Forgiveness

I. apoluw - (ἀπολύω) verb

A. Definition:

- 1. set free, release, pardon
- 2. let go, send away, dimiss
 - i. a. divorce, send away
 - ii. b. dismiss, send away
- 3. middle go away

B. Occurences: 66 times in 61 verses; 1 time with the sense forgive

C. Conditional

1. (Luke 6:37 NNAS) "Do not judge, and you will not be judged; and do not condemn, and you will not be condemned; <u>pardon</u>, and <u>you will be pardoned</u>.

ΙΙ. aphesis - (ἄφεσις) noun

A. Definition:

- 1. release from captivity, bondage or imprisonment
- 2. *forgiveness, pardon, cancellation* of sins--of an obligation, a punishment, or guilt--(letting them go as if they had never been committed); remission of the penalty

B. Occurences: 17 times in 16 verses; all with a sense of forgive except 1

C. pardon (of sins ἁμαρτία)

- 1. (Matthew 26:28 NNAS) for this is My blood of the covenant, which is poured out for many for <u>forgiveness</u> of sins.
- 2. (Mark 1:4 NNAS) John the Baptist appeared in the wilderness preaching a baptism of repentance for the <u>forgiveness</u> of sins.
- 3. (Luke 1:77 NNAS) To give to His people the knowledge of salvation By the <u>forgiveness</u> of their sins,
- 4. (Luke 3:3 NNAS) And he came into all the district around the Jordan, preaching a baptism of repentance for the <u>forgiveness</u> of sins;
- 5. (Luke 24:47 NNAS) and that repentance for <u>forgiveness</u> of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

- 6. (Acts 2:38 NNAS) Peter said to them, "Repent, and each of you be baptized in the name of Jesus Christ for the <u>forgiveness</u> of your sins; and you will receive the gift of the Holy Spirit.
- 7. (Acts 5:31 NNAS) "He is the one whom God exalted to His right hand as a Prince and a Savior, to grant repentance to Israel, and <u>forgiveness</u> of sins.
- 8. (Acts 10:43 NNAS) "Of Him all the prophets bear witness that through His name everyone who believes in Him receives <u>forgiveness</u> of sins."
- 9. (Acts 13:38 NNAS) "Therefore let it be known to you, brethren, that through Him <u>forgiveness</u> of sins is proclaimed to you,
- 10. (Acts 26:18 NNAS) to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive <u>forgiveness</u> of sins and an inheritance among those who have been sanctified by faith in Me.'
- 11. (Colossians 1:14 NNAS) in whom we have redemption, the <u>forgiveness</u> of sins.
- 12. (Hebrews 10:18 NNAS) Now where there is <u>forgiveness</u> of these things, there is no longer any offering for sin.

D. *pardon* (of trespasses παράπτωμα)

1. (Ephesians 1:7 NNAS) In Him we have redemption through His blood, the <u>forgiveness</u> of our trespasses, according to the riches of His grace

E. No pardon of an eternal sin

1. (Mark 3:29 NNAS) but whoever blasphemes against the Holy Spirit never has <u>forgiveness</u>, but is guilty of an eternal sin"--

F. pardon (absolute)

1. (Hebrews 9:22 NNAS) And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no <u>forgiveness</u>.

G. liberty

 (Luke 4:18 NNAS) "THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM <u>RELEASE</u> TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET <u>FREE</u> THOSE WHO ARE OPPRESSED,

III. aphiaymi - (ἀφίημι) verb

A. Defintion:

- 1. *let go, send away*
 - i. literally
 - ii. in a legal sense *divorce*
- 2. cancel, remit, pardon, forgive
- 3. leave
 - i. literally
 - ii. figuratively give up, abandon
- 4. let, let go, tolerate

B. Occurences: 143 times in 132 verses; 28 times with the sense "forgive"

C. *forgive* (conditional)

- 1. (Matthew 6:12 NNAS) 'And <u>forgive</u> us our debts, as we also <u>have forgiven</u> our debtors.
- (Matthew 6:14-15 NNAS) "For if <u>you forgive</u> others for their transgressions, your heavenly Father <u>will</u> also <u>forgive</u> you. {15} "But if <u>you do</u> not <u>forgive</u> others, then your Father <u>will</u> not <u>forgive</u> your transgressions.
- 3. (Matthew 18:35 NNAS) "My heavenly Father will also do the same to you, if each of you <u>does</u> not <u>forgive</u> his brother from your heart."
- 4. (Mark 11:25-26 NNAS) "Whenever you stand praying, <u>forgive</u>, if you have anything against anyone, so that your Father who is in heaven <u>will</u> also <u>forgive</u> you your transgressions. {26} ["But if you do not forgive, neither will your Father who is in heaven forgive your transgressions."]
- 5. (Luke 11:4 NNAS) 'And <u>forgive</u> us our sins, For <u>we</u> ourselves also <u>forgive</u> everyone who is indebted to us. And lead us not into temptation.'"
- 6. (John 20:23 NNAS) "If <u>you forgive</u> the sins of any, their sins <u>have been</u> <u>forgiven</u> them; if you retain the sins of any, they have been retained."

D. *forgive* (Jesus forgives sins)

- 1. (Matthew 9:2 NNAS) And they brought to Him a paralytic lying on a bed. Seeing their faith, Jesus said to the paralytic, "Take courage, son; your sins <u>are forgiven</u>."
- (Matthew 9:5-6 NNAS) "Which is easier, to say, 'Your sins <u>are forgiven</u>,' or to say, 'Get up, and walk'? {6} "But so that you may know that the Son of Man has authority on earth <u>to forgive</u> sins"--then He said[^] to the paralytic, "Get up, pick up your bed and go home."

- 3. (Mark 2:5 NNAS) And Jesus seeing their faith said[^] to the paralytic, "Son, your sins <u>are forgiven</u>."
- 4. (Mark 2:7 NNAS) "Why does this man speak that way? He is blaspheming; who can <u>forgive</u> sins but God alone?"
- (Mark 2:9-10 NNAS) "Which is easier, to say to the paralytic, 'Your sins <u>are forgiven</u>'; or to say, 'Get up, and pick up your pallet and walk'? {10} "But so that you may know that the Son of Man has authority on earth <u>to forgive</u> sins"--He said[^] to the paralytic,
- (Luke 5:20-21 NNAS) Seeing their faith, He said, "Friend, your sins <u>are</u> <u>forgiven</u> you." {21} The scribes and the Pharisees began to reason, saying, "Who is this man who speaks blasphemies? Who can <u>forgive</u> sins, but God alone?"
- 7. (Luke 5:23-24 NNAS) "Which is easier, to say, 'Your sins <u>have been forgiven</u> you,' or to say, 'Get up and walk'? {24} "But, so that you may know that the Son of Man has authority on earth <u>to forgive</u> sins,"--He said to the paralytic--" I say to you, get up, and pick up your stretcher and go home."
- (Luke 7:47-49 NNAS) "For this reason I say to you, her sins, which are many, <u>have been forgiven</u>, for she loved much; but he who <u>is forgiven</u> little, loves little." {48} Then He said to her, "Your sins <u>have been forgiven</u>." {49} Those who were reclining at the table with Him began to say to themselves, "Who is this man who even <u>forgives</u> sins?"
- 9. (Luke 23:34 NNAS) But Jesus was saying, "Father, <u>forgive</u> them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves.

E. *forgive* (Jesus' teaching on *forgiveness* & blasphemy)

- (Matthew 12:31-32 NNAS) "Therefore I say to you, any sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven. {32} "Whoever speaks a word against the Son of Man, it shall be forgiven him; but whoever speaks against the Holy Spirit, it shall not be forgiven him, either in this age or in the age to come.
- (Luke 12:10 NNAS) "And everyone who speaks a word against the Son of Man, <u>it will be forgiven</u> him; but he who blasphemes against the Holy Spirit, <u>it</u> <u>will</u> not <u>be forgiven him</u>.
- (Mark 3:28 NNAS) "Truly I say to you, all sins <u>shall be forgiven</u> the sons of men, and whatever blasphemies they utter;

F. *forgive* (miscellaneous teachings of Jesus on forgiveness)

- 1. (Matthew 18:21 NNAS) Then Peter came and said to Him, "Lord, how often shall my brother sin against me and <u>I forgive</u> him? Up to seven times?"
- (Mark 4:12 NNAS) so that WHILE SEEING, THEY MAY SEE AND NOT PERCEIVE, AND WHILE HEARING, THEY MAY HEAR AND NOT UNDERSTAND, OTHERWISE THEY MIGHT RETURN AND <u>BE</u> <u>FORGIVEN</u>."
- (Luke 17:3-4 NNAS) "Be on your guard! If your brother sins, rebuke him; and if he repents, <u>forgive</u> him. {4} "And if he sins against you seven times a day, and returns to you seven times, saying, 'I repent,' <u>forgive</u> him."

G. *forgive* (After the cross - forgiveness <u>to be</u> granted)

- 1. (Acts 8:22 NNAS) "Therefore repent of this wickedness of yours, and pray the Lord that, if possible, the intention of your heart <u>may be forgiven</u> you.
- (James 5:15 NNAS) and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, <u>they will be</u> <u>forgiven</u> him.
- 3. (1 John 1:9 NNAS) If we confess our sins, He is faithful and righteous to <u>forgive</u> us our sins and to cleanse us from all unrighteousness.

H. forgive (After the cross - forgiveness already granted)

- 1. (Romans 4:7 NNAS) "BLESSED ARE THOSE WHOSE LAWLESS DEEDS <u>HAVE BEEN FORGIVEN</u>, (API3P) AND WHOSE SINS HAVE BEEN COVERED.
- 2. (1 John 2:12 NNAS) I am writing to you, little children, because your sins <u>have been forgiven</u> (RPI3P) you for His name's sake.

I. *cancel a debt* (conditional in context)

- 1. (Matthew 18:27 NNAS) "And the lord of that slave felt compassion and released him and <u>forgave</u> him the debt.
- 2. (Matthew 18:32 NNAS) "Then summoning him, his lord said^ to him, 'You wicked slave, <u>I forgave</u> you all that debt because you pleaded with me.

IV. paresis - (πάρεσις) noun

A. Definition:

1. *passing over, letting go unpunished.* (Correspondingly the verb παριέναι means 'leave unpunished'. The verb is also used of 'remitting' debts and other obligations.)

B. Occurences: 1 time in 1 verse

C. passing over, letting go unpunished

1. (Romans 3:21-26 NNAS) But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, {22} even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; {23} for all have sinned and fall short of the glory of God, {24} being justified as a gift by His grace through the redemption which is in Christ Jesus; {25} whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God <u>He passed over</u> the sins previously committed; {26} for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

ν. charizomai - (χαρίζομαι)

A. Definition:

- 1. give freely or graciously as a favor of God
- 2. give=remit, forgive, pardon

B. Occurences: 23 times in 19 verses; 7 times with the sense "graciously forgive"

- C. forgive (God's forgiveness)
 - (Colossians 2:13 NNAS) When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, <u>having</u> <u>forgiven</u> (AMI3S) us all our transgressions,

D. forgive (human forgiveness patterned after God's forgiveness)

- 1. (Ephesians 4:32 NNAS) Be kind to one another, tender-hearted, <u>forgiving</u> each other, just as God in Christ also <u>has forgiven</u> (AMI3S) you.
- (Colossians 3:13 NNAS) bearing with one another, and <u>forgiving</u> each other, whoever has a complaint against anyone; just as the Lord <u>forgave</u> (AMI3S) you, so also should you.

E. *forgive* (human forgiveness)

- 1. (2 Corinthians 2:7 NNAS) so that on the contrary you <u>should</u> rather <u>forgive</u> and comfort him, otherwise such a one might be overwhelmed by excessive sorrow.
- 2. (2 Corinthians 2:10 NNAS) But one whom <u>you forgive</u> anything, *I forgive* also; for indeed what I <u>have forgiven</u>, if <u>I have forgiven</u> anything, I did it for your sakes in the presence of Christ,
- 3. (2 Corinthians 12:13 NNAS) For in what respect were you treated as inferior to the rest of the churches, except that I myself did not become a burden to you? <u>Forgive</u> me this wrong!

F. cancel a debt

 (Luke 7:42-43 NNAS) "When they were unable to repay, <u>he graciously</u> <u>forgave</u> them both. So which of them will love him more?" {43} Simon answered and said, "I suppose the one whom <u>he forgave</u> more." And He said to him, "You have judged correctly."