐκκλησίας **ἐκβάλλει**.

3 John 1:10 (GNP) διὰ•PA•διὰ τοῦτο•ODENSA•οὗτος, ἐὰν•cse•ἐὰν ἔλθω•v1sAAs•ἔρχομαι, ὑπομνήσω•v1sFAI•ὑπομιμνήσκω αὐτοῦ•OP3MSG•αὐτός τὰ•ANPA•τό ἔργα•NNPA•ἔργον ἃ•ORRNPA•ὅς ποιεῖ•v3SPAI•ποιέω λόγοις•NMPD•λόγος πονηροῖς•JMPDX•πονηρός φλυαρῶν•v__PAPMSN•φλυαρέω ἡμᾶς•OP1_PA•ἡμεῖς, καὶ•cck•καὶ μὴ•TN•μή ἀρκούμενος•v__PPPMSN•ἀρκέω ἐπὶ•PD•ἐπὶ τούτοις•ODENPD•οὗτος οὔτε•ccc•οὔτε αὐτὸς•OP1MSN•αὐτός ἐπιδέχεται•v3SPMI•ἐπιδέχομαι τοὺς•AMPA•ὁ ἀδελφούς•NMPPA•ἀδελφός καὶ•ccc•καὶ τοὺς•AMPA•ὁ βουλομένους•v__PMPMPA•βούλομαι κωλύει•v3SPAI•κωλύω καὶ•cck•καὶ ἐκ•PG•ἐκ τῆς•AFSG•ἡ ἐκκλησίας•NFSG•ἐκκλησία **ἐκβάλλει**•v3SPAI•**ἐκβάλλω**.

E. Send (of people) (7 times in 7 verses)

1. **Matthew 9:25** (NASB) But when the crowd had been sent out, He entered and took her by the hand, and the girl got up.

Matthew 9:25 (GNT) ὅτε δὲ ἐξεβλήθη ὁ ὄχλος εἰσελθὼν ἐκράτησεν τῆς χειρὸς αὐτῆς, καὶ ἠγέρθη τὸ κοράσιον.

Matthew 9:25 (GNP) ὅτε•cst•ὅτε δὲ•ccv•δέ ἐξεβλήθη•v3sapi•ἐκβάλλω ὁ•amsn•ὁ ὄχλος•nmsn•ὄχλος εἰσελθὼν•v__aapmsn•εἰσέρχομαι ἐκράτησεν•v3saa1•κρατέω τῆς•afsg•ἡ χειρὸς•nfsG•χείρ αὐτῆς•op3fsg•αὐτός, καὶ•cck•καὶ ἠγέρθη•v3sapi•ἐγείρω τὸ•ansn•τὸ κοράσιον•nnsn•κοράσιον.

2. **Matthew 9:38** (NASB) "Therefore beseech the Lord of the harvest to send out workers into His harvest."

Matthew 9:38 (GNT) δεήθητε οὖν τοῦ κυρίου τοῦ θερισμοῦ ὅπως ἐκβάλῃ ἐργάτας εἰς τὸν θερισμὸν αὐτοῦ.

Matthew 9:38 (GNP) δεήθητε•v2papi•δέομαι οὖν•ccq•οὖν τοῦ•amsG•ὁ κυρίου•nmsg•κύριος τοῦ•amsG•ὁ θερισμοῦ•nmsg•θερισμός ὅπως•csn•ὅπως ἐκβάλῃ•v3saaS•ἐκβάλλω ἐργάτας•nmpa•ἐργάτης εἰς•pa•εἰς τὸν•amsa•ὁ θερισμὸν•nmsa•θερισμός αὐτοῦ•op3msg•αὐτός.

3. **Mark 1:43** (NASB) And He sternly warned him and immediately sent him away,

Mark 1:43 (GNT) καὶ ἐμβριμησάμενος αὐτῷ εὐθὺς ἐξέβαλεν αὐτόν

Mark 1:43 (GNP) καὶ•cck•καὶ ἐμβριμησάμενος•v__ampmsn•ἐμβριμάομαι αὐτῷ•op3msd•αὐτός εὐθὺς•bx•εὐθὺς ἐξέβαλεν•v3saa1•ἐκβάλλω αὐτόν•op3msa•αὐτός

4. **Luke 10:2** (NASB) And He was saying to them, "The harvest is plentiful, but the laborers are few; therefore beseech the Lord of the harvest to send out laborers into His harvest.

Luke 10:2 (GNT) ἔλεγεν δὲ πρὸς αὐτούς· ὁ μὲν θερισμὸς πολὺς, οἱ δὲ ἐργάται ὀλίγοι· δεήθητε οὖν τοῦ κυρίου τοῦ θερισμοῦ ὅπως ἐργάτας ἐκβάλῃ εἰς τὸν θερισμὸν αὐτοῦ.

Luke 10:2 (GNP) ἔλεγεν•v3siai•λέγω δὲ•ccb•δέ πρὸς•pa•πρὸς αὐτούς•op3mpa•αὐτός· ὁ•amsn•ὁ μὲν•tm•μέν θερισμὸς•nmsn•θερισμός πολὺς•jmsnx•πολύς, οἱ•ampn•ὁ δὲ•ccv•δέ ἐργάται•nmpn•ἐργάτης ὀλίγοι•jmpnx•ὀλίγος· δεήθητε•v2papi•δέομαι οὖν•ccq•οὖν τοῦ•amsG•ὁ κυρίου•nmsg•κύριος τοῦ•amsG•ὁ θερισμοῦ•nmsg•θερισμός ὅπως•csn•ὅπως ἐργάτας•nmpa•ἐργάτης ἐκβάλῃ•v3saaS•ἐκβάλλω εἰς•pa•εἰς τὸν•amsa•ὁ θερισμὸν•nmsa•θερισμός αὐτοῦ•op3msg•αὐτός.

5. **Acts 9:40** (NASB) But Peter sent them all out and knelt down and prayed, and turning to the body, he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter, she sat up.

Acts 9:40 (GNT) **ἐκβαλὼν** δὲ ἔξω πάντας ὁ Πέτρος καὶ θεῖς τὰ γόνατα προσηύξατο καὶ ἐπιστρέψας πρὸς τὸ σῶμα εἶπεν· Ταβιθά, ἀνάστηθι. ἡ δὲ ἤνοιξεν τοὺς ὀφθαλμοὺς αὐτῆς, καὶ ἰδοῦσα τὸν Πέτρον ἀνεκάθισεν.

Acts 9:40 (GNP) **ἐκβαλὼν**·ν__AAPMSN·**ἐκβάλλω** δὲ·CCB·δέ ἔξω·BX·ἔξω πάντας·JMPAX·πᾶς ὁ·AMSN·ὁ Πέτρος·NMSN·Πέτρος καὶ·CCK·καὶ θεῖς·ν__AAPMSN·τίθημι τὰ·ANPA·τὸ γόνατα·NNPA·γόνυ προσηύξατο·V3SAMI·προσεύχομαι καὶ·CCK·καὶ ἐπιστρέψας·ν__AAPMSN·ἐπιστρέφω πρὸς·PA·πρὸς τὸ·ANSA·τὸ σῶμα·NNSA·σῶμα εἶπεν·V3SAAI·εἶπον· Ταβιθά·NFSN·Ταβιθά{Ταβιθά·NFSV·Ταβιθά}, ἀνάστηθι·V2SAAM·ἀνίστημι. ἡ·AFSN·ἡ δὲ·CCB·δέ ἤνοιξεν·V3SAAI·ἀνοίγω τοὺς·AMPA·ὁ ὀφθαλμοὺς·NMPPA·ὀφθαλμός αὐτῆς·OP3FSG·αὐτός, καὶ·CCK·καὶ ἰδοῦσα·ν__AAPFSN·εἶδον τὸν·AMSA·ὁ Πέτρον·NMSA·Πέτρος ἀνεκάθισεν·V3SAAI·ἀνακαθίζω.

6. **Acts 16:37** (NASB) But Paul said to them, "They have beaten us in public without trial, men who are Romans, and have thrown us into prison; and now are they sending us away secretly? No indeed! But let them come themselves and bring us out."

Acts 16:37 (GNT) ὁ δὲ Παῦλος ἔφη πρὸς αὐτούς· δείραντες ἡμᾶς δημοσίᾳ ἀκατακρίτους, ἄνθρωπος ῥωμαίους ὑπάρχοντας, ἔβαλαν εἰς φυλακὴν, καὶ νῦν λάθρα ἡμᾶς **ἐκβάλλουσιν**; οὐ γάρ, ἀλλὰ ἐλθόντες αὐτοὶ ἡμᾶς ἐξαγαγέτωσαν.

Acts 16:37 (GNP) ὁ·AMSN·ὁ δὲ·CCV·δέ Παῦλος·NMSN·Παῦλος ἔφη·V3SIAI·φημί πρὸς·PA·πρὸς αὐτούς·OP3MPA·αὐτός· δείραντες·ν__AAPMPN·δέρω ἡμᾶς·OP1_PA·ἡμεῖς δημοσίᾳ·JFSDX·δημόσιος ἀκατακρίτους·JMPAX·ἀκατάκριτος, ἄνθρωπος·NMPPA·ἄνθρωπος ῥωμαίους·NMPPA·ῥωμαῖος ὑπάρχοντας·ν__PAPMPA·ὑπάρχω, ἔβαλαν·V3PAAI·βάλλω εἰς·PA·εἰς φυλακὴν·NFSN·φυλακὴ, καὶ·CCK·καὶ νῦν·BX·νῦν λάθρα·BX·λάθρα ἡμᾶς·OP1_PA·ἡμεῖς **ἐκβάλλουσιν**·V3PPAI·**ἐκβάλλω**; οὐ·TN·οὐ γάρ·CCX·γάρ, ἀλλὰ·CCV·ἀλλὰ ἐλθόντες·ν__AAPMPN·ἔρχομαι αὐτοὶ·OP1MPN·αὐτός ἡμᾶς·OP1_PA·ἡμεῖς ἐξαγαγέτωσαν·V3PAAM·ἐξάγω.

7. **James 2:25** (NASB) In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way?

James 2:25 (GNT) ὁμοίως δὲ καὶ ῥαὰβ ἡ πόρνη οὐκ ἐξ ἔργων ἐδικαιώθη ὑποδεξαμένη τοὺς ἀγγέλους καὶ ἑτέρα ὁδῶ **ἐκβαλοῦσα**;

James 2:25 (GNP) ὁμοίως·BX·ὁμοίως δὲ·CCB·δέ καὶ·BX·καὶ ῥαὰβ·NFSN·ῥαὰβ ἡ·AFSN·ἡ πόρνη·NFSN·πόρνη οὐκ·TN·οὐ ἐξ·PG·ἐκ ἔργων·NNPG·ἔργον ἐδικαιώθη·V3SAPI·δικαιώω ὑποδεξαμένη·ν__AMPFSN·ὑποδέχομαι τοὺς·AMPA·ὁ ἀγγέλους·NMPPA·ἄγγελος καὶ·CCK·καὶ ἑτέρα·OADFSD·ἕτερος ὁδῶ·NFSN·ὁδός **ἐκβαλοῦσα**·ν__AAPFSN·**ἐκβάλλω**;

F. Brings out (3 times in 2 verses)

1. **Matthew 12:35** (NASB) "The good man brings out of his good treasure what is good; and the evil man brings out of his evil treasure what is evil.

Matthew 12:35 (GNT) ὁ ἀγαθὸς ἄνθρωπος ἐκ τοῦ ἀγαθοῦ θησαυροῦ **ἐκβάλλει** ἀγαθά, καὶ ὁ πονηρὸς ἄνθρωπος ἐκ τοῦ πονηροῦ θησαυροῦ **ἐκβάλλει** πονηρά.

Matthew 12:35 (GNP) ὁ•AMSN•ὁ ἀγαθὸς•JMSNX•ἀγαθός ἄνθρωπος•NMSN•ἄνθρωπος ἐκ•PG•ἐκ τοῦ•AMSG•ὁ ἀγαθοῦ•JMSGX•ἀγαθός θησαυροῦ•NMSG•θησαυρός **ἐκβάλλει**•V3SPAI•**ἐκβάλλω** ἀγαθά•JNPAX•ἀγαθός, καὶ•CCK•καὶ ὁ•AMSN•ὁ πονηρὸς•JMSNX•πονηρός ἄνθρωπος•NMSN•ἄνθρωπος ἐκ•PG•ἐκ τοῦ•AMSG•ὁ πονηροῦ•JMSGX•πονηρός θησαυροῦ•NMSG•θησαυρός **ἐκβάλλει**•V3SPAI•**ἐκβάλλω** πονηρά•JNPAX•πονηρός.

2. **Matthew 13:52** (NASB) And Jesus said to them, "Therefore every scribe who has become a disciple of the kingdom of heaven is like a head of a household, who brings out of his treasure things new and old."

Matthew 13:52 (GNT) ὁ δὲ εἶπεν αὐτοῖς· διὰ τοῦτο πᾶς γραμματεὺς μαθητευθεὶς τῆ βασιλείᾳ τῶν οὐρανῶν ὅμοιός ἐστιν ἀνθρώπῳ οἰκοδεσπότη, ὅστις **ἐκβάλλει** ἐκ τοῦ θησαυροῦ αὐτοῦ καινὰ καὶ παλαιά.

Matthew 13:52 (GNP) ὁ•AMSN•ὁ δὲ•CCB•δέ εἶπεν•V3SAAI•εἶπον αὐτοῖς•OP3MPD•αὐτός· διὰ•PA•διὰ τοῦτο•ODENSA•οὗτος πᾶς•JMSNX•πᾶς γραμματεὺς•NMSN•γραμματεὺς μαθητευθεὶς•V__APPMSN•μαθητεύω τῆ•AFSD•ῆ βασιλείᾳ•NFSD•βασιλεία τῶν•AMPG•ὁ οὐρανῶν•NMPG•οὐρανός ὅμοιός•JMSNX•ὅμοιος ἐστιν•V3SPAI•εἰμί ἀνθρώπῳ•NMSD•ἄνθρωπος οἰκοδεσπότη•NMSD•οἰκοδεσπότης, ὅστις•OIRMSN•ὅστις **ἐκβάλλει**•V3SPAI•**ἐκβάλλω** ἐκ•PG•ἐκ τοῦ•AMSG•ὁ θησαυροῦ•NMSG•θησαυρός αὐτοῦ•OP3MSG•αὐτός καινὰ•JNPAX•καινός καὶ•CCK•καὶ παλαιά•JNPAX•παλαιός.

G. Eliminated (1 time in 1 verse)

1. **Matthew 15:17** (NASB) "Do you not understand that everything that goes into the mouth passes into the stomach, and is eliminated?"

Matthew 15:17 (GNT) οὐ νοεῖτε ὅτι πᾶν τὸ εἰσπορευόμενον εἰς τὸ στόμα εἰς τὴν κοιλίαν χωρεῖ καὶ εἰς ἀφεδρῶνα **ἐκβάλλεται**;

Matthew 15:17 (GNP) οὐ•TG•οὐ νοεῖτε•V2PPAI•νοέω ὅτι•CSN•ὅτι πᾶν•JNSNX•πᾶς τὸ•ANSN•τό εἰσπορευόμενον•V__PMPNSN•εἰσπορεύομαι εἰς•PA•εἰς τὸ•ANSA•τό στόμα•NNSA•στόμα εἰς•PA•εἰς τὴν•AFSA•ῆ κοιλίαν•NFSA•κοιλία χωρεῖ•V3SPAI•χωρέω καὶ•CCK•καὶ εἰς•PA•εἰς ἀφεδρῶνα•NMSA•ἀφεδρών **ἐκβάλλεται**•V3SPPI•**ἐκβάλλω**;

H. Drive (out) (9 times in 9 verses)

1. **Matthew 17:19** (NASB) Then the disciples came to Jesus privately and said, "Why could we not drive it out?"

Matthew 17:19 (GNT) Τότε προσελθόντες οἱ μαθηταὶ τῷ Ἰησοῦ κατ' ἰδίαν εἶπον· διὰ τί ἡμεῖς οὐκ ἠδυνήθημεν **ἐκβαλεῖν** αὐτό;

Matthew 17:19 (GNP) Τότε•βχ•τότε προσελθόντες•ν__AAPMPN•προσέρχομαι οἱ•AMPN•ὁ μαθηταὶ•NMPN•μαθητῆς τῷ•AMSD•ὁ Ἰησοῦ•NMSD•Ἰησοῦς κατ'•PA•κατὰ ἰδίαν•JFSAX•ἴδιος εἶπον•V3PAAI•εἶπον· διὰ•PA•διὰ τί•OIGNSA•τίς_2 ἡμεῖς•OP1_PN•ἡμεῖς οὐκ•TN•οὐ ἠδυνήθημεν•V1PAPI•δύναμαι **ἐκβαλεῖν**•ν__AAN•**ἐκβάλλω** αὐτό•OP3NSA•αὐτός;

2. **Matthew 21:12** (NASB) And Jesus entered the temple and drove out all those who were buying and selling in the temple, and overturned the tables of the moneychangers and the seats of those who were selling doves.

Matthew 21:12 (GNT) Καὶ εἰσῆλθεν Ἰησοῦς εἰς τὸ ἱερόν καὶ **ἐξέβαλεν** πάντας τοὺς πωλοῦντας καὶ ἀγοράζοντας ἐν τῷ ἱερῷ, καὶ τὰς τραπέζας τῶν κολλυβιστῶν κατέστρεψεν καὶ τὰς καθέδρας τῶν πωλούντων τὰς περισσότερας,

Matthew 21:12 (GNP) Καὶ•cck•καὶ εἰσῆλθεν•V3SAAI•εἰσέρχομαι Ἰησοῦς•NMSN•Ἰησοῦς εἰς•PA•εἰς τὸ•ANSA•τὸ ἱερόν•NNSA•ἱερόν καὶ•cck•καὶ **ἐξέβαλεν**•V3SAAI•**ἐκβάλλω** πάντας•JMPAX•πᾶς τοὺς•AMPA•ὁ πωλοῦντας•ν__PAPMPA•πωλέω καὶ•cck•καὶ ἀγοράζοντας•ν__PAPMPA•ἀγοράζω ἐν•PD•ἐν τῷ•ANSD•τὸ ἱερῷ•NNSD•ἱερόν, καὶ•cck•καὶ τὰς•AFPA•ἡ τραπέζας•NFPA•τράπεζα τῶν•AMPG•ὁ κολλυβιστῶν•NMPG•κολλυβιστῆς κατέστρεψεν•V3SAAI•καταστρέφω καὶ•cck•καὶ τὰς•AFPA•ἡ καθέδρας•NFPA•καθέδρα τῶν•AMPG•ὁ πωλούντων•ν__PAPMPG•πωλέω τὰς•AFPA•ἡ περισσότερας•NFPA•περιστερά,

3. **Mark 9:28** (NASB) When He came into the house, His disciples began questioning Him privately, "Why could we not drive it out?"

Mark 9:28 (GNT) Καὶ εἰσελθόντος αὐτοῦ εἰς οἶκον οἱ μαθηταὶ αὐτοῦ κατ' ἰδίαν ἐπηρώτων αὐτόν· ὅτι ἡμεῖς οὐκ ἠδυνήθημεν **ἐκβαλεῖν** αὐτό;

Mark 9:28 (GNP) Καὶ•cck•καὶ εἰσελθόντος•ν__AAPMSG•εἰσέρχομαι αὐτοῦ•OP3MSG•αὐτός εἰς•PA•εἰς οἶκον•NMSA•οἶκος οἱ•AMPN•ὁ μαθηταὶ•NMPN•μαθητῆς αὐτοῦ•OP3MSG•αὐτός κατ'•PA•κατὰ ἰδίαν•JFSAX•ἴδιος ἐπηρώτων•V3PIAI•ἐπερωτάω αὐτόν•OP3MSA•αὐτός· ὅτι•CCG•ὅτι ἡμεῖς•OP1_PN•ἡμεῖς οὐκ•TN•οὐ ἠδυνήθημεν•V1PAPI•δύναμαι **ἐκβαλεῖν**•ν__AAN•**ἐκβάλλω** αὐτό•OP3NSA•αὐτός;

4. **Mark 11:15** (NASB) Then they came[^] to Jerusalem. And He entered the temple and began to drive out those who were buying and selling in the temple, and overturned the tables of the moneychangers and the seats of those who were selling doves;

Mark 11:15 (GNT) Καὶ ἔρχονται εἰς Ἱεροσόλυμα. Καὶ εἰσελθὼν εἰς τὸ ἱερόν ἤρξατο **ἐκβάλλειν** τοὺς πωλοῦντας καὶ τοὺς ἀγοράζοντας ἐν τῷ ἱερῷ, καὶ τὰς τραπέζας τῶν κολλυβιστῶν καὶ τὰς καθέδρας τῶν πωλούντων τὰς περιστερὰς κατέστρεψεν,

Mark 11:15 (GNP) Καὶ^{•CCK}καὶ ἔρχονται^{•V3PPMI}ἔρχομαι εἰς^{•PA}εἰς Ἱεροσόλυμα^{•NNPA} Ἱεροσόλυμα. Καὶ^{•CCK}καὶ εἰσελθὼν^{•V__AAPMSN}εἰσέρχομαι εἰς^{•PA}εἰς τὸ^{•ANSA}τό ἱερόν^{•NNSA}ἱερόν ἤρξατο^{•V3SAMI}ἄρχω **ἐκβάλλειν**^{•V__PAN}**ἐκβάλλω** τοὺς^{•AMPA}ὁ πωλοῦντας^{•V__PAPMPA}πωλέω καὶ^{•CCK}καὶ τοὺς^{•AMPA}ὁ ἀγοράζοντας^{•V__PAPMPA}ἀγοράζω ἐν^{•PD}ἐν τῷ^{•ANSD}τό ἱερῷ^{•NNSD}ἱερόν, καὶ^{•CCK}καὶ τὰς^{•AFPA}ἡ τραπέζας^{•NFPA}τράπεζα τῶν^{•AMPG}ὁ κολλυβιστῶν^{•NMPG}κολλυβιστῆς καὶ^{•CCK}καὶ τὰς^{•AFPA}ἡ καθέδρας^{•NFPA}καθέδρα τῶν^{•AMPG}ὁ πωλούντων^{•V__PAPMPG}πωλέω τὰς^{•AFPA}ἡ περιστερὰς^{•NFPA}περιστερά κατέστρεψεν^{•V3SAAI}καταστρέφω,

5. **Luke 4:29** (NASB) and they got up and drove Him out of the city, and led Him to the brow of the hill on which their city had been built, in order to throw Him down the cliff.

Luke 4:29 (GNT) καὶ ἀναστάντες **ἐξέβαλον** αὐτὸν ἔξω τῆς πόλεως καὶ ἤγαγον αὐτὸν ἕως ὄφρυος τοῦ ὄρους ἐφ' οὗ ἡ πόλις ὑποκόμητο αὐτῶν ὥστε κατακρημνίσαι αὐτόν·

Luke 4:29 (GNP) καὶ^{•CCK}καὶ ἀναστάντες^{•V__AAPMPN}ἀνίστημι **ἐξέβαλον**^{•V3PAAI}**ἐκβάλλω** αὐτόν^{•OP3MSA}αὐτός ἔξω^{•MG}ἔξω τῆς^{•AFSG}ἡ πόλεως^{•NFSG}πόλις καὶ^{•CCK}καὶ ἤγαγον^{•V3PAAI}ἄγω αὐτόν^{•OP3MSA}αὐτός ἕως^{•MG}ἕως ὄφρυος^{•NFSG}ὄφρυς τοῦ^{•ANSG}τό ὄρους^{•NNSG}ὄρος ἐφ'^{•PG}ἐπί οὗ^{•ORRNSG}ὄς ἡ^{•AFSN}ἡ πόλις^{•NFSN}πόλις ὑποκόμητο^{•V3SLPI}οἰκοδομέω αὐτῶν^{•OP3MPG}αὐτός ὥστε^{•CSR}ὥστε κατακρημνίσαι^{•V__AAN}κατακρημνίζω αὐτόν^{•OP3MSA}αὐτός·

6. **Luke 19:45** (NASB) Jesus entered the temple and began to drive out those who were selling,

Luke 19:45 (GNT) Καὶ εἰσελθὼν εἰς τὸ ἱερόν ἤρξατο **ἐκβάλλειν** τοὺς πωλοῦντας

Luke 19:45 (GNP) Καὶ•cck•καὶ εἰσελθὼν•v__AAPMSN•εἰσέρχομαι εἰς•PA•εἰς τὸ•ANSA•τὸ ἱερόν•NNSA•ἱερόν ἤρξατο•v3SAMI•ἄρχω **ἐκβάλλειν•v__PAN•ἐκβάλλω** τοὺς•AMPA•ὁ πωλοῦντας•v__PAPMPA•πωλέω

7. **John 2:15** (NASB) And He made a scourge of cords, and drove them all out of the temple, with the sheep and the oxen; and He poured out the coins of the money changers and overturned their tables;

John 2:15 (GNT) καὶ ποιήσας φραγέλλιον ἐκ σχοινίων πάντας **ἐξέβαλεν** ἐκ τοῦ ἱεροῦ τὰ τε πρόβατα καὶ τοὺς βόας, καὶ τῶν κολλυβιστῶν ἐξέχεεν τὸ κέρμα καὶ τὰς τραπέζας ἀνέτρεψεν,

John 2:15 (GNP) καὶ•cck•καὶ ποιήσας•v__AAPMSN•ποιέω φραγέλλιον•NNSA•φραγέλλιον ἐκ•PG•ἐκ σχοινίων•NPNP•σχοινίον πάντας•JMPAX•πᾶς **ἐξέβαλεν•v3SAAI•ἐκβάλλω** ἐκ•PG•ἐκ τοῦ•ANS•τὸ ἱεροῦ•NNSG•ἱερόν τὰ•ANPA•τὸ τε•CCC•τέ πρόβατα•NMPA•πρόβατον καὶ•cck•καὶ τοὺς•AMPA•ὁ βόας•NMPA•βοῦς, καὶ•cck•καὶ τῶν•AMPG•ὁ κολλυβιστῶν•NMPG•κολλυβιστής ἐξέχεεν•v3SAAI•ἐκχέω τὸ•ANS•τὸ κέρμα•NNSA•κέρμα καὶ•cck•καὶ τὰς•AFPA•ἡ τραπέζας•NPPA•τράπεζα ἀνέτρεψεν•v3SAAI•ἀνατρέπω,

8. **Acts 7:58** (NASB) When they had driven him out of the city, they began stoning him; and the witnesses laid aside their robes at the feet of a young man named Saul.

Acts 7:58 (GNT) καὶ **ἐκβαλόντες** ἔξω τῆς πόλεως ἐλιθοβόλουν. καὶ οἱ μάρτυρες ἀπέθεντο τὰ ἱμάτια αὐτῶν παρὰ τοὺς πόδας νεανίου καλουμένου Σαύλου,

Acts 7:58 (GNP) καὶ•cck•καὶ **ἐκβαλόντες•v__AAPMPN•ἐκβάλλω** ἔξω•MG•ἔξω τῆς•AFSG•ἡ πόλεως•NMSG•πόλις ἐλιθοβόλουν•v3PIAI•λιθοβολέω. καὶ•cck•καὶ οἱ•AMPN•ὁ μάρτυρες•NMPN•μάρτυς ἀπέθεντο•v3PAMI•ἀποτίθημι τὰ•ANPA•τὸ ἱμάτια•NMPA•ἱμάτιον αὐτῶν•OP3MPG•αὐτός παρὰ•PA•παρὰ τοὺς•AMPA•ὁ πόδας•NMPA•πούς νεανίου•NMSG•νεανίας καλουμένου•v__PPMSG•καλέω Σαύλου•NMSG•Σαῦλος,

9. **Acts 13:50** (NASB) But the Jews incited the devout women of prominence and the leading men of the city, and instigated a persecution against Paul and Barnabas, and drove them out of their district.

Acts 13:50 (GNT) οἱ δὲ Ἰουδαῖοι παρώτρυναν τὰς σεβομένας γυναῖκας τὰς εὐσχήμονας καὶ τοὺς πρώτους τῆς πόλεως καὶ ἐπήγειραν διωγμὸν ἐπὶ τὸν Παῦλον καὶ Βαρναβᾶν καὶ **ἐξέβαλον** αὐτοὺς ἀπὸ τῶν ὀρίων αὐτῶν.

Acts 13:50 (GNP) οἱ•AMPN•ὁ δὲ•CCB•δέ Ἰουδαῖοι•JMPNX•Ἰουδαῖος παρώτρυναν•v3PAAI•παροτρύνω τὰς•AFPA•ἡ σεβομένας•v__PMPFPA•σέβομαι γυναῖκας•NPPA•γυνή τὰς•AFPA•ἡ εὐσχήμονας•JFPAX•εὐσχήμων καὶ•cck•καὶ τοὺς•AMPA•ὁ πρώτους•JMPAX•πρῶτος τῆς•AFSG•ἡ πόλεως•NMSG•πόλις καὶ•cck•καὶ ἐπήγειραν•v3PAAI•ἐπεγείρω διωγμὸν•NMSA•διωγμός ἐπὶ•PA•ἐπὶ τὸν•AMSA•ὁ Παῦλον•NMSA•Παῦλος καὶ•cck•καὶ Βαρναβᾶν•NMSA•Βαρναβᾶς καὶ•cck•καὶ **ἐξέβαλον•v3PAAI•ἐκβάλλω** αὐτοὺς•OP3MPA•αὐτός ἀπὸ•PG•ἀπὸ τῶν•ANPG•τὸ ὀρίων•NPNP•ὄριον αὐτῶν•OP3MPG•αὐτός.

I. Throw (out) (8 times in 8 verses)

1. **Matthew 21:39** (NASB) "They took him, and threw him out of the vineyard and killed him.

Matthew 21:39 (GNT) καὶ λαβόντες αὐτὸν **ἐξέβαλον** ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν.

Matthew 21:39 (GNP) καὶ•cck•καὶ λαβόντες•v__AAPMPN•λαμβάνω αὐτὸν•OP3MSA•αὐτός **ἐξέβαλον**•v3PAAI•ἐκβάλλω ἔξω•MG•ἔξω τοῦ•AMSG•ὁ ἀμπελῶνος•NMSG•ἀμπελών καὶ•cck•καὶ ἀπέκτειναν•v3PAAI•ἀποκτείνω.

2. **Matthew 22:13** (NASB) "Then the king said to the servants, 'Bind him hand and foot, and throw him into the outer darkness; in that place there will be weeping and gnashing of teeth.'

Matthew 22:13 (GNT) τότε ὁ βασιλεὺς εἶπεν τοῖς διακόνοις· δήσαντες αὐτοῦ πόδας καὶ χεῖρας **ἐκβάλετε** αὐτὸν εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.

Matthew 22:13 (GNP) τότε•BX•τότε ὁ•AMSN•ὁ βασιλεὺς•NMSN•βασιλεὺς εἶπεν•v3SAAI•εἶπον τοῖς•AMPD•ὁ διακόνοις•NMPD•διάκονος· δήσαντες•v__AAPMPN•δέω αὐτοῦ•OP3MSG•αὐτός πόδας•NMPA•πούς καὶ•cck•καὶ χεῖρας•NFPA•χείρ **ἐκβάλετε**•v2PAAM•ἐκβάλλω αὐτὸν•OP3MSA•αὐτός εἰς•PA•εἰς τὸ•ANSA•τὸ σκότος•NNSA•σκότος τὸ•ANSA•τὸ ἐξώτερον•JNSAC•ἐξώτερος· ἐκεῖ•BX•ἐκεῖ ἔσται•v3SFMi•εἰμί ὁ•AMSN•ὁ κλαυθμὸς•NMSN•κλαυθμὸς καὶ•cck•καὶ ὁ•AMSN•ὁ βρυγμὸς•NMSN•βρυγμὸς τῶν•AMPG•ὁ ὀδόντων•NMPG•ὀδοῦς.

3. **Matthew 25:30** (NASB) "Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.

Matthew 25:30 (GNT) καὶ τὸν ἀχρεῖον δούλον **ἐκβάλετε** εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.

Matthew 25:30 (GNP) καὶ•cck•καὶ τὸν•AMSA•ὁ ἀχρεῖον•JMSAX•ἀχρεῖος δούλον•NMSA•δοῦλος_2 **ἐκβάλετε**•v2PAAM•ἐκβάλλω εἰς•PA•εἰς τὸ•ANSA•τὸ σκότος•NNSA•σκότος τὸ•ANSA•τὸ ἐξώτερον•JNSAC•ἐξώτερος· ἐκεῖ•BX•ἐκεῖ ἔσται•v3SFMi•εἰμί ὁ•AMSN•ὁ κλαυθμὸς•NMSN•κλαυθμὸς καὶ•cck•καὶ ὁ•AMSN•ὁ βρυγμὸς•NMSN•βρυγμὸς τῶν•AMPG•ὁ ὀδόντων•NMPG•ὀδοῦς.

4. **Mark 9:47** (NASB) "If your eye causes you to stumble, throw it out; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be cast into hell,

Mark 9:47 (GNT) καὶ ἐὰν ὁ ὀφθαλμὸς σου σκανδαλίζη σε, **ἐκβαλε** αὐτόν· καλὸν σέ ἐστὶν μονόφθαλμον εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ ἢ δύο ὀφθαλμοὺς ἔχοντα βληθῆναι εἰς τὴν γέενναν,

Mark 9:47 (GNP) καὶ•cck•καὶ ἐὰν•cse•ἐὰν ὁ•amsn•ὁ ὀφθαλμὸς•nmsn•ὀφθαλμὸς σου•op2_sg•σύ σκανδαλίζη•v3spas•σκανδαλίζω σε•op2_sa•σύ, **ἐκβαλε**•v2saam•**ἐκβάλλω** αὐτόν•op3msa•αὐτός· καλὸν•jnsnx•καλός σέ•op2_sa•σύ ἐστὶν•v3spai•εἰμί μονόφθαλμον•jmsax•μονόφθαλμος εἰσελθεῖν•v__aan•εἰσέρχομαι εἰς•pa•εἰς τὴν•afsa•ἡ βασιλείαν•nfsa•βασιλεία τοῦ•amsg•ὁ θεοῦ•nmsg•θεός ἢ•tp•ἢ δύο•jmpax•δύο ὀφθαλμοὺς•nmpa•ὀφθαλμὸς ἔχοντα•v__papmsa•ἔχω βληθῆναι•v__apn•βάλλω εἰς•pa•εἰς τὴν•afsa•ἡ γέενναν•nfsa•γέεννα,

5. **Mark 12:8** (NASB) "They took him, and killed him and threw him out of the vineyard.

Mark 12:8 (GNT) καὶ λαβόντες ἀπέκτειναν αὐτόν καὶ **ἐξέβαλον** αὐτόν ἔξω τοῦ ἀμπελῶνος.

Mark 12:8 (GNP) καὶ•cck•καὶ λαβόντες•v__aapmpn•λαμβάνω ἀπέκτειναν•v3paa•ἀποκτείνω αὐτόν•op3msa•αὐτός καὶ•cck•καὶ **ἐξέβαλον**•v3paa•**ἐκβάλλω** αὐτόν•op3msa•αὐτός ἔξω•mg•ἔξω τοῦ•amsg•ὁ ἀμπελῶνος•nmsg•ἀμπελών.

6. **Luke 13:28** (NASB) "In that place there will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out.

Luke 13:28 (GNT) ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων, ὅταν ὄψηθε Ἄβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ καὶ πάντας τοὺς προφήτας ἐν τῇ βασιλείᾳ τοῦ θεοῦ, ὑμᾶς δὲ **ἐκβαλλομένους** ἔξω.

Luke 13:28 (GNP) ἐκεῖ•bx•ἐκεῖ ἔσται•v3sfmi•εἰμί ὁ•amsn•ὁ κλαυθμὸς•nmsn•κλαυθμὸς καὶ•cck•καὶ ὁ•amsn•ὁ βρυγμὸς•nmsn•βρυγμὸς τῶν•ampg•ὁ ὀδόντων•nmpg•ὀδούς, ὅταν•cst•ὅταν ὄψηθε•v2pams•ὀράω Ἄβραάμ•nmsa•Ἄβραάμ καὶ•cck•καὶ Ἰσαὰκ•nmsa•Ἰσαὰκ καὶ•cck•καὶ Ἰακώβ•nmsa•Ἰακώβ καὶ•cck•καὶ πάντας•jmpax•πᾶς τοὺς•ampa•ὁ προφήτας•nmpa•προφήτης ἐν•pd•ἐν τῇ•afsd•ἡ βασιλείᾳ•nfsd•βασιλεία τοῦ•amsg•ὁ θεοῦ•nmsg•θεός, ὑμᾶς•op2_pa•ὕμεῖς δὲ•ccv•δέ **ἐκβαλλομένους**•v__ppmpa•**ἐκβάλλω** ἔξω•bx•ἔξω.

7. **Luke 20:15** (NASB) "So they threw him out of the vineyard and killed him. What, then, will the owner of the vineyard do to them?

Luke 20:15 (GNT) καὶ **ἐκβαλόντες** αὐτόν ἔξω τοῦ ἀμπελῶνος ἀπέκτειναν. τί οὖν ποιήσει αὐτοῖς ὁ κύριος τοῦ ἀμπελῶνος;

Luke 20:15 (GNP) καὶ•cck•καὶ **ἐκβαλόντες**•v__aapmpn•**ἐκβάλλω** αὐτόν•op3msa•αὐτός ἔξω•mg•ἔξω τοῦ•amsg•ὁ ἀμπελῶνος•nmsg•ἀμπελών ἀπέκτειναν•v3paa•ἀποκτείνω. τί•oigsa•τίς_2 οὖν•ccq•οὖν ποιήσει•v3sfa•ποιέω αὐτοῖς•op3mpd•αὐτός ὁ•amsn•ὁ κύριος•nmsn•κύριος τοῦ•amsg•ὁ ἀμπελῶνος•nmsg•ἀμπελών;

8. **Acts 27:38** (NASB) When they had eaten enough, they began to lighten the ship by throwing out the wheat into the sea.

Acts 27:38 (GNT) κορεσθέντες δὲ τροφῆς ἐκούφιζον τὸ πλοῖον **ἐκβαλλόμενοι** τὸν σῖτον εἰς τὴν θάλασσαν.

Acts 27:38 (GNP) κορεσθέντες·ν__APPMPN·κορέννυμι δὲ·CCB·δέ τροφῆς·NFSG·τροφή ἐκούφιζον·V3PIAI·κούφίζω τὸ·ANSA·τό πλοῖον·NNSA·πλοῖον **ἐκβαλλόμενοι·ν__PMPMPN·ἐκβάλλω** τὸν·AMSA·ὸ σῖτον·NMSA·σίτος εἰς·PA·εἰς τὴν·AFSA·ἡ θάλασσαν·NFSA·θάλασσα.

J. Impelled out (1 time in 1 verse)

1. **Mark 1:12** (NASB) Immediately the Spirit impelled^ Him to go out into the wilderness.

Mark 1:12 (GNT) Καὶ εὐθύς τὸ πνεῦμα αὐτὸν **ἐκβάλλει** εἰς τὴν ἔρημον.

Mark 1:12 (GNP) Καὶ·CCK·καί εὐθύς·BX·εὐθύς τὸ·ANSN·τό πνεῦμα·NNSN·πνεῦμα αὐτὸν·OP3MSA·αὐτός **ἐκβάλλει·V3SPIAI·ἐκβάλλω** εἰς·PA·εἰς τὴν·AFSA·ἡ ἔρημον·NFSA·ἔρημος.

K. Scorn (1 time in 1 verse)

1. **Luke 6:22** (NASB) "Blessed are you when men hate you, and ostracize you, and insult you, and scorn your name as evil, for the sake of the Son of Man.

Luke 6:22 (GNT) μακάριοί ἐστε ὅταν μισήσωσιν ὑμᾶς οἱ ἄνθρωποι καὶ ὅταν ἀφορίσωσιν ὑμᾶς καὶ ὀνειδίσωσιν καὶ **ἐκβάλωσιν** τὸ ὄνομα ὑμῶν ὡς πονηρὸν ἕνεκα τοῦ υἱοῦ τοῦ ἀνθρώπου·

Luke 6:22 (GNP) μακάριοί·JMPNX·μακάριος ἐστε·V2PPAI·εἰμί ὅταν·CST·ὅταν μισήσωσιν·V3PAAS·μισέω ὑμᾶς·OP2_PA·ὕμεῖς οἱ·AMPN·ὁ ἄνθρωποι·NMPN·ἄνθρωπος καὶ·CCK·καί ὅταν·CST·ὅταν ἀφορίσωσιν·V3PAAS·ἀφορίζω ὑμᾶς·OP2_PA·ὕμεῖς καὶ·CCK·καί ὀνειδίσωσιν·V3PAAS·ὀνειδίζω καὶ·CCK·καί **ἐκβάλωσιν·V3PAAS·ἐκβάλλω** τὸ·ANSA·τό ὄνομα·NNSA·ὄνομα ὑμῶν·OP2_PG·ὕμεῖς ὡς·TS·ὡς πονηρὸν·JNSAX·πονηρός ἕνεκα·MG·ἕνεκα τοῦ·AMSG·ὸ υἱοῦ·NMSG·υἱός τοῦ·AMSG·ὸ ἀνθρώπου·NMSG·ἄνθρωπος·

L. Leave (1 time in 1 verse)

1. **Revelation 11:2** (NASB) "Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months.

Revelation 11:2 (GNT) καὶ τὴν αὐλὴν τὴν ἔξωθεν τοῦ ναοῦ **ἐκβαλε** ἔξωθεν καὶ μὴ αὐτὴν μετρήσης, ὅτι ἐδόθη τοῖς ἔθνεσιν, καὶ τὴν πόλιν τὴν ἁγίαν πατήσουσιν μῆνας τεσσαράκοντα [καὶ] δύο.

Revelation 11:2 (GNP) καὶ•cck•καὶ τὴν•AFSA•ἡ αὐλὴν•NFSA•αὐλή τὴν•AFSA•ἡ ἔξωθεν•BX•ἔξωθεν τοῦ•AMSG•ὁ ναοῦ•NMSG•ναός **ἐκβαλε**•V2SAAM•**ἐκβάλλω** ἔξωθεν•BX•ἔξωθεν καὶ•cck•καὶ μὴ•TN•μή αὐτὴν•OP3FSA•αὐτός μετρήσης•V2SAAS•μετρέω, ὅτι•CSC•ὅτι ἐδόθη•V3SAPI•δίδωμι τοῖς•ANPD•τό ἔθνεσιν•NNPD•ἔθνος, καὶ•cck•καὶ τὴν•AFSA•ἡ πόλιν•NFSA•πόλις τὴν•AFSA•ἡ ἁγίαν•JFSAX•ἅγιος πατήσουσιν•V3PFAI•πατέω μῆνας•NMPA•μὴν_2 τεσσαράκοντα•JMPAX•τεσσαράκοντα [καὶ•cck•καὶ] δύο•JMPAX•δύο.

Dictionary Entries:

A Greek-English Lexicon of the New Testament and Other Christian Literature: (BAGD)

ἐκβάλλω fut. ἐκβαλῶ; 2 aor. ἐξέβαλον; plpf. ἐκβεβλήκειν **Mk 16:9**. Pass.: 1 fut. ἐκβληθήσομαι; aor. ἐξεβλήθη; pf. 3 sg. ἐκβέβληται (Just.), ptc. ἐκβεβλημένος (Hom.+) gener. ‘to throw out’, then

① **force to leave, drive out, expel**, τινά (SIG 1109, 95; PTebt 105, 31; Gen 3:24 al.; Jos., Bell. 1, 31, Ant. 1, 58) **Mt 21:12** (Chariton 3, 2, 12 πάντας ἐ. fr. the temple of Aphrodite; Lysimachus: 621 Fgm. 1, 306 Jac. [in Jos., C. Ap. 1, 306] God demands that the Egyptian king ἐκβάλλειν ἐκ τῶν ἱερῶν those who are unclean; CRoth, Cleansing of the Temple and Zech 14:21: NovTest 4, '60, 174–81; for lit. on Jesus' action s. DSeeley, CBQ 55, '93, 263 n. 1); **Mk 1:12** is perh. to be understood in this sense, cp. Gen 3:24, but s. 2 below; **Mk 5:40; 11:15; Lk 19:45; 20:12**. Pass. **Mt 9:25**; Hs 1, 4; 9, 14, 2. τινὰ or τὶ ἕκ τινος (Dio Chrys. 49 [66], 3; SIG 317, 12; PLond III, 887, 6 p. 1 [III B.C.]; PMagd 12, 11=PEnteux 54, 11; Ex 6:1; Num 22:6 al.; Philo, Cher. 10) **J**

fut. **fut.** = future

aor. **aor.** = aorist

plpf. **plpf.** = pluperfect

fut. **fut.** = future

aor. **aor.** = aorist

pf. **pf.** = perfect

sg. **sg.** = singular

Just **Just** , II A.D.—List 5

ptc. **ptc.** = participle

Hom **Hom** , VIII B.C.—List 5

gener. **gener.** = generally

SIG **SIG** = Sylloge Inscriptionum Graecarum³; superscript omitted in text—List 3

PTebt **PTebt** = The Tebtunis Papyri—List 4

al. **al.** = alibi (elsewhere), aliter (otherwise), alii (others)

Jos. **Jos.** = Josephus. This abbr. used when follow by title; I A.D.—Lists 5

Chariton **Chariton** , scriptor eroticus (writer of romances) I–II A.D.—List 5

fr. **fr.** = from

Fgm. **Fgm.** = fragment, fragmentary

Jac. **Jac.** = Die Fragmente der griechischen Historiker, ed. FJacoby—Lists 5, 6

Jos. **Jos.** = Josephus. This abbr. used when follow by title; I A.D.—Lists 5

lit. **lit.** = literal(ly); literature (references to [scholarly] literature)

CBQ **CBQ** = Catholic Biblical Quarterly—List 6

perh. **perh.** = perhaps

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

Hs **Hs** = Similitudes

Dio Chrys **Dio Chrys** , I–II A.D.—List 5

SIG **SIG** = Sylloge Inscriptionum Graecarum³; superscript omitted in text—List 3

PLond **PLond** = PLondon=Greek Papyri in the British Museum—List 4

PMagd **PMagd** = Papyrus de Magdôla—List 4

PEnteux **PEnteux** = Papyrus Enteuxeis—List 4

2:15; Hs 8, 7, 5. ἀπό τινος (Ex 23:31; Num 22:11; 2 Ch 11:16; Philo, Det. Pot. Ins. 163; Jos., Ant. 13, 352; Just., D. 92, 2 ἀπὸ τῆς Ἱερουσαλήμ) **Ac 13:50**. ἔξω τινός *out of someth.* (Lev 14:40; 1 Macc 13:47 v.l.): a city (Hyperid. 5:31) **Lk 4:29**; **Ac 7:58**; cp. Hs 1:6; ἐ. ἔξω (without amplification as 2 Ch 29:16) **J 6:37**; **9:34f** (s. below); **Ac 9:40**. Pass. **Lk 13:28**; **J 12:31** (βάλλω P⁶⁶ et al.). W. the destination given ἐ. εἶς τι *drive someone out into someth.* (Dt 29:27; 2 Ch 29:16; Jer 22:28; Mel., P. 48): into the darkness outside (cp. En 10:4) **Mt 8:12**; **22:13**; **25:30**.—From a vineyard **Mt 21:39**; **Mk 12:8**; **Lk 20:15**; in these three passages *throw out, toss out* is prob. meant.—Mid., throw someth. overboard to save oneself: **Ac 27:38** grain (the act. in this sense Diod S 3, 40, 5; τὰ ὑπάρχοντα En 101:5; Jos., Bell. 1, 280).—Used esp. of the expulsion of spirits who have taken possession of a pers. (Jos., Ant. 6, 211; Just. A II, 10, 6 δαίμονας ... ἐκβαλὼν τῆς πολιτείας; PGM 4, 1227 πρᾶξις γενναία ἐκβάλλουσα δαίμονας; 1252; 1254) **Mt 8:31**; **9:33f**; **10:1, 8**; **12:26**; **17:19**; **Mk 1:34, 39, 43**; **3:15, 23**; **6:13**; **7:26** (ἔκ τινος); **9:18, 28**; **16:9** (παρά τινος); **Lk 9:40**; **11:14**; **13:32**. W. the means given (Lucian-Epigr. in Anth. Pal. 11, 427 δαίμονα ἐ. δυνάμει) τῷ σῶ ὀνόματι *by your name* **Mt 7:22**. λόγῳ *with a*

al. **al.** = alibi (elsewhere), aliter (otherwise), alii (others)

Philo **Philo** = P. of Alexandria, I B.C.—I A.D.—List 5

Hs **Hs** = Similitudes

Philo **Philo** = P. of Alexandria, I B.C.—I A.D.—List 5

Jos. **Jos.** = Josephus. This abbr. used when follow by title; I A.D.—Lists 5

Just. **Just(in)**, II A.D.—List 5

D **D** = Didache, except that in a list of manuscripts or as textual variant D refers to Codex Bezae—List 1

someth. someth. = something

v.l. **v.l.** = varia lectio (variant reading)

Hyperid **Hyperid**, IV B.C.—List 5

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

Hs **Hs** = Similitudes

et al. **et al.** = et alii (and others)

someth. someth. = something

Mel. **Mel.** = Melito of Sardis, II A.D.—List 5

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

En **En** = I Enoch—List 2

prob. **prob.** = probable, probably

someth. someth. = something

act. **act.** = active

Diod S **Diod S**, I B.C.—List 5

En **En** = I Enoch—List 2

Jos. **Jos.** = Josephus. This abbr. used when follow by title; I A.D.—Lists 5

esp. **esp.** = especially

pers. **pers.** = person(s)

Jos. **Jos.** = Josephus. This abbr. used when follow by title; I A.D.—Lists 5

Just. **Just(in)**, II A.D.—List 5

PGM **PGM** = Papyri Graecae Magicae—List 4

Lucian **Lucian**, II A.D.—List 5

word **8:16**. For this ἔν τινι *by someone or someth.* by the ruler of the evil spirits **9:34**; **Mk 3:22**; by Beelzebul **Mt 12:24, 27**; **Lk 11:15, 18f**; by the name of Jesus **Mk 9:38**; **16:17**; **Lk 9:49**; by the finger of God **Lk 11:20**; cp. vs. **19**; ἐν πνεύματι θεοῦ **Mt 12:28**.—GSterling, Jesus as Exorcist: CBQ 55, '93, 467–93.—*Expel someone fr. a group, repudiate someone* (Pherecyd. 83 Zeus expels insolent deities) a servant girl **Gal 4:30** (Gen 21:10); a wife (Demosth. 59, 63; 83; Diod S 12, 18, 1; BGU 1050, 15; PGiss 2, 23; Lev 21:7; Pr 18:22a; Sir 7:26; Jos., Ant. 16, 215; 17, 78) Agr 18; ἐκ τ. ἐκκλησίας ἐ. **3J 10** (cp. POxy 104, 17; Jos., Bell. 2, 143). Vss. **J 9:34f**, referred to above, prob. belong here too, since the Johannine love of multiple meaning has combined the mngs. *drive out of the audience-room* and *expel from the synagogue*.—Idiom: λόγους ἐ. εἰς τὰ ὀπίσω *cast words behind oneself*=pay no attention to them 1 Cl 35:8 (Ps 49:17); ἐ. τὸ ὄνομα *disdain, spurn the name* **Lk 6:22** (cp. Pla., Crito 46b and Rep. 2, 377c; Soph., Oed. Col. 636; 646); diff., Wlh. ad loc.; s. Black, An Aramaic Approach³, '67, 135f, w. special ref. to Dt 22:14, 19.

② **to cause to go or remove from a position (without force), send out/away, release, bring out** (PRyl 80, 1 [I A.D.] ἐκβάλετε ... ὑδροφύλακας; 1 Macc 12:27) workers **Mt 9:38**; **Lk 10:2** (cp. PMich 618, 15f [II A.D.]); *send away* **Js 2:25**; *release* **Ac 16:37**; *lead out* (Μαρτύριον τῆς

someth. someth. = something

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

CBQ **CBQ** = Catholic Biblical Quarterly—List 6

fr. fr. = from

Pherecyd. **Pherecyd.** = Pherecydes of Syros, VI B.C.—List 5

Demosth **Demosth** , IV B.C.—List 5

Diod S **Diod S** , I B.C.—List 5

BGU **BGU** = Aegyptische Urkunden aus den Museen zu Berlin: Griechische Urkunden—List 4

PGiss **PGiss** = Griechische Papyri . . . zu Giessen—List 4

Jos. **Jos.** = Josephus. This abbr. used when follow by title; I A.D.—Lists 5

Agr **Agr** = Agraphon (non-canonical sayings of Jesus)—List 1

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

POxy **POxy** = Oxyrhynchus Papyri—List 4

Jos. **Jos.** = Josephus. This abbr. used when follow by title; I A.D.—Lists 5

prob. **prob.** = probable, probably

1 Cl **1 Cl** = 1 Clement—List 1

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

Pla **Pla** , V–IV B.C.; s. also Ps.-Plato—List 5

Soph **Soph** , V B.C.—List 5

diff. **diff.** = different(ly)

Wlh. **Wlh.** = JWellhausen, Einleitung—List 6

ad loc. **ad loc.** = ad locum (to or at the place under consideration)

w. **w.** = with

ref. **ref.** = reference(s)

PRyl **PRyl** = Catalogue of the Greek Papyri in the John Rylands Library—List 4

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

PMich **PMich** = Michigan Papyri—List 4

ἀγ. Αἰκατερίνας 18 p. 17 Viteau: ἐκέλευσεν ὁ βασι. ἐκβληθῆναι αὐτὴν ἐκ τ. φυλακῆς; Theophanes, Chron. 388, 28) **Mk 1:12** (but s. 1 above); *bring out* of sheep **J 10:4** (cp. Hs 6, 2, 6; Longus 3, 33, 2 προσέβαλλε ταῖς μητράσι τοὺς ἄρνας; BGU 597, 4 ἵνα βάλῃ τὸν μόσχον πρὸ τ. προβάτων).

③ **to cause someth. to be removed from someth., take out, remove** (1 Macc 13:48; Diosc. 1, 50; s. Rydbeck 155–58; 184) a beam or splinter ἐκ τ. ὀφθαλμοῦ **Mt 7:4f; Lk 6:42**; Ox 1 verso, 2 (ASyn. 68, 44) (cp. GTh 26; Aesop. p. 28 Ursing ἐκβάλλεις ἄκανθα[ν] ἐκ ποδῶν μου); *bring out* τὴν *someth.* (Horapollo 2, 105; TestAbr A 6, p. 83, 23 [Stone p. 14] ἐκ τοῦ κόλπου ‘[pearls] out of the purse’) ἐκ τοῦ ἀγαθοῦ θησαυροῦ ἐ. τὰ ἀγαθὰ *out of the good treasure* (=the tr. of the good) *that which is good* **Mt 12:35; 13:52**; *take out* a sum of money **Lk 10:35**. Of an eye, *tear out and throw away* **Mk 9:47** (Syntipas p. 101, 2; cp. La 3:16 ἐ. ὀδόντας). Of material in the body (Ps.-Plut., Hom. 205; schol. on Nicander, Alexiph. 485; cp. Ps.-Aristot., Mirabilia 6 οἱ κυνηγοὶ εἰς ἀγγεῖον αὐτὴν [=τὴν τοῦ ἀνθρώπου κόπρον] ἐμβάλλοντες=the hunters let their excrement fall into a pot.—ἐκβ. τι=let someth. fall Diog. L. 6, 35) *evacuate* **Mt 15:17**.

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

Hs **Hs** = Similitudes

Longus **Longus** , II ?A.D.—List 5

BGU **BGU** = Aegyptische Urkunden aus den Museen zu Berlin: Griechische Urkunden—List 4

someth. someth. = something

someth. someth. = something

Diosc **Diosc** , or Dioscurides, I A.D. physician, also Ps.-Dioscorides after I A.D.—List 5

Rydbeck **Rydbeck** = LR., Fachprosa, vermeintliche Volkssprache und Neues Testament—List 6

Ox **Ox** = POxy, but refers to fragments of documents esp. relating to the lexical data base—List 1

ASyn. **ASyn.** = KAland, Synopsis Quattuor Evangeliorum¹³—Lists 1, 6

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

GTh **GTh** = Gospel of Thomas in Coptic or in Oxy. documents—Lists 1

Aesop **Aesop** = a calque for a variety of lit. associated with the name of Aesop—List 5

Ursing **Ursing** = UU., Studien zur griechischen Fabel—List 6

someth. someth. = something

Horapollo **Horapollo** , IV/V? A.D.—List 5

TestAbr **TestAbr** = Testament of Abraham, with some interpolations; I B.C./I A.D.—Lists 2, 5

tr. **tr.** = translate, etc.

Syntipas **Syntipas** , a collection of fables under the name of Syntapis; before XI A.D.—List 5

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

Ps.-Plut **Ps.-Plut** , Vi(ta) Hom(eri), II A.D.—List 5

Hom **Hom** , VIII B.C.—List 5

schol. **schol.** = scholion, scholia, scholiast

Nicander **Nicander** , III/II B.C.—List 5

cp. **cp.** = compare, freq. in ref. to citation fr. ancient texts

Ps.-Aristot **Ps.-Aristot** , s. Aristot.—List 5

someth. someth. = something

Diog. L. **Diog. L.** = Diogenes Laertius, III A.D.—List 5

④ **to pay no attention to, disregard** τὴν αὐλήν τὴν ἔξωθεν τοῦ ναοῦ ἔκβαλε ἔξωθεν *leave out* (of consideration) *the outer court of the temple* **Rv 11:2** (Epicurus in Diog. L. 10, 147 ἐ. τι=disregard someth.; M. Ant. 12, 25 βάλε ἔξω τὴν ὑπόληψιν=do not concern yourself about ... ; Mitt-Wilck. II/2, 372 VI, 22f [II A.D.] τὸ ἀναγνωσθὲν δάνειον ἐκβάλλω=I pass over, omit. On the belief of Jerusalem's inhabitants that the temple could be saved, while the beleaguered city was ruined, s. Jos., Bell. 5, 459).

⑤ **to bring someth. about, cause to happen, bring** ἐ. εἰς νίκος τὴν κρίσιν *lead justice on to victory* **Mt 12:20** (s. κρίσις 3).—B. 713. M-M. TW.⁴

The Complete Word Study Dictionary: (Spiros Zodhiates)

1544. ἐκβάλλω *ekballō*; fut. *ekbalō*, 2d aor. *exébalon*; pluperf. without augment *ekbeblēkein* (Mark 16:9), from *ek* (1537), out, and *bállō* (906), to cast, throw, drive. To cast, throw out.

(I) Generally and with the idea of force, impulse, followed by *eis* (1519), in or into, with the acc. of place (Matt. 8:12; 15:17; 25:30; Acts 27:38; Sept.: Lev. 14:40). Followed by *éxō* (1854), out, with the gen. of place (Matt. 21:39). Followed by *éxō*, with the gen. implied (Luke 20:15; John 9:34, 35; 12:31 [cf. Sept.: Lev. 14:40]). In the sense of to force, thrust, urge or drive out (Mark 1:12, “the Spirit drives him into the desert” [a.t.]; 9:47, the eye; John 10:4, the sheep [cf. *exágō* {1806}, to bring out in John 10:3]). Followed by *ek* (1537), out of, with the gen. of place (John 2:15; 3 John 1:10). Followed by *éxō* with the gen. (Luke 4:29; Acts 7:58); *éxo* with the gen. implied (Luke 8:54; John 6:37, of the kingdom; John 12:31). Followed by *apó* (575), out of or from, with the gen. of place (Acts 13:50). Used in an absolute sense, but from a place implied (Matt. 9:25; Luke 19:45; Acts 16:37; Gal. 4:30). Spoken of demons, to cast or drive out, expel from the body of someone, e.g., *apó* (Mark 16:9); *ek* (1537), out of followed by the gen., someone (Mark 7:26). Generally (Matt. 7:22; Mark 1:34, 39; Luke 9:40). In the sense of to send out as laborers for the harvest (Matt. 9:38; Luke 10:2); to send away, send off (James 2:25). Metaphorically in the sense of to cast out, to scorn and reproach, reject (Luke 6:22, i.e., when

Epicurus **Epicurus**, IV–III B.C.—List 5

Diog. L. **Diog. L.** = Diogenes Laertius, III A.D.—List 5

someh. **someth.** = something

M. Ant. **M. Ant.** = Marcus Aurelius Antoninus, II A.D.—List 5

Mitt-Wilck. **Mitt-Wilck.** = LMitteis/UMilcken, Grundzüge und Chrestomathie der Papyruskunde—Lists 4, 6

Jos. **Jos.** = Josephus. This abbr. used when follow by title; I A.D.—Lists 5

someth. someth. = something

B. **B.** = CDBuck, A Dictionary of Selected Synonyms—List 6

M-M **M-M** = JMoulton/GMilligan, Vocabulary of Greek Testament—Lists 4, 6

TW **TW** = Theologisches Wörterbuch zum NT; tr. GBromiley, Theological Dictionary of the NT—List 6

⁴ William Arndt et al., *A Greek-English Lexicon of the New Testament and Other Early Christian Literature* (Chicago: University of Chicago Press, 2000), 299.

fut (future)

gen (genitive)

gen (genitive)

gen (genitive)

they shall falsely slander you, the same as when they “shall say all manner of evil against you falsely,” in Matt. 5:11).

(II) The idea of force being dropped, to take out, extract, remove (Matt. 7:4, 5; Luke 6:42); to bring out or forth (Matt. 12:20 quoted from Is. 42:3; Matt. 12:35; Luke 10:35); to throw out, i.e., not to include, leave out (Rev. 11:2).

Deriv.: *ekbolé* (1546), ejection.

Syn.: *airō* (142), to remove; *aníēmi* (447), to let go; *apelaínō* (556), to drive from; *aporríptō* (641), to cast off; *apospaō* (645), to draw away; *apostéllō* (649), to send forth; *apotássō* (657), to put away from oneself; *apotíthēmi* (659), to put off, lay aside; *apōthēō* or *apōthēō* (683), to thrust or put away; *aphairéō* (851), to take away; *ekdiōkō* (1559), to chase away; *ekkomízō* (1580), to bear forth, carry out; *ekkóptō* (1581), to cut off; *ekpémpō* (1599), to send away; *ekrizōō* (1610), to pluck up by the root; *ekphúō* (1631), to cause to grow out; *ekchéō* (1632), to gush out; *exágō* (1806), to bring forth; *exairéō* (1807), to take out; *exairō* (1808), to put away from the midst of; *exōthēō* (1856), to thrust out; *peraiiréō* (4014), to take away; *chōrízō* (5563), to separate.

Ant.: *eiságō* (1521), to bring in; *eisdéchomai* (1523), to take receive; *eisérchomai* (1525), to enter in; *eisphérō* (1533), to bring in; *embaínō* (1684), to step in; *embállō* (1685), to cast into.⁵

Greek-English Lexicon of the New Testament based on Semantic Domains: (Louw & Nida)

15.220 ἐκβάλλω^a; ἐκβολή, ἦς f: to throw out of an area or object—‘to throw out, to jettison (from a boat).’ ἐκβάλλω^a: αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελώνος ‘they threw him out of the vineyard’ Mt 21:39. It may be that ἐκβάλλω in Mt 21:39 is a type of hyperbole for causing to go out, but at the same time it is possible that the term ἐκβάλλω is to be understood in a literal sense. ἐκβολή: τῇ ἐξῆς ἐκβολὴν ἐποιοῦντο ‘on the next day, they threw out the cargo (of the boat)’ Ac 27:18.⁶

The Exegetical Dictionary of the New Testament:

ἐκβάλλω *ekballō* throw out, drive out

1. Occurrences in the NT — 2. Meaning and usage — 3. The Synoptics: cast out demons — 4. Matthew: cast out into darkness

Lit.: H. BIETENHARD, *DNTT* I, 453f. — O. BÖCHER, *Dämonfurcht und Dämonenabwehr. Ein Beitrag zur Vorgeschichte der christlichen Taufe* (1970). — *idem*, *Christus Exorcista. Dämonismus und*

⁵ Spiros Zodhiates, *The Complete Word Study Dictionary: New Testament* (Chattanooga, TN: AMG Publishers, 2000).

f feminine

⁶ Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 208.

DNTT New International Dictionary of NT Theology I-III (ed. C. Brown; 1975-78)

Taufe im NT (1972). — F. HAUCK, *TDNT* I, 527f. — O. HOFIUS, “Erwählung und Bewahrung. Zur Auslegung von Joh 6, 37,” *Theologische Beiträge* 8 (1977) 24–49. — K. THRAEDE, *RAC* VII, 44–117.

1. Ἐκβάλλω, a compound of → βάλλω, appears in the NT 81 times. The majority of the occurrences are in the Synoptic Gospels (66, of which 28 are in Matt, 18 in Mark, and 20 in Luke). John uses the word 6 times, Acts 5 times. In the Pauline letters it appears only in the OT citation in Gal 4:30; elsewhere in Jas 2:25; 3 John 10, and Rev 11:2.

2. *Cast out* suggests the meaning of Ἐκβάλλω in the most comprehensive sense. Location is indicated by ἐκ, ἔξω, ἀπό, or εἰς. As in Greek generally (cf. LSJ s.v.; BAGD s.v.), Ἐκβάλλω also has many shades of meaning in the NT. The subject is always a person or a group of persons. Things (a), persons or groups of persons (b), and evil spirits (→ 3) appear as objects.

a) Where a thing is the object, Ἐκβάλλω appears to have violent tone only in Mark 9:47 (*pluck out* the eye). Normally Ἐκβάλλω is less colorful in the sense of *cast off/out* (Matt 15:17; Acts 27:38), *remove* (splinters or logs from the eye: Matt 7:4–5 par. Luke 6:42), or *take out* (two denarii: Luke 10:35; metaphorically: good or evil, old and new from the treasure: Matt 12:35; 13:52). In Rev 11:2 Ἐκβάλλω has the meaning *leave out, pass over*, which is attested outside the NT (cf. BAGD s.v.). Noteworthy is the use of Ἐκβάλλω in Matt 12:20, a free rendering of Isa 42:3: *lead* justice to victory (LXX ἐξοίσει). Some authors (H. Schürmann, *Lukas* [HTKNT] I, 333; J. Ernst, *Lukas* [RNT] 219) assume that technical language of banning from the synagogue is in use in Luke 6:22 (literally “*cast out* your name as evil”).

b) A person or group of persons is more frequently the object of Ἐκβάλλω in the NT. In the majority of cases it denotes a more or less forcible casting out, e.g., *drive out* from the temple (Mark 11:15 par. Matt 21:12; Luke 19:45; John 2:15), from the city (Luke 4:29; Acts 7:58), from the vineyard (Mark 12:8 par. Matt 21:39; Luke 20:12, 15), from the area (Acts 13:50). In addition Ἐκβάλλω has the weaker meaning *send away* (Mark 1:43; 5:40 par. Matt 9:25; Acts 9:40; 16:37; Jas 2:25). In some passages it signifies discontinuance of association (*expel*: John 6:37; probably also 9:34f., though Ἐκβάλλω is not attested as an expression of

TDNT Theological Dictionary of the NT I-X (ed. G. Kittel and G. Friedrich; 1964-76)

RAC Reallexikon für Antike und Christentum (ed. T. Klauser; 1941-)

LSJ H. G. Liddell, R. Scott, H. S. Jones, and R. McKenzie, *A Greek-English Lexicon* (1940)

BAGD W. Bauer, W. F. Arndt, F. W. Gingrich, and F. Danker, *A Greek-English Lexicon of the NT and Other Early Christian Literature* (1979)

par. parallel

BAGD W. Bauer, W. F. Arndt, F. W. Gingrich, and F. Danker, *A Greek-English Lexicon of the NT and Other Early Christian Literature* (1979)

LXX Septuagint

HTKNT Herders theologischer Kommentar zum NT

RNT Regensburger Neues Testament

par. parallel

par. parallel

par. parallel

the formal synagogue ban; cf. R. Schnackenburg, *The Gospel according to John II*, 252; for exclusion from the Church: 3 John 10). As a t.t. of the LXX for *expulsion* of a wife, ἐκβάλλω appears in the citation of Gen 21:10 in Gal 4:30. However, it has a positive meaning in John 10:4 (*lead out*). In Matt 9:38 par. Luke 10:2 ἐκβάλλω receives the sense *send* (workers into the vineyard) from the context. Mark 1:12 is a special case: The Spirit *drives* Jesus into the wilderness, i.e., Jesus stands entirely under the powerful impetus of the Spirit.

3. Ἐκβάλλω is theologically relevant esp. in the Synoptic Gospels as a t.t. for *expulsion* of demons (obj. normally δαιμόνιον / δαιμόνια) through exorcism from those who are possessed (34 occurrences, i.e., more than half of all Synoptic occurrences). Behind this use is the assumption that the demons live in possessed persons and are driven out by exorcists. The subject of the vb. most frequently is Jesus. Expulsion of demons belongs to his work alongside preaching and healing (cf. the summaries in Matt 8:16; Mark 1:34, 39 and the saying in Luke 13:32). He gives the same commission and the same authority to his disciples (Matt 10:1, 8; Mark 3:15; not in Luke!). According to Mark 16:17 expulsions of demons belong to the signs which accompany those who believe (cf. also Matt 17:19–20). However, the Synoptic Gospels presuppose that there are exorcists other than Jesus and his followers (Jews in Matt 12:27 par. Luke 11:19; anyone in Mark 9:38 par. Luke 9:49).

Complicated incantations, formulas, and manipulations have an important place in the environment of the NT (cf. Böcher; Thraede), but scarcely play a role in the NT itself. Jesus drives out demons through his word (λόγῳ) according to Matt 8:16. According to Mark 9:29 there are demons which can be driven out only through prayer.

More important than correct practice is the question of the authority by which exorcisms are executed (normally expressed with ἐν). The origin of Jesus' power is discussed in detail in the dialogue concerning Beelzebul (Mark 3:22–30 par. Matt 12:24–32/Luke 11:15–23): Jesus does not drive out demons in the power of Beelzebul, the prince of demons, as his opponents charge, but by God's power (Luke 11:20: "by the finger of God"; Matt 12:28: "by the Spirit of God"). The exorcisms are signs that God's kingdom is present. Jesus' followers (Mark 7:22; 16:17) and others (Mark 9:38 par. Luke 9:49) do exorcisms "in the name of Jesus." Here early Christian practice is probably reflected.

4. Ἐκβάλλω has theological weight in Matthew's formula "cast out into outer darkness, [where] there shall be weeping and gnashing of teeth" (Matt 8:12; 22:13; 25:30; in a different form, Luke 13:28). The subject here is the conclusion of the eschatological judgment and the exclusion from

t.t. technical term

LXX Septuagint

par. parallel

esp. especially

t.t. technical term

obj. object, objective

vb. verb

par. parallel

par. parallel

par. parallel

par. parallel

God's kingdom (explicitly in Matt 8:11). Darkness is an image for the place of separation from God and of punishment. John 12:31 is also to be understood as referring to punishment.

F. Annen ⁷

The Theological Dictionary of the New Testament: (Kittel)

ἐκβάλλω.

a. "To throw out," "to expel," "to repel," e.g., of invading enemies, Demosth., 60, 8; of expulsion from the government, Thuc., II, 68, 6; of the expulsion of demons, cf. Preis. Zaub., IV, 1227: πρᾶξις γενναία ἐκβάλλουσα δαίμονας; of exclusion from the house, P. Oxy., I, 104, 17; λόγους, Plat. Crito 46b (of the bandying of the name). b. "To send forth," without the accompanying sense of violence, P. Ryl., 80, 1 (1st cent. A.D.): ὑδροφύλακας, "to lead forth," "to release": ἐκ τῆς φυλακῆς;¹ "to leave aside": τὸ ἀναγνώσθην δάνειον, Mitteis-Wilcken, No. 372, col., 6, 23 (2nd cent. A.D.): "to cause to break forth from within": δάκρυα, Hom. Od., 19, 362.

In the LXX ἐκβάλλειν in the sense of "to eject" or "to repel" is the usual equivalent of **גרשׁ** (Gn. 3:24; Ex. 6:1; Lv. 21:7, γυναῖκα; Ju. 6:9; Prv. 22:10, ἐκ συνεδρίου; also of **שלח** hiph (Is. 2:20, βδελύγματα); of **שרי** hiph; "to eject from possession" (Ex. 34:24, τὰ ἔθνη; Dt. 11:23 etc.).

In the NT ἐκβάλλειν has particularly

1. the sense of "to expel" or "to repel," esp. in the case of demons, who have settled in men as in a house (Mt. 12:44) into which they have unlawfully penetrated (Mk. 1:34, 43; 3:15, 22 f.; 9:38 etc.). By ancient custom demons were ejected by pronouncing against them the name of a more

⁷ Horst Robert Balz and Gerhard Schneider, *Exegetical Dictionary of the New Testament* (Grand Rapids, Mich.: Eerdmans, 1990–), 405–406.

Demosth. Demosthenes, of Athens (384–322 B.C.), ed. F. Blass, 1903 ff.

Thuc. Thucydides, of Athens (c. 460–396 B.C.), the classic historian of the Greeks, who as a contemporary wrote a history of the Peloponnesian War, ed. C. Hude, 1898 ff.

Preis. Zaub. K. Preisendanz, *Papyri Graecae Magicae*, 1928 ff.

P. Oxy. *The Oxyrhynchus Papyri*, ed. B. Grenfell and A. Hunt, 1898 ff.

Plat. Plato, of Athens (428/7–348/7 B.C.), ed. J. Burnet, 1905.

Crito Crito [Plato, of Athens]

P. Ryl. *Catalogue of the Greek Papyri in the John Rylands Library at Manchester*, ed. A. Hunt and others, 1911.

¹ Μαρτύριον τῆς ἁγίας Αἰκατερίνας, 18, p. 17, Viteau; D. Tabachovitz, *Sprachl. und textkrit. Studien zur Chronik des Theophanes Confessor* (Uppsala, 1926), 32; Wien. Stud., XX (1898), 159.

Mitteis-Wilcken L. Mitteis and U. Wilcken, *Grundzüge und Chrestomathie der Papyrskunde*, 1912.

No. number.

col. column.

Hom. Homer, of Chios (?), the classical Greek epic poet, around whose name were grouped the older epics of the Ionians in the 9th and 8th centuries B.C., ed. G. Monro and T. W. Allen, 1908 ff.

Od. *Odyssey*.

NT New Testament.

esp. especially.

powerful spirit (cf. Mt. 12:29). Thus there had been constructed, esp. by Judaism in the time of Jesus, a whole apparatus of formulae and measures which were supposed to be effective against demons.² Yet a demon can be expelled simply by the word of command, e.g., R. Simeon.³ Jesus,⁴ who accepts the current view of demons, ignores in His expulsions the whole apparatus constructed by Judaism. His majesty finds expression in His accomplishment of expulsions by the Word (Mt. 8:16). He has full power over demons, so that they cannot evade His command (Mk. 1:27). He brings the power of God to bear against them (Lk. 11:20).⁵ The distinctive feature in His exorcisms is to be found not merely in the powerful and majestic sovereignty therein displayed but in the appraisal of His actions and their results. The latter are for Him a sign that the kingdom of God is being inaugurated (Mt. 12:28). He thus engages in exorcism in conscious connection with His preaching of the coming of the kingdom. Hence He charges His messengers (→ ἀπόστολος) to exorcise as part of their commission (Mt. 10:1, 8). In the assessment of His successes against demons as devilish (ἐν τῷ Βεελζεβούλ, Mt. 12:24; 9:34) He sees a blasphemous misrepresentation of the holy war which He wages in the name of God (Mt. 12:22 f.), 31). A result of His successes is that soon His own “name” (→ ὄνομα) comes to be used as a means of driving them out (Mk. 9:38; 16:17).

2. In the NT ἐκβάλλειν is also used of the expulsion of the wife or secondary wife in Gl. 4:30 (cf. Gen. 21:10); of the plucking out of the eye (Mk. 9:47); of expulsion from the community, as in the case of the Jews driving out those who confess Christ (Jn. 9:34 f.).⁶ In contrast, Jesus excludes from His fellowship none of those whom the Father causes to come to Him (Jn. 6:37).⁷ It is used of the expulsion from the community exercised by the φιλοπρωτεύων Διοτρέφης (3 Jn. 10) and also of the casting out of the Christian name (Lk. 6:22).

3. “To send out,”⁸ Mt. 9:38 and par.: ἐργάτας εἰς τὸν θερισμόν; Jn. 10:4; Jm. 2:25; Ac. 16:37: “to let go,” “release”; Mk. 1:12: “to lead out”; Mt. 7:4 and par.: “to pull out” (κάρφος, δοκόν); Mt. 12:35; 13:52; Lk. 10:35: “to take forth”; Mt. 12:20: “to lead forth εἰς ἵκος, unto victory”; Rev. 11:2: “to leave out.” Pass. Mt. 15:17: “to let fall εἰς ἀφεδρῶνα.”⁸

esp. especially.

² Cf. e.g., Jos. Ant., 8, 45 ff. Cf. also Str.-B., IV, 501–535 on older Jewish demonology, esp. 533 ff.; RE3, IV, 411 ff. s.v. “Dämonische”; W. Ebstein, *Die Medizin im NT u. im Talmud* (1903), 173 ff.; A. Jirku, *Die Dämonen und ihre Abwehr im AT* (1912), 41 ff.; J. Tambornino, *De antiquorum daemonismo*, RVV, VII, 3 (1909), 9 ff., 16 f.

³ Me’ila, 17b: “He said: Ben Telamjon, go forth (קֵץ), Ben Telamjon!” (Str.-B., IV, 534 f.).

⁴ O. Bauernfeind, *Die Austreibung der Dämonen ira MkEv.* (1926); W. Grundmann, *Der Begriff d. Kraft in d. nt.lichen Gedankenwelt* (1932), esp. 45 ff., 54 f., 66 f.

⁵ ἐν δακτύλῳ θεοῦ. This is undoubtedly older than the ἐν πνεύματι θεοῦ of Mt. 12:28, which is a more spiritual way of expressing the same thought.

NT New Testament.

⁶ The meaning is twofold, as so often in Jn., i.e. out of the hall of judgment and also out of the Jewish community, cf. 9:22.

⁷ ἐκβάλλειν is used absol. in both cases and strengthened by ἔξω.

⁸ Cf. E. Löfstedt, *Symbolae philol. Danielsson* (1932), 179 ff.

par. parallel.

par. parallel.

Pass. F. Passow, *Wörterbuch der griechischen Sprache*⁵, 1841 ff., completely revised by W. Crönert, 1913 ff.

⁸ Friedrich Hauck, “Βάλλω, Ἐκ-, Ἐπιβάλλω,” ed. Gerhard Kittel, Geoffrey W. Bromiley, and Gerhard Friedrich, *Theological Dictionary of the New Testament* (Grand Rapids, MI: Eerdmans, 1964–), 527–528.

ἐκβάλλω G1675 (*ekballō*), drive out, expel, send out, take out.

^{CL & OT} *ekballō* is used in secular Gk. and in the LXX (in the latter some 50 times). It has the sense of drive out: Gen. 3:24, of man from Eden; Lev. 21:7, lit. “driven away from her husband” hence divorce; Jdg. 6:9 (for *gāraš*) and Exod. 34:24 (for *yāraš*) for forcible throwing out, rejection and driving out of enemies, demons and similarly unwelcome beings from a house. Not until the 1st and 2nd cent. A.D. is it used in the favourable sense of sending out.

^{NT} The 81 cases in the NT illustrate the whole gamut of its range of meanings. The slave-wife is cast out (Gal. 4:30; cf. Gen. 21:10). A disciple of Jesus is cast out of synagogue fellowship (Jn. 9:34f.). The name of Christ (i.e. the Christian) is despised (Lk. 6:22). While Jesus rejects no one who comes to him (Jn. 6:37), Diotrophes excludes Christians from the church (3 Jn. 1:10). The taking out of a splinter (Matt. 7:4) and the removal of an eye (Mk. 9:47) still imply the use of force. But other passages like Mk. 1:12 (where the Spirit “drives” Jesus into the wilderness) and Jn. 10:4 (the shepherd “drives” the sheep out) show the transition to the positive sense of sending out reapers (Matt. 9:38 par.), sending away (Acts 16:37, “smuggle out” NEB; Jas. 2:25), leaving out (Rev. 11:2), and bringing out, distributing (Matt. 12:35; 13:52; Lk. 10:35).

The word has a theological bearing only in connection with casting out demons (cf. Matt. 7:22; 8:16 par.; 9:34; 12:26f.; 17:19 par.; Lk. 13:32). Jesus and the primitive church shared the conceptions of their contemporaries about demons (→ δαιμόνιον). But while the pagans and Jews of the contemporary world environment tried to drive out the demons by magic, exorcisms and other magical practices, Jesus needed only his word of command (Matt. 8:16). The driving out of the demons was as much an accompaniment of his proclamation as were his acts of healing (Mk. 1:39). Because Jesus with the authority of God showed himself the stronger (Mk. 1:24 par.), the demon had to yield to him and bow to his power. In his majesty Jesus also gave his disciples authority to cast out demons (Matt. 10:1, 8). His dominion over these powers was a sign that the kingdom of God had come in his person (Matt. 12:22–28).

H. Bietenhard ⁹

LXX Septuagint(al)

lit. literal(ly)

cent. century

par. parallel, and parallel(s)

NEB The New English Bible (NT 1961, OT 1970)

par. parallel, and parallel(s)

par. parallel, and parallel(s)

par. parallel, and parallel(s)

⁹ H. Bietenhard, “Ἐκβάλλω,” ed. Lothar Coenen, Erich Beyreuther, and Hans Bietenhard, *New International Dictionary of New Testament Theology* (Grand Rapids, MI: Zondervan Publishing House, 1986), 453–454.