

Grace & Truth Through Jesus Christ
(John 1:16-17 NNAS)
For of His fullness we have all received, and grace upon grace. {17} For the Law was given through Moses; grace and truth were realized through Jesus Christ.

The Grace of God Instructs Us
(Titus 2:11-13 NNAS)
For the grace of God has appeared, bringing salvation to all men, {12} instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age...

The Law of the Spirit of Life - (Romans 8:1-9 NNAS)
Therefore there is now no condemnation for those who are in Christ Jesus. {2} For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. {3} For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh, {4} so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit. {5} For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. {6} For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, {7} because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so, {8} and those who are in the flesh cannot please God. {9} However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

The Hope Laid up for You in Heaven = The Word of Truth = The Gospel = The Grace of God in Truth
(Colossians 1:3-6 NNAS)
We give thanks to God, the Father of our Lord Jesus Christ, praying always for you, {4} since we heard of your faith in Christ Jesus and the love which you have for all the saints; {5} because of the hope laid up for you in heaven, of which you previously heard in the word of truth, the gospel {6} which has come to you, just as in all the world also it is constantly bearing fruit and increasing, even as it has been doing in you also since the day you heard of it and understood the grace of God in truth;...

The New Covenant = The Ministry of the Spirit which Gives Life
(2 Corinthians 3:5-8, 17-18 NNAS)
Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God, {6} who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. {7} But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was, {8} how will the ministry of the Spirit fail to be even more with glory? ... {17} Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty. {18} But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

The Righteousness which Come From God on the Basis of Faith - (Philippians 3:8-9 NNAS)
More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ, {9} and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith...

Walk by the Spirit which results in the Fruit of the Spirit: Love...
(Galatians 5:16-17, 22-25 NNAS)
But I say, walk by the Spirit, and you will not carry out the desire of the flesh. {17} For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please. ... {22} But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, {23} gentleness, self-control; against such things there is no law. {24} Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. {25} If we live by the Spirit, let us also walk by the Spirit.

The Perfect Law = The Word of Truth = The Law of Liberty
(James 1:17-18, 25; 2:12-13 NNAS)
Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow. {18} In the exercise of His will He brought us forth by the word of truth, so that we would be a kind of first fruits among His creatures.... {25} But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does. ... {2:12} So speak and so act as those who are to be judged by the law of liberty. {13} For judgment will be merciless to one who has shown no mercy; mercy triumphs over judgment.

Jesus, Our Righteousness
(1 Corinthians 1:30-31 NNAS)
But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, {31} so that, just as it is written, "LET HIM WHO BOASTS, BOAST IN THE LORD."

The Torah (Law)
 Genesis
 Exodus
 Leviticus
 Numbers
 Deuteronomy

- The Ten Commandments**
 (Exodus 20:3-17 NNAS)
1. You shall have no other gods before Me.
 2. You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.
 3. You shall not take the name of the LORD your God in vain
 4. Remember the sabbath day, to keep it holy
 5. Honor your father and your mother, that your days may be prolonged in the land which the LORD your God gives you.
 6. You shall not murder.
 7. You shall not commit adultery.
 8. You shall not steal.
 9. You shall not bear false witness against your neighbor.
 10. You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."

The Ministry of Death
 (2 Corinthians 3:5-8 NNAS)

Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God, {6} who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. {7} But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was, {8} how will the ministry of the Spirit fail to be even more with glory?

Love Your Neighbor as Yourself
 (Galatians 5:13-16 NNAS)

For you were called to freedom, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another. {14} For the whole Law is fulfilled in one word, in the statement, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF." {15} But if you bite and devour one another, take care that you are not consumed by one another. {16} But I say, walk by the Spirit, and you will not carry out the desire of the flesh.

The Royal Law
 (James 2:8-10 NNAS)

If, however, you are fulfilling **the royal law** according to the Scripture, **"YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF,"** you are doing well. {9} But if you show partiality, you are committing sin and are convicted by the law as transgressors. {10} For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all.

No Longer Under a Tutor
 (Galatians 3:21-25 NNAS)

Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law. {22} But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe. {23} But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. {24} Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith. {25} But now that faith has come, we are no longer under a tutor.

The Law Is Not Made for a Righteous Person - (1 Timothy 1:8-11 NNAS)

But we know that the Law is good, if one uses it lawfully, {9} realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers {10} and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching, {11} according to the glorious gospel of the blessed God, with which I have been entrusted.

Not Under Law (Romans 6:12-14 NNAS)

Therefore do not let sin reign in your mortal body so that you obey its lusts, {13} and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God. {14} For sin shall not be master over you, for you are not under law but under grace.

Through the Law Comes Knowledge of Sin - Romans 3:9-20 (NNAS)

What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin; {10} as it is written, "THERE IS NONE RIGHTEOUS, NOT EVEN ONE; {11} THERE IS NONE WHO UNDERSTANDS, THERE IS NONE WHO SEEKS FOR GOD; {12} ALL HAVE TURNED ASIDE, TOGETHER THEY HAVE BECOME USELESS; THERE IS NONE WHO DOES GOOD, THERE IS NOT EVEN ONE." {13} "THEIR THROAT IS AN OPEN GRAVE, WITH THEIR TONGUES THEY KEEP DECEIVING," "THE POISON OF ASPS IS UNDER THEIR LIPS"; {14} "WHOSE MOUTH IS FULL OF CURSING AND BITTERNESS"; {15} "THEIR FEET ARE SWIFT TO SHED BLOOD, {16} DESTRUCTION AND MISERY ARE IN THEIR PATHS, {17} AND THE PATH OF PEACE THEY HAVE NOT KNOWN." {18} "THERE IS NO FEAR OF GOD BEFORE THEIR EYES." {19} Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God; {20} because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.